



## MANDERA COUNTY GOVERNMENT

### **COUNTY ANNUAL DEVELOPMENT PLAN 2024-2025**

AUGUST 2023

DEPARTMENT OF ECONOMIC PLANNING AND STATISTICS Mandera County Government County Treasury P.O Box 13 - 70300 MANDERA, KENYA

# COUNTY VISION AND MISSION VISION

Regionally competitive and self- reliant count

#### MISSION

To strategically position ourselves as a county guided by innovative competitiveness in order to achieve progressive, wealthy, healthy, cohesive and secure

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#### FOREWORD

This is the second Annual Development Plan that implements the third County Integrated Development Plan **2023-2027**(CIDP) pursuant to section 126 of the Public Finance Management Act (2012). It outlines the broad development programmes and objectives, with clear outputs and indicators to be achieved by the county in this plan.

The ADP contains priority development programs/projects that have been identified for implementation during the **2024/2025** financial year. In this regard, the plan has identified strategic development objectives in all sectors and proposed programs which are designed to meet the respective objectives. These programs are geared towards addressing development challenges that the County must progressively respond to in order to achieve its vision of "Regionally competitive and self-reliant county

".

It is important to note that as a county government we have developed a county integrated development plan which is our blue print and hence no public funds shall be appropriated outside a planning framework developed by the county executive committee and approved by the county assembly. The County Integrated Development plan (CIDP) provides the foundation for the preparation of the County Annual Development Plan (CADP) which provides comprehensive baseline information on infrastructural and socio-economic characteristics of the county and will be the basis of spending and budgeting in the county for financial year 2022/2023. It is expected that successful implementation of the programs/projects envisaged in this Annual Development Plan will result into better delivery of services contributing immensely to the growth of the local economy.

The plan was developed in a manner in line with the constitutional requirements. The development of the plan took into account proposals contained in the second Generation County Integrated Development Plan (**2023-2027**), Medium Term Plan III of the Vision 2030, respective Sectoral Strategic Plans as well as Sustainable Development Goals.

Finally, to the people of Mandera County what will matter most is the delivery of services promised to them by the Government. The annual plan will be successful if that objective is met in a way that demonstrates improvement in the quality of life for the citizens.

Mr. Ibrahim Mohamed Adan COUNTY EXECUTIVE COMMITTEE MEMBER FINANCE, ECONOMIC PLANNING & ICT

#### ACKNOWLEDGEMENT

The grounding of the Mandera County annual development plan **2024/2025** was made possible through the combined efforts of the County departments. Despite the challenges faced in the collection of information. I wish to express my gratitude to **H.E The Governor Mohamed Adankhalif** and **H.E The Deputy Governor** for providing direction and support in the preparation of this annual development plan.

Special thanks also goes to the County Executive Committee Member for finance and Economic Planning **Mr. Ibrahim Mohamed Adan** for the motivation, guidance, support and visionary leadership he provided in the preparation of this plan. I also appreciate County Executive Committee Members, my colleagues Chief Officers for their dedication, contributions and unwavering support.

Immense gratitude goes to the sector working groups and by extension all departments for their efforts in providing inputs for the preparation of this Plan. Appreciation goes to the Chief Officers for availing technical staff to support the teams in putting together development plan. I appreciate the efforts of Finance & Economic Planning Officers and who spent time drafting and perfecting inputs into the plan specially the economists and tacticians headed by Acting Director **Mr. Abdi** for coordination and compilation of the document.

To all those who were involved, we salute you but at the same time appreciate that the greater Challenge lies in the actual utilization and implementation of the CADP **2024/2025** for the intended Purpose which is basis for budgeting and spending in the county and achievement of both the County Vision as well as The Kenya Vision 2030.

Finally, I am confident that CADP will be a special tool in decision making in all departments, budgeting and spending in the county for efficient and effective service delivery and in attaining developmental aspirations as indicated in vision 2030 and sustainable development goals (SDGs).

Fartun Bullle Ibrahim COUNTY CHIEF OFFICER ECONOMIC PLANNING AND STATISTICS

#### **ABBREVIATIONS AND ACRONYMS**

| ADP   | Annual Development Plan                            |  |  |  |  |
|-------|--|--|--|--|--|
| CADP  | County Annual Development Plan                     |  |  |  |  |
| CBEF  | County Budget and Economic Forum                   |  |  |  |  |
| CG    | County Government                                  |  |  |  |  |
| CIDP  | County Integrated Development Plan                 |  |  |  |  |
| CIMES | County Integrated Monitoring and Evaluation System |  |  |  |  |
| DRM   | Disaster Risk Management                           |  |  |  |  |
| EDE   | Ending Drought Emergencies                         |  |  |  |  |
| FY    | Financial Year                                     |  |  |  |  |
| GESIP | Green Economy Strategy and Implementation Plan     |  |  |  |  |
| KPI   | Key Performance Indicator                          |  |  |  |  |
| KSH   | Kenya Shilling                                     |  |  |  |  |
| M&E   | Monitoring and Evaluation                          |  |  |  |  |
| MTEF  | Medium Term Expenditure Framework                  |  |  |  |  |
| MTP   | Medium Term Plan                                   |  |  |  |  |
| PBB   | Programme Based Budget                             |  |  |  |  |
| PFM   | Public Finance Management                          |  |  |  |  |
| SDGs  | Sustainable Development Goals                      |  |  |  |  |

#### **CONCEPTS AND TERMINOLOGIES**

**Capital Projects:** For the purpose of this plan guidelines capital projects should be termed as those projects that help in improving or maintaining county asset. Such projects may include new constructions, expansion, and renovation of county facilities across all sectors. As per the Public Investment Management Guidelines of the PFM Act, 2012, capital projects should be classified into one of the following four categories:

**Flagship/Transformative Projects:** These are major projects/large scale initiatives with high socio-economic impact in terms of creating employment, enhancing competitiveness, revenue generation, and ability to deliver services including promoting peace and co-existence across the county.

**Baseline**: Baseline is an analysis describing the initial state of an indicator before the start of a project/Programme, against which progress can be assessed or comparisons made.

**Green Economy:** The green economy is defined as an economy that results in improved human wellbeing and social equity, while significantly reducing environmental risks and ecological scarcities. The policy framework for the green economy and green growth in Kenya is designed to support a globally competitive low carbon development path through promoting economic resilience and resource efficiency, sustainable management of natural resources, development of sustainable infrastructure and providing support for social inclusion. The Green Economy Strategy and Implementation Plan (GESIP) 2016 aims at guiding the National and County Governments as well as other actors to adopt development pathways with higher and more efficient growth, cleaner environment and higher productivity.

**Indicator:** An indicator is a sign of progress /change that result from your project. It measures a change in a situation or condition and confirms progress towards achievement of a specific result. It is used to measure a project impact, outcomes, outputs and inputs that are monitored during project implementation to assess progress.

**Outcome Indicator:** This is a specific, observable, and measurable characteristic or change that will represent achievement of the outcome. Outcome indicators include quantitative and qualitative measures. Examples: Enrolment rates, transition rates, mortality rates etc.

**Outcome:** Measures the intermediate results generated relative to the objective of the intervention. It describes the actual change in conditions/situation as a result of an intervention output(s) such as changed practices as a result of a Programme or project.

Output: Immediate result from conducting an activity i.e. goods and services produced.

**Performance indicator:** A measurement that evaluates the success of an organization or of a particular activity (such as projects, programs, products and other initiatives) in which it engages.

**Programme:** It is a grouping of similar projects and/or services performed by a National/County Department to achieve a specific objective. The Programmes must be mapped to strategic objectives.

**Project:** A project is a set of coordinated activities implemented to meet specific objectives within defined time, cost and performance parameters. Projects aimed at achieving a common goal form a Programme.

**Sectors**: Is a composition of departments, agencies and organizations that are grouped together according to services and products they provide. They produce or offer similar or related products and services, and share common operating characteristics.

**Target:** A target refers to planned level of an indicator achievement.

#### **EXECUTIVE SUMMARY**

The C-ADP has been structured in five chapters.

**Chapter one** highlights the county profile, political unit, socio economic and information that has bearing on county development.

**Chapter two** presents a summary of performance of the previous plan (ADP FY 2022/23). Highlights of key achievements realized during the period under review and analysis of planned versus actual budget. Key milestones, challenges and lessons during the implementation of the previous ADP has also been outlined that

**chapter three** informs subsequent planning budget decisions. The strategic priorities, programmes and projects earmarked for implementation in the FY 2024/25 with focus on the Governor's manifest and the CIDP. Sector program and sub-programmes have been fashioned with clear objectives, indicators, cost estimates, targets, time frame, status and agencies responsible for implementation. The chapter further discusses how emerging issues including green economy and the SDGs are mainstreamed.

**chapter four** provides a summary of how financial resource will be allocated. Specifically, proposed budget by sector and by program has been fronted. The basis for resource allocation includes; linkages to other national and county policies and plans, extent to which the program/project addresses the sectors core mandate, relevance, efficiency and sustainability of programmes as well as completion of ongoing programmes and projects. Outlines of possible risks, critical assumptions and possible mitigation measures during the implementation period have also been highlighted.

**chapter five** Discusses on how programmes and projects implementation will be tracked, the framework for monitoring and evaluation of programmes and project has been outlined with reference made to the County Integrated Monitoring and Evaluation System (CIMES).

#### **SECTION ONE**

#### **INTRODUCTION**

#### Background

The CADP was prepared based on the guidelines that were developed by the State Department of Planning in consultation by the Council of Governors (COG). As a procedural practice and in compliance with the PFMA 2012.

This C-ADP has benefited from data and information from departments, documents such as the County annual progress report, the CIDP, the CBROP and public participation inputs.

#### Legal basis for preparation of the ADP

Public Finance Management Act (PFMA), 2012 outlines the county planning framework which provides for the preparation of various plans and among them the Annual Development Plans (ADPs). The ADP provides the basis for implementing the CIDP and guiding resource allocation to priority projects and programmes.

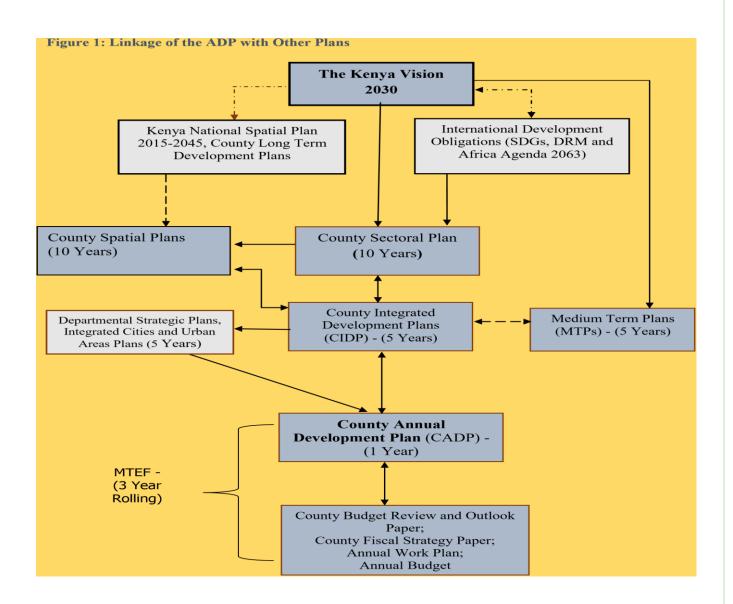
Further, Section 126 of the PFMA, 2012 requires county governments to prepare a development plan in accordance with Article 220 (2) of the Constitution, which should be submitted for approval to the county assembly not later than 1<sup>st</sup> September of each year. The ADP should outline among others: the strategic priorities for the medium term that reflect the county government's priorities and plans; county programmes and projects to be delivered; measurable indicators of performance where feasible; and the budget allocated to the programmes and projects.

To implement the CIDP, the PFMA, 2012, through section 126 requires that county government prepares annual development plans. These plans form the basis for all budgeting and spending in the County and no public funds should be appropriated without a planning framework developed by the county executive and approved by the County Assembly.

#### Linkage of the ADP with the CIDP and other Development Plans

The Kenya Vision 2030 is the national blueprint that forms the national development agenda that is being implemented through a series of 5-year Medium Term Plans (MTPs) and therefore the CIDP 2023-2027 has been aligned to the Vision through MTP IV.

The global 2030 Agenda for sustainable development is a plan of action for people, planet and prosperity. The agenda is made up of 17 sustainable development goals (SDGs) and 169 targets designed to assist the international community free from hunger, poverty and oppression. The SDGs are interlinked, forward looking, integrated, indivisible and universally applicable taking into account different national realities and priorities. The indicators in the CADP are aligned to SDGs targets and indicators.



#### **CHAPTER ONE: INTRODUCTION**

#### **1.1 Overview of the County**

Mandera County is one of the 47 counties in Kenya. It has its headquarters in Mandera town. The main economic activity in Mandera County is pastoralism, contributing approximately to 72% of the total household income. Cross-border trade, artisanal mining, beekeeping and irrigation-aided agriculture are the other viable ventures. Beekeeping is gaining popularity in most parts of the county, while irrigated subsistence agriculture is practiced along the Daua River. There is also an emerging practice of irrigation-rain-fed farming which is a new concept for the farmers though costly at the inception. The common livestock breeds reared in the county are goats, cattle, camels, sheep, donkeys and chickens. Mandera County is a bona fide member of Frontier Counties Development Council (FCDC) Regional Bloc.

#### **1.1.1: Administrative and Political Units**

The county is divided into twelve sub-counties namely: Mandera East; Lafey; Mandera North; Banisa; Mandera West; Mandera South and Kutulo, Kiliweheri, Arabia, Ashabito and Dandu All these sub-counties except Kutulo, Kiliweheri, Arabia, Ashabito and Dandu are also the parliamentary constituencies. The six constituencies are further subdivided into 30 electoral wards each of which is further subdivided into locations, sub-locations and villages.

Each sub-county is further sub-divided into divisions, locations and sub-locations. The table below show sub-counties within Mandera county, their respective area (in Km<sup>2</sup>), number of divisions, number of locations and sub-locations.

Mandera North Sub-County is the largest of the twelve Sub Counties covering an area of 5138  $\rm km^2$  followed by Mandera South with 4032  $\rm km^2$  while Mandera East Sub-County has the least area covering with 2,506  $\rm km^2$ . Mandera East and Mandera South Sub-County has the highest number of divisions, locations and sub-locations while Banisa Sub County has the least number of divisions, locations and sub-locations.

The county has two hundred (200) sub-locations and over four hundred and sixty-four (464) villages, this requires allocation of more resources to provide development and improve service delivery at the sub-locations and village level.

| Sub-county    | Division | Locations | Sub-locations | Area(Km <sup>2</sup> ) |
|---------------|----------|-----------|---------------|------------------------|
| Mandera East  | 5        | 28        | 43            | 2,506                  |
| Lafey         | 4        | 11        | 15            | 3,795                  |
| Mandera North | 4        | 16        | 23            | 5,138                  |
| Banisa        | 3        | 14        | 23            | 3,944                  |
| Mandera West  | 3        | 13        | 23            | 4,018                  |
| Mandera South | 5        | 24        | 38            | 4,032                  |
| Kutulo        | 4        | 23        | 35            | 2,509                  |
| Total         | 30       | 129       | 200           | 25,939.8               |

#### Table 1: Area (Km<sup>2</sup>) by Sub-County

County Source: 2019 KNPH Census

County administrative and political units. For growth and prosperity, the county provides equal opportunity to provide development in these respective wards.

Table 2: County's Electoral Wards by Constituency

|              | <u> </u> |                   | ~            |        |          |
|--------------|----------|-------------------|--------------|--------|----------|
| Constituency |          | ty Assembly Wards | Constituency | County | Assembly |
| Constituenc  |          | ly Assembly walus | Constituency | County | Assembly |
|              |          |                   |              | Wards  |          |
|              |          |                   |              | warus  |          |
|              |          |                   |              |        |          |

| 1 | Banisa       | Banisa       | 4 | Lafey         | Sala           |
|---|--------------|--------------|---|---------------|----------------|
|   |              | Derkhale     |   |               | Fino           |
|   |              | Guba         |   |               | Lafey          |
|   |              | Malkamari    |   |               | Warankara      |
|   |              | Kiliwehiri   |   |               | AlangoGof      |
|   | Total        | 5            |   | Total         | 5              |
| 2 | Mandera west | Takaba south | 5 | Mandera north | Ashabito       |
|   |              | Takaba       |   |               | Guticha        |
|   |              | Lagsure      |   |               | Morothile      |
|   |              | Dandu        |   |               | Rhamu          |
|   |              | Gather       |   |               | Rhamu dimtu    |
|   | Total        | 5            |   | Total         | 5              |
| 3 | Mandera east | Township     | 6 | Mandera South | Wargadud       |
|   |              | Neboi        |   |               | Elwak south    |
|   |              | Khalalio     |   |               | Elwak north    |
|   |              | Arabia       |   |               | Shimbir fatuma |
|   |              | Libehia      |   |               | Kutulo         |
|   | Total        | 5            |   | Total         | 5              |

Source: IEBC, December 2012

#### **1.2 Rationale for Preparation of ADP**

This should present the legal justification for the preparation of the Annual Development Plan as per section 126 of the Public Finance Management Act, 2012. 5 1.3. Preparation process of the Annual Development Plan This section should outline how the ADP was prepared detailing the process that was followed to prepare the plan. This may include stakeholder's engagement and data collection methods among others.

#### **1.3 Preparation process of the Annual Development Plan**

The preparation of the C-ADP 2024/25 was an inclusive process involving stakeholders that included the county departments and agencies, the civil society organizations, development partners and the general public. Vital data and information in form of progress reports, statistical abstracts existing government policies strategies at both National and County level and surveys were utilized. Information and memoranda was received from the Public through public participation fora held in all sub counties and through the county website respectively. Draft plan was generated which was subjected to the sector working groups for further input and validation. Finally, the final draft was availed to the cabinet for review and thereafter forwarded to County Assembly for deliberations and approval.

# CHAPTER TWO: REVIEW OF THE IMPLEMENTATION OF THE PREVIOUS ADP

#### 2.0. INTRODUCTION

This section discusses the County Government's performance during the previous financial year **2022/2023.** Performance is detailed as per the various sectors/subsectors and the chapter provides information showing achievements in various County sector/subsectors against planned targets

#### 2.1. Sector Achievements in the Previous Financial Year

#### LANDS, & URBAN DEVELOPMENT

#### **Key achievements**

- ✓ Improved Security of tenure
- ✓ Over 15 staff trained
- ✓ 1 sub-county urban headquarters planned
- $\checkmark$  3 ward centers planned
- ✓ Over 200 development applications approved

#### EDUCATION AND HUMAN CAPITAL DEVELOPMENT

#### **Key achievements**

- ✓ Supply of 200 ECDE learning materials
- ✓ Construction of 9 ECDE resource center
- ✓ 438 ECDE teachers employed
- ✓ 24000 Learners provided with meals
- ✓ 21000 learners awarded Bursary
- ✓ 21000 learners issued Tablets
- ✓ 4 Instructional materials supplied
- ✓ 4 Startup kits supplied

#### PUBLIC SERVICE ADMINISTRATION, DEVOLVED UNITS AND COMMUNITY COHESION

#### **Key achievements**

- ✓ Construction of Sub county Rhamu office
- ✓ Renovation of 2 Ward offices
- ✓ 3 County and National Events Successful done
- ✓ 11 Sanitation vehicles hired
- ✓ 5 Civic Education and Public Participation undertaken
- ✓ Quarterly Staff appraisal done
- $\checkmark$  Enhance capacity of cross-border peace and security
- ✓ Enhance capacity of cross-border peace and security committees
- ✓ 3 peace Declarations/accords Developed and signed.
- ✓ 15 Stakeholders' engagement forum on Countering Violent Extremism conducted.
- ✓ Training of Trainers (Tot) for Imams, Elders, Youth and woman on prevention of CVE conducted.
- ✓ Outreach programs to Hotspot areas on sensitization of community on CVE conducted.
- ✓ Increased Security patrol to counter terror related incidents

#### HEALTH SERVICES

#### Key achievements

- ✓ Enhanced public health standards and safety in public facilities
- ✓ Enhanced community based surveillance
- ✓ Reduced cases of food/water-borne diseases by 100%
- ✓ Reduction of food and water borne illnesses

- ✓ 6000 households reached with IRS
- ✓ 101 health care workers trained on IDSR
- ✓ Capacity development of health workers on nutrition and dietetics
- $\checkmark$  3400 nutrition products procured for emergency response
- ✓ 74% of deliveries conducted by skilled Attendants
- ✓ Improved health seeking behaviour among community members
- ✓ Reduced burden of TB cases by 100%
- ✓ Decline of HIV related mortality and new infections
- ✓ Reduction of malaria and other mosquito borne diseases by 52 %
- ✓ Enhanced specialized curative and diagnostic interventions
- ✓ Increased access to medical products by 98%
- $\checkmark$  30% of health facilities with functional laboratory services
- ✓ Improved access to diagnostic and radiological services
- ✓ Improved access to permanent water supply to all hospitals
- ✓ Enhanced access to permanent oxygen supply to all hospitals

#### FINANCE, ECONOMIC PLANNING AND ICT

#### Key achievements

- ✓ Development of fiscal strategy paper
- ✓ Development of Budgets estimate
- ✓ Preparation of county review outlook paper (CBROP)
- ✓ Installation of IFMIS infrastructure
- ✓ Development of annual development plan
- $\checkmark$  Monitoring and evaluation
- ✓ monitoring projects and programs
- ✓ Preparation of financial bill
- ✓ Upgrade revenue performance target
- ✓ web portal upgrading, maintenance and hosting
- ✓ Procurement of ICT hardware, and software systems
- ✓ Acquisition of CCTVs, firewalls, antivirus systems, biometric systems and VPNs

#### TRADE AND COOPERATIVE DEVELOPMENT

#### Key achievements

- $\checkmark$  20 staffs trained
- $\checkmark$  No. of Site visits
- ✓ 4 stakeholder's forumsconducted.
- ✓ 300 traders/ Entrepreneurstrained
- ✓ Cross boarder forum formed and trained
- ✓ Completed modern markets
- ✓ Completion of open air Market
- ✓ baseline survey conducted
- ✓ Promote and Register 10 cooperative societies Revive cooperative
- $\checkmark$  members, committee and staff trained eight times
- ✓ 23 cooperatives trained

#### SOCIAL DEVELOPMENT

#### Key achievements

 $\checkmark$  2 cemeteries provided with security lights, water tanks and fenced

- ✓ 106 PWDS provided with assistive devices
- $\checkmark$  Orphanage center benefited from the grants
- ✓ Mandera Islamic CENTER 4 million
- ✓ County Team supplied with sport kits
- ✓ 10 GBV cases supported
- ✓ 400 Stakeholders (youth, PWDs, women religious leaders, village elders and CBO) sensitized on SGBV & SRR (sexual reproductive rights)
- ✓ 33 Stakeholders sensitized on cultural heritage
- ✓ 11 Staffs and youth champion trained on documentation and digitalization of indigenous knowledge(IK)
- ✓ 122,167 Households benefitting from food distributed
- ✓ 1000 Vulnerable Households benefiting from non-food items

#### **AGRICULTURE, LIVESTOCK & FISHERIES**

#### **Key achievements**

- $\checkmark$  computer, stationery and supplies purchased
- ✓ shows /exhibitions conducted
- $\checkmark$  53 demonstrations held
- ✓ 450 farmers reached and trained
- $\checkmark$  48 staff trained.
- ✓ 4000 assorted fruits seedlings purchased
- ✓ 130 Ha of fruits trees planted
- ✓ vegetable seeds purchased
- $\checkmark$  25 of vegetables planted.
- ✓ 120 farmers supported to increase agricultural production
- ✓ 5 technologies transferred to farmers
- ✓ 90 farmers trained on soil fertility management
- ✓ greenhouses purchased and installed
- ✓ large-scale storage facility constructed
- ✓ 2200 farmers registered
- ✓ 6 farmer groups trained and supported to set-up and manage modern apiaries and poultry farms;
- ✓ 7000 beneficiaries accessing food transfers
- ✓ 3 Feasibility Studies and designs done
- $\checkmark$  Construct 5 water pan for harnessing structures and for irrigation
- ✓ 2 Irrigation pumping sets purchased
- ✓ 135 farmers Capacity built
- $\checkmark$  on skills, scheme operation and leadership
- ✓ GIS gadget procured

## WATER SERVICES, ENERGY, ENVIRONMENT, NATURAL RESOURCES AND CLIMATE CHANGE

#### **Key achievements**

- ✓ 21 rural water supplies constructed/ rehabilitated
- $\checkmark$  Average Distances to domestic water sources Reduced by 60%
- ✓ 7 Boreholes drilled
- ✓ 5 small Water Pans Constructed/Rehabilitated/ repaired
- ✓ 4 Water Pans/ Dams Constructed 60,000M3

- ✓ 6 UGTs & Storage Tanks Constructed/ Rehabilitated
- ✓ 160 new Water Tanks Developed
- ✓ Average livestock Trekking Distances Reduced
- ✓ 2 water services Providers contracted & supported
- ✓ 24 Standby pump & accessories procured
- ✓ 21 plastic tanks Installed
- $\checkmark$  17 collapsible tanks Installed
- ✓ Drilling & Equipping of EDE Equipping of 3 Boreholes with Solar Power Generators
- ✓ 35000 trees planted
- ✓ Improved waste management
- ✓ Increased environmental regulations compliance
- ✓ 200 streetlights poles installed
- $\checkmark$  Maintenance of solar powered systems and
- ✓ floodlights
- ✓ 100 streetlights repaired

#### **ROAD, TRANSPORT AND PUBLIC WORKS**

#### **Key achievements**

- ✓ 150 Km of gravel roads constructed
- ✓ 100 Km of gravel roads rehabilitated
- $\checkmark$  10 drifts to be constructed
- ✓ 3 bridges/box culverts to be constructed
- ✓ Rhamu airport constructed

#### Table 3: Sector Programmes Performance

| LANDS, & UR   | BAN DEVELOPMEN            | Γ                        |           |           |                               |
|---|---------------------------|--------------------------|-----------|-----------|-------------------------------|
| Sub   | Key outputs               | Key performance          | Plan      | Achi      | Remarks                       |
| Programme   |                           | indicators               | ned       | eved      |                               |
|   |                           |                          | Targ      | Targ      |                               |
|   |                           |                          | ets       | ets       |                               |
|   | ustainable land use       |                          |           |           |                               |
|   | improve land manageme     | ent and tenure security  |           |           |                               |
| Outcome 1: Red  | luced land use conflict   |                          |           |           |                               |
| Land  | Improved Security of      | Number of public         | 10        | 4         | The process for leaseholds is |
| management  | tenure                    | land secured             |           |           | on-going                      |
|   | Reduced cases of          | No. of landless          | 1,000     | 0         | No fund allocated             |
|   | landless persons in       | persons resettled        |           |           |                               |
|   | the county                |                          |           |           |                               |
|   | Improved work             | No. land registry        | 1         | 0         | No fund allocated             |
|   | environment and           | constructed              |           |           |                               |
|   | secure land records       |                          |           |           |                               |
|   | Trained staff             | No. of staff trained     | 20        | 15        | Survey staff were trained on  |
|   |                           |                          |           |           | handling and use of survey    |
|   |                           |                          |           |           | equipment's and instruments   |
| Programme 2: Spatial Planning and development control |                           |                          |           |           |                               |
| <b>Objective 2: To</b>                                | develop land use planning | ng guidelines and standa | ards for  | orderly d | levelopment                   |
| Outcome 2: Ord  | lerly development; impro  | ved livelihood; reduced  | l land us | e conflic | et                            |

| Spatial plan | County spatial plan                        | No. of plans          | 1     | 0   | No fund allocated            |  |
|--------------|--|-----------------------|-------|-----|------------------------------|--|
| 1 1          |  | prepared              |       |     |                              |  |
|              | Integrated Urban                           | No. of sub-county     | 1     | 1   | Khalalio Sub-County plan     |  |
|              | Development Plans                          | urban headquarters    |       |     | together with ward center    |  |
|              |  | planned               |       |     | plans for Kiliweheri, Rhamu  |  |
|              |  | No. of ward centers   | 5     | 3   | Dimtu & Sala ongoing         |  |
|              |  | planned               |       |     | through funding by IGAD      |  |
|              | Improved compliance                        | No. of approved       | 1,500 | 200 | Weak enforcement structure   |  |
|              | with development                           | development           |       |     | leads to incompliance of     |  |
|              | standards                                  | applications          |       |     | developers to conform to     |  |
|              |  |                       |       |     | development control process  |  |
|              | Programme 3: Housing and Urban Development |                       |       |     |                              |  |
|              | improve housing stock a                    |                       |       |     |                              |  |
|              | rease in number of afford                  |                       |       | r   |                              |  |
| Affordable   | Improved quality                           | No. of affordable     | 2,000 | 0   | Plans ongoing with the State |  |
| housing      | housing at affordable                      | housing units         |       |     | Department of Housing.       |  |
|              | costs                                      | constructed and       |       |     |                              |  |
|              |  | renovated             |       |     |                              |  |
|              |  | No. of houses         | 20    | 0   | No fund allocated            |  |
|              |  | renovated             |       |     |                              |  |
|              | Trained personnel on                       | No. of persons        | 100   | 0   | No fund allocated            |  |
|              | ABT  | trained on affordable |       |     |                              |  |
|              |  | building technology   |       |     |                              |  |
|              | Housing and urban                          | No. of policies       | 3     | 0   | No fund allocated            |  |
|              | development Policies                       | enacted and           |       |     |                              |  |
|              |  | approved              |       |     |                              |  |

| <b>EDUCATION AN</b> | EDUCATION AND HUMAN CAPITAL DEVELOPMENT                  |  |        |         |                         |  |  |
|---------------------|--|--|--------|---------|-------------------------|--|--|
| Programme 1: Early  | Programme 1: Early Childhood Development Education(ECDE) |  |        |         |                         |  |  |
| Objective 1: To inc | Objective 1: To increase access to ECDE learning         |  |        |         |                         |  |  |
| Outcome 1: Increa   | sed access to ECDE                                       | E learning                                   |        |         |                         |  |  |
| Sub Programme       | Key outputs  | Key performance                              | Plann  | Achieve | Remarks*                |  |  |
|                     |  | indicators                                   | ed     | d       |                         |  |  |
|                     |  |  | Target | Targets |                         |  |  |
|                     |  |  | S      |         |                         |  |  |
| Infrastructural     | ECDE learning  | No of Centers supplied                       | 328    | 200     | Variance as a result of |  |  |
| development in      | materials  | with learning materials                      |        |         | insufficient funds      |  |  |
| ECDE                | supplied   |  |        |         |                         |  |  |
|                     | ECDE model   | No of model                                  | 9      | 0       | The Target not achieved |  |  |
|                     | classrooms   | classrooms                                   |        |         | because of budgetary    |  |  |
|                     | constructed  | constructed                                  |        |         | constraints             |  |  |
|                     | ECDE resource  | No of model ECDE                             | 9      | 0       | The Target not achieved |  |  |
|                     | center   | resource centers                             |        |         | because there was no    |  |  |
|                     | constructed  | constructed                                  |        |         | budgetary allocation    |  |  |
| Human resource      | ECDE   | No of ECDE                                   | 3      | 1       | Target not achieved     |  |  |
|                     | assessment done  | lone assessment done because of insufficient |        |         |                         |  |  |
|                     |  |  |        |         | funds and poor road     |  |  |
|                     |  |  |        |         | network                 |  |  |

|  | ECDE teachers<br>employed              | No of ECDE teachers<br>employed                               | 150                        | 438                     | The Target was<br>surpassed because extra<br>funds were allocated to<br>meet the demand for<br>more teachers |
|--|--|---|----------------------------|-------------------------|--|
| Nutrition and  | Learners                               | No of learners  | 24000                      | 24000                   | The target was achieved  |
| health   | provided with meals                    | provided with meals   |                            |                         | because of the funds allocated   |
| Mandera county   | Bursary awarded                        | Number of   | 21000                      | 21000                   | The target was achieved  |
| Bursary  |  | beneficiaries of<br>bursary programme                         |                            |                         | because of the 'Elimu<br>kwa wote initiative'  |
| Digital learning   | Tablets issued                         | No of students issued with tablets                            | 24000                      | 0                       | No budgetary allocation  |
| Programme 2 : prov   | vision of adequate r                   | esources to vocational tra                                    | ining cen                  | tres                    |  |
|  |  | hnical and vocational train                                   |                            |                         |  |
| Outcome 2: Increa  | sed access to Techr                    | nical and vocational training                                 | ng                         |                         |  |
| Sub Programme  | Key outputs                            | Key performance<br>indicators                                 | Plann<br>ed<br>Target<br>s | Achieve<br>d<br>Targets | Remarks*   |
| Infrastructure<br>development for<br>vocational<br>training centre | Instructional<br>materials<br>supplied | Proportion of VTC<br>supplied with<br>instructional materials | 7                          | 4                       | Insufficient funds   |
|  | RepairandrenovationofVTCs done         | No of VTCs renovated<br>and repaired                          | 7                          | 0                       | Insufficient funds   |
|  | Startup kits<br>supplied               | No of VTCs supplied with startup kits                         | 7                          | 4                       | There was graduation<br>ceremony for only 4<br>VTCs where startup kits<br>were issued                        |

| PUBLIC SER     | PUBLIC SERVICE ADMINISTRATION, DEVOLVED UNITS AND COMMUNITY COHESION |                         |            |             |                             |  |  |
|----------------|--|-------------------------|------------|-------------|-----------------------------|--|--|
| Programme 1:   | Devolved & Inspecto  | rate Services           |            |             |                             |  |  |
| Objective 1: 7 | To improve governan  | ce, provide conducive   | working    | environme   | ent and enhance stakeholder |  |  |
| engagement     |  |                         |            |             |                             |  |  |
| Outcome 1: E   | fficient service deliver   | y, Public awareness and | l enhanced | public part | icipation                   |  |  |
| Sub-           | Output/outcome   | Key performance         | Target     | Achiev      | Remarks(reasons for         |  |  |
| program        |  | indicator               | 2022-      | ements      | over/under achievements)    |  |  |
|                |  |                         | 2023       |             |                             |  |  |
|                | Sub county offices   | No. of Sub County       | 1          | 1           | Target achieved- The        |  |  |
|                | constructed  | offices constructed     |            |             | construction of one sub     |  |  |
|                | county office completed.   |                         |            |             |                             |  |  |
|                | Ward offices   | No. of Ward offices     | 5          | 2           | Target achieved. The two    |  |  |
|                | renovated.   | refurbished             |            |             | ward offices renovated      |  |  |

|                                      | Village offices   | No. of Village   | 20       | 0          | No budgetary allocation for  |
|--------------------------------------|---|--|----------|------------|--|
|                                      | constructed<br>Successful County                                    | offices constructed  | 8        | 3          | purchase of the vehicle.   |
|                                      | and National events   | No. of County and<br>National events<br>executed           | 8        | 3          | Target achieved  |
|                                      | Staff Recruitment   | No. of staff recruited<br>and capacity built               | 1        | 0          | Target not achieved because<br>the allocated budget was not<br>disbursed to the department |
|                                      | Training and<br>capacity building of<br>administrative<br>officers. | No. of administrators trained and capacity built.          | 60       | 0          | Target not achieved due to<br>budget constraints   |
|                                      | Enforcement camps   | No. of enforcement camps constructed                       | 2        | 0          | Target not achieved due to budget constraints  |
|                                      | Improved mobility   | No. of vehicles and motorcycles bought                     | 1        | 0          | Target not achieved due to budget constraints  |
|                                      | Visible and equipped  | Sets of uniforms and equipment bought                      | 250      | 0          | No budgetary allocation.   |
|                                      | Staff training and capacity development.                            | No. of staff trained                                       | 250      | 0          | No budgetary allocation.   |
| <u> </u>                             | Fire Rescue and Disas   | 5  |          |            |  |
|                                      |   | paredness & response r                                     | neasures |            |  |
|                                      | afe and Resilient Coun  | <i>.</i>   | 1        |            |  |
| Disaster                             | Disaster  | No. of Disaster  |          |            |  |
| Managemen<br>t services              | management<br>centres constructed                                   | management centres constructed                             |          |            |  |
| Constructio<br>n of fire<br>stations | in all sub-counties<br>Hqs  | No. of fire stations constructed                           |          | 3          |  |
|                                      | Fire engines bought   | No. of fire engines bought                                 |          | 2          |  |
|                                      | Staff recruited   | No. of fire<br>crew<br>recruited and trained               |          | 4          |  |
|                                      | water provision for firefighting                                    | No. of boreholes drilledand equipped                       |          | 1          |  |
|                                      | Sanitation Services   |  |          |            |  |
|                                      |   | proper sanitation service                                  | es       |            |  |
| Outcome 3: C                         | lean environment  | N  | 2        | 11         | Transformed a 11 1 1   |
|                                      | Sanitation vehicles<br>available                                    | No. of sanitation trucks hired                             | 3        | 11         | Target not achieved due to budget constraints.   |
|                                      | Sanitation casuals<br>hired   | No. of sanitation<br>casuals<br>Engaged and<br>facilitated | 600      | 204        | Target not achieved due to budget constraints.   |
|                                      | Civic Education & Pu  |  |          |            |  |
| <u> </u>                             | <b>^</b>  | ticipation in policy forr                                  |          | decision r | naking   |
| Outcome 4: C                         | itizen participation in g   | governance and decision                                    | n making |            |  |

| Civic Education<br>and Public<br>Participation<br>undertaken   | No. of citizen<br>engagement and<br>civic education<br>forums conducted               | 30         | 5      | The target was not met<br>largely due to challenges of<br>funding |  |  |
|--|---|------------|--------|---|--|--|
| Programme 5: Human Resource Ma   |   |            |        |   |  |  |
| Objectives 5: To effectively and effi  |   | M&D func   | tion   |   |  |  |
| Outcome 5: Properly managed HRM  |   | r          | -1     |   |  |  |
| Motivated and competent staff  | No. of officers trained   | 30         | 0      | Training not conducted due to unavailability of funds             |  |  |
|  | No. of staff promotions   | 20         | 4      | Target not achieved   |  |  |
|  | Staff appraisal-<br>quarterly   | 3,000      | 3500   | Target achieved   |  |  |
| Proper HR records  | Staff files kept<br>securely and updated<br>regularly                                 | 3,000      | 3900   | Target achieved   |  |  |
|  | Procurement of<br>Fireproof file racks  | 30         | 0      | Target not achieved due to unavailability of funds                |  |  |
| Programme 6: Community Cohesion  |   |            |        |   |  |  |
| Objectives 6: To promote peaceful  |   | munities   |        |   |  |  |
| Outcome 6: enhanced community in   |   |            |        |   |  |  |
| Stakeholders' peace<br>Meetings<br>conducted.  | No. of meetings held<br>to enhance<br>stakeholder<br>engagement and<br>peace building | 12         | 15     | TNA not conducted due to<br>unavailability of funds               |  |  |
| County peace<br>policy drafted   | Peace Act enacted   | 1          | 0      | Target not achieved due inadequate fund.                          |  |  |
| Enhance capacity<br>of cross-border<br>peace and security<br>committees                              | No. of cross-border<br>peace structures<br>enhanced                                   | 5          | 5      | Targetsurpassed.Achievementwascollaborativeeffortspartners.       |  |  |
| To enhance ADR<br>mechanisms to<br>institutionalize<br>progressive<br>forms of dispute<br>resolution | No. of formal and<br>informal peace<br>structures<br>established                      | 5          | 0      | Target not achieved due inadequate funding.                       |  |  |
|  | No. of peace<br>Declarations/accords<br>Developed and<br>signed.                      | 5          | 3      | Underachieved due to delay<br>in signing and inadequate<br>fund.  |  |  |
| Programme 7: Community De-radic  |   |            |        |   |  |  |
| Objectives 7: To enhance communit  |   | terror cam | paigns |   |  |  |
| Outcome 7: reduced cases of terrorisms   |   |            |        |   |  |  |

| Stakeholders'<br>engagement forum<br>on Countering<br>Violent Extremism<br>conducted.                        | No. of stakeholders<br>engagement<br>conducted                               | 30  | 15  | Target not achieved due to<br>budgetary constraints  |
|--|--|-----|-----|--|
| Training of Trainers<br>(ToT) for Imams,<br>Elders, Youth and<br>woman on<br>prevention of CVE<br>conducted. | No. of stakeholders,<br>trained  | 150 | 100 | Target not achieved. Only<br>Mandera East cluster groups<br>trained due to budgetary<br>constraints.                         |
| Outreach programs<br>to Hotspot areas on<br>sensitization of<br>community on CVE<br>conducted.               | Number of outreach<br>programs conducted                                     | 30  | 10  | Outreach program<br>conducted at sub-county<br>level. Targeted areas could<br>not be accessed due to<br>security challenges. |
| Security patrol to<br>counter terror<br>related incidents<br>increased.                                      | No. of vehicles hired<br>for security patrols                                | 9   | 10  | Target achieved, Ease<br>movement of security<br>personnel and improved<br>collaboration                                     |
|  | Numberofmotorbikespurchasedforsecurity operations                            | 15  | 10  | Target not achieved.<br>Motorbikes distributed to<br>NPRs in the hot spots areas   |
|  | No. of NPRs officers<br>facilitated to back-up<br>the security<br>personnel. | 70  | 70  | Target achieved.<br>NPR officers facilitated<br>across the county in support<br>of security patrols                          |

| HEALTH SEI     | HEALTH SERVICES                                   |                             |           |             |                            |  |  |  |  |
|----------------|---|-----------------------------|-----------|-------------|----------------------------|--|--|--|--|
| Programme 1:   | Programme 1: Public healthcare                    |                             |           |             |                            |  |  |  |  |
| Objective 1:To | improve preventive a                              | and promote health services | s in Mano | lera County |                            |  |  |  |  |
| Outcome 1: Bu  | rden of Non-commun                                | icable conditions reduced   |           |             |                            |  |  |  |  |
| Reduced incide | ence of preventable di                            | seases and mortality in Ma  | ndera Co  | ounty       |                            |  |  |  |  |
| Sub            | Key outputs                                       | Key performance             | Plann     | Achieved    | Remarks                    |  |  |  |  |
| Programme      |   | indicators                  | ed        | Targets     |                            |  |  |  |  |
|                |   |                             | Target    |             |                            |  |  |  |  |
|                |   |                             | S         |             |                            |  |  |  |  |
| 1.1            | Enhanced public                                   | No of buildings plans       | 500       | 275         | there is disjoint in       |  |  |  |  |
| Environment    | health standards                                  | vetted, approved and        |           |             | building plan approval     |  |  |  |  |
| al health and  | and safety in                                     | report submitted            |           |             | ,coordination at different |  |  |  |  |
| Disease        | public facilities                                 |                             |           |             | departments ( Land,        |  |  |  |  |
| surveillance   |   |                             |           |             | Physical planning and      |  |  |  |  |
|                |   |                             |           |             | Health)                    |  |  |  |  |
|                | Reduced cases of No of premises 650 100% Achieved |                             |           |             |                            |  |  |  |  |
|                | food/water-borne                                  | inspected and have met      |           |             |                            |  |  |  |  |
|                | diseases  | minimum requirement         |           |             |                            |  |  |  |  |

|                                     |   | on hygiene and sanitation  |            |   |  |
|-------------------------------------|---|--|------------|---|--|
|                                     | Enhanced safety in<br>public health<br>facilities           | No of Public health<br>facilities disposing off<br>HCW appropriately                       | 23         | 0   | Target not achieved<br>because of budget<br>constraint   |
|                                     | Reduction of food<br>and water borne<br>illnesses           | No of food and water<br>samples taken for<br>laboratory analysis                           | 60         | 520(480<br>food<br>samples<br>& Water<br>samples<br>40) | Over achieved reason.<br>Mandera County has<br>established two mini-<br>food laboratories with<br>support from WFP in<br>Mandera east and<br>Takaba. |
|                                     | Reduction of<br>communicable<br>diseases burden by<br>35%   | No of villages declared open defecation free   | 50         | 0   | Target not achieved<br>because of lack of<br>budgetary allocation to<br>community led total<br>sanitation.   |
|                                     | Improved access to<br>level 1 health care<br>services       | No of functional community Units   | 50         | 0   | Target not achieved<br>because of budget<br>constraint   |
|                                     | Reduced burden of<br>vector borne<br>diseases               | No. of households reached with IRS   | 60,00<br>0 | 6,000   | Lack of supplies<br>(Insecticides and<br>equipment) to implement<br>the programme  |
|                                     | Improvedknowledgeandskillsamonghealthcareworkers on IDSR    | Number of health care<br>workers trained on<br>IDSR  | 100        | 101   | Achieved   |
|                                     | Enhanced<br>community based<br>surveillance                 | No of Initiations of<br>community based<br>surveillance for early<br>detection of diseases | 25         | 38  | Achieved   |
| 1.2 Nutrition<br>and Dietetics      | Reduced<br>malnutrition status<br>of the vulnerable         | Capacity development<br>of health workers on<br>nutrition and dietetics                    | 60         | 60  | Achieved   |
|                                     | groups  | Procurement of<br>nutrition products for<br>emergency response                             | 3,400      | 3,400   | Achieved   |
| 1.3 Maternal<br>and Child<br>Health | Improved access to<br>maternal and child<br>health services | % of deliveries<br>conducted by skilled<br>Attendants                                      | 7%         | 74%   | Achieved   |
|                                     |   | % of women of<br>reproductive age<br>receiving family<br>planning services                 | 12 %       | 8%  | Target not achieved<br>because of budget<br>constraint   |
|                                     |   | % of pregnant women<br>attending 4 <sup>th</sup> ANC visit                                 | 5 %        | 45%   | Achieved   |

|                         |                                   | % of fully immunized                      | 10%         | 86%     | Achieved                         |
|-------------------------|-----------------------------------|---|-------------|---------|----------------------------------|
| 1 4 11 14               | T 1 1 1/1                         | children                                  | 100.0       | 100.000 | A 1 ' 1                          |
| 1.4 Health<br>Promotion | Improved health seeking behaviour | No of Health promotion messages designed, | 100,0<br>00 | 120,000 | Achieved                         |
| FIOIIIOUOII             | among community                   | distributed and                           | 00          |         |                                  |
|                         | members                           | disseminated                              |             |         |                                  |
| 1.5 Special             | Reduced burden                    | % of TB cases                             | 30%         | 100%    | Achieved                         |
| Programmes              | of TB cases                       | identified and put on                     | 5070        | 10070   | Tienie ved                       |
| (TB/HIV/Mal             | 01 12 <b>Cu</b> S <b>C</b> S      | treatment                                 |             |         |                                  |
| aria)                   |                                   | % of TB patients                          | 1%          | 100%    | Achieved                         |
|                         |                                   | screened for HIV                          |             |         |                                  |
|                         |                                   | % of TB treatment                         | 5%          | 95%     | Achieved                         |
|                         |                                   | success rate                              |             |         |                                  |
|                         | Decline of HIV                    | % of eligible HIV                         | 5%          | 72%     | Achieved                         |
|                         | related mortality                 | clients on ARVs,                          |             |         |                                  |
|                         | and new infections                | % of HIV+ pregnant                        | 35%         | 41%     | Achieved                         |
|                         |                                   | mothers receiving                         |             |         |                                  |
|                         |                                   | ARVs,                                     |             |         |                                  |
|                         | Reduction of                      | % of health facilities                    | 52%         | 52%     | Achieved                         |
|                         | malaria and other                 | reporting and receiving                   |             |         |                                  |
|                         | mosquito borne                    | malaria commodities                       |             |         |                                  |
| Drimory                 | diseases<br>Improved              | # of vahialas progurad                    | 2           | 0       | Target not achieved              |
| Primary<br>health care  | transport services                | # of vehicles procured<br>for Sub County  | Z           | 0       | Targetnotachievedbecauseofbudget |
| services                | transport services                | hospitals and CHMT                        |             |         | constraint                       |
| services                | Improved access to                | # of model health                         | 6           | 1       | Target not achieved              |
|                         | primary health                    | centres constructed and                   | 0           |         | because of budget                |
|                         | care services                     | equipped                                  |             |         | constraint                       |
|                         |                                   | # of new dispensaries                     | 6           |         |                                  |
|                         |                                   | constructed and                           | -           |         |                                  |
|                         |                                   | functional                                |             |         |                                  |
| Programme 2:            | Medical services                  |   |             |         |                                  |
| Objective 2: Pr         | ovide equitable clinic            | al services emergency and                 | referrals   | i i     |                                  |
| Outcome 2: Im           | proved quality health             |   |             |         |                                  |
| 2.1 County              | Enhanced                          | No of public health                       | 1           | 0       | Target not achieved              |
| and Sub                 | specialized                       | facilities with                           |             |         | because of budget                |
| County                  | curative and                      | specialized diagnostic                    |             |         | constraint                       |
| Referral                | diagnostic                        | services                                  |             |         |                                  |
| Hospitals               | interventions                     | No of fully functional                    | 2           | 0       | Target not achieved              |
|                         |                                   | ambulances                                |             |         | because of budget                |
|                         |                                   |   | -           | -       | constraint                       |
|                         |                                   | No of hospitals with                      | 7           | 7       | Achieved                         |
|                         |                                   | functional emergency                      |             |         |                                  |
|                         |                                   | response teams                            |             |         |                                  |
|                         | Increased access                  | No of healthcare                          | 98%         | 98%     | Achieved                         |
|                         | to medical                        | facility with stock of                    | 7070        | 7070    |                                  |
|                         | products                          | essential drugs and                       |             |         |                                  |
|                         | r                                 | supplies                                  |             |         |                                  |
|                         | 1                                 | - oppines                                 | 1           | 1       |                                  |

| Improve<br>Laborat<br>services<br>provisio<br>quality of | ory wi<br>for lat<br>on of                      | of health fa<br>th fun<br>poratory service             | ctional                  | 60% | 30% | Target not<br>because of<br>constraint | achieved<br>budget |
|--|---|--|--------------------------|-----|-----|--|--------------------|
| Improve<br>pharmac                                       | ed #<br>ceutical eq<br>using in all for         | of sub countie<br>uipped ware<br>r medical su<br>prage | houses                   | 2   | 0   | Target not<br>because of<br>constraint | achieved<br>budget |
| Improve<br>diagnos<br>radiolog<br>services               | gical rad                                       | of sub<br>spitals<br>diological units                  | with                     | 1   | 1   | Achieved                               |                    |
|  | b county  | of hospitals<br>nctional dental                        |                          | 1   | 0   | Target not<br>because of<br>constraint | achieved<br>budget |
| <b>^</b>   | to all wa                                       | 1  | with<br>ortable          | 1   | 1   | Achieved                               |                    |
| Enhance<br>to<br>oxygen<br>all hosp                      | permanent est<br>supply to co                   | tablished  | plants<br>and<br>service | 1   | 1   | Achieved                               |                    |
| Improve<br>ambular<br>coordina<br>services               | nce co<br>ation eq                              | coordination<br>nstructed<br>uipped                    | unit<br>and              | 1   | 0   | Target not<br>because of<br>constraint | achieved<br>budget |
| and cap  | ed number rec<br>pacity of tra<br>vorkforce res | cruited and r<br>ined on di<br>sult areas              | number<br>ifferent       | 50  | 0   | Target not<br>because of<br>constraint | achieved<br>budget |
| Improve<br>rehabilit<br>health se                        | tative est                                      | of rehabilitativ<br>tablished and o<br>rvices          |                          | 1   | 0   | Targetnotbecauseofconstraint           | achieved<br>budget |

| FINANCE, ECON       | FINANCE, ECONOMIC PLANNING AND ICT |                               |        |         |                  |  |  |  |
|---------------------|------------------------------------|-------------------------------|--------|---------|------------------|--|--|--|
| Programme 1:Finan   | cial Management                    |                               |        |         |                  |  |  |  |
| Objective 1:To Impr | ove in utilization and             | absorption of allocated of fu | ınds   |         |                  |  |  |  |
| Outcome 1;Improve   | in utilization and abso            | orption of allocated of funds |        |         |                  |  |  |  |
| Sub-Programme       | Key Outputs                        | Key Performance               | Plann  | Achieve | Remarks*         |  |  |  |
|                     |                                    | Indicators                    | ed     | d       |                  |  |  |  |
|                     |                                    |                               | target | Targets |                  |  |  |  |
| Development of      | fiscal strategy paper              | No of fiscal strategy         | 1      | 1       | Target Achieved. |  |  |  |
| fiscal strategy     | developed                          | paper developed               |        |         |                  |  |  |  |
| paper               | _                                  |                               |        |         |                  |  |  |  |
|                     |                                    |                               |        |         |                  |  |  |  |
| Development of      | Budgets estimate                   | No of Budgets estimate        | 1      | 1       | Target Achieved. |  |  |  |
| Budgets estimate    | developed                          | developed                     |        |         |                  |  |  |  |

| Preparationofcountyreviewoutlookpaper(CBROP) | CBROP prepared  | No of CBROP prepared                          | 1  | 1  | Target Achieved.         |
|--|---|---|----|----|--------------------------|
| Installation of<br>IFMIS<br>infrastructure   | IFMIS<br>infrastructure<br>installed                  | No of IFMIS infrastructure installed          | 2  | 2  | Target Achieved.         |
| Capacity building                            | officers trained on<br>E-procurement                  | Number of officers trained                    | 10 | 10 | Target Achieved.         |
|  | officers trained on<br>IFMIS                          | Number of officers trained                    | 10 | 10 | Target Achieved.         |
|  | officers trained on budget estimates                  | Number of officers trained                    | 4  | 0  | Not funded               |
| Programme2:Formu                             | lation of Policy and Pl                               | ans   |    |    |                          |
|  | ce gaps in policy formu                               |   |    |    |                          |
| Outcome2:formulate                           |   |   |    |    |                          |
| Development of development plan              | Annual<br>development plan<br>developed               | No of annual<br>development plan<br>developed | 1  | 1  | Target Achieved.         |
|  | County integrated plan developed                      | No of county integrated plan developed        | -  | -  | -                        |
|  | Mid-term report<br>developed on CIDP                  | No of mid -term report developed              | -  | -  | Mid-term not yet reached |
|  | Planning office refurbished                           | No of offices refurbished                     | 4  | 0  | Not funded               |
| Monitoring and evaluation                    | Field visit by<br>monitoring projects<br>and programs | Number of field visit                         | 1  | 1  | Target Achieved.         |
|  | Sector working<br>group,<br>Departmental<br>reports   | No of APR prepared                            | 4  | 1  | Target not<br>Achieved.  |
|  | M&E unit<br>operationalized                           | No of M&E offices refurbished                 | -  | -  | Not funded               |
|  | M&E staff recruited                                   | No of M&E staff recruited                     | 2  | 0  | Not funded               |
|  | M&E Policy<br>developed                               | No. of M&E Policies developed                 | 1  | 0  | Target not achieved.     |
| Statistical unit                             | Field visit<br>Questionnaires                         | Number of Research and surveys conducted      | 1  | 0  | Not funded               |
|  | Datacollectionfromalldepartmentsandfields             | Number of statistical profile reports         | 1  | 0  | Not funded               |

|  | Purchase of data        | No of Data collection                           | 4     | 0         | Not funded               |
|--|-------------------------|---|-------|-----------|--------------------------|
|  | collection tools        | tools purchased                                 |       |           |                          |
|  | Data desk for the       | No of Data desk report                          | -     | 0         | Not funed.               |
|  | entire county           |   |       |           |                          |
|  | created                 |   |       |           |                          |
|  | Statistics staff        | No of Statistics staff                          | 2     | 0         | Not funded.              |
| <b>D</b>                                 | recruited               | recruited                                       |       |           |                          |
|  | Sources Resources Mo    |   |       |           |                          |
| Objective 3:10 enna<br>Outcome 3:Enhance | ince revenue collection | l   |       |           |                          |
|  | Financial bill          | No of Financial bill                            | 1     | 1         | Target Achieved.         |
| financial bill                           | prepared                | prepared  | 1     | 1         | Target Achieveu.         |
| Upgrade revenue                          |                         | No of Revenue officers                          | 50    | 50        | Target Achieved.         |
| performance target                       |                         | recruited                                       | 50    | 50        | Turget Tterne ved.       |
| periornance target                       | Revenue officers        | Number of officers                              | 60    | 60        | Target Achieved.         |
|  | trained                 | trained   | 00    |           | 1 41 900 1 101110 1 0 41 |
|  | more revenue            | Number of revenue                               | 10    | 5         | Target not               |
|  | streams create          | streams created                                 |       |           | Achieved.                |
|  | Revenue barriers        | Number of barriers                              | 4     | 4         | Target Achieved.         |
|  | erected and             | erected and renovated                           |       |           | _                        |
|  | renovated               |   |       |           |                          |
|  | Barrier spikes          | Number of barrier spikes                        | 4     | 4         | Target Achieved.         |
|  | supplied                | supplied  |       |           |                          |
|  | Offices furnished       | Number of offices                               | 1     | 1         | Target Achieved.         |
|  | and fitted              | furnished and fitted                            |       |           |                          |
| Programme 4: Digit                       |                         | 1   | 7     |           |                          |
|  |                         | digital connectivity by 2027                    | /     |           |                          |
|  |                         | ivity in all sub counties<br>No. of MCG offices |       |           | Target not               |
| LANs and wireless                        | 0                       | connected in sub                                | 3     | 0         | Target not<br>Achieved.  |
| networks                                 | Implemented             | counties  | 5     | 0         | Achieveu.                |
| networks                                 | Wireless networks       | No. of wireless networks                        |       |           | Target not               |
|  | installed               | installed in sub counties                       | 3     | 0         | Achieved.                |
| Implementation of                        |                         | No. of villages, towns,                         | 10000 | -         | -                        |
| Mandera GIS                              |                         | offices and resources on                        | 10000 |           |                          |
|  |                         | Google map                                      | +     |           |                          |
| Construction of                          | Digital hubs            | No. of digital hubs                             | 3     | 0         | Target not               |
| digital hubs in sub                      | established in sub      | constructed                                     |       |           | Achieved.                |
| counties                                 | counties                |   |       |           |                          |
| Programme 5: E- G                        |                         |   |       |           |                          |
|  |                         | vernment services in Mande                      |       | y by 2027 |                          |
|  |                         | services in Mandera County                      |       | 4         |                          |
| web portal                               | -                       | 100% online availability                        | 1     | 1         | Target Achieved.         |
| upgrading,                               | upgraded and            | of Mandera portal,                              |       |           |                          |
| maintenance and                          | maintained              | No. of online services                          |       |           |                          |
| hosting                                  |                         | running on Mandera portal                       |       |           |                          |
| Implementation of                        | Data center/Cloud       | No. of records and                              | 10000 | -         | -                        |
| Data center/ Cloud                       | Service platform        | documents digitized and                         | 0+    | _         |                          |
|  | *                       | assaments arguized and                          |       |           |                          |
| Service for storage                      | acquired                |   |       |           |                          |

|                    |                        |                              |           | 1     |                  |
|--------------------|------------------------|------------------------------|-----------|-------|------------------|
| of digitized       |                        | hosted on cloud services     |           |       |                  |
| records,           |                        | platforms                    |           |       |                  |
| documents and      |                        |                              |           |       |                  |
| images of MCG      |                        |                              |           |       |                  |
|                    |                        | of ICT hardware and software |           |       |                  |
|                    |                        | software systems for all the |           |       |                  |
|                    |                        | acquired and availed to MO   | CG emplo  | oyees |                  |
| Procurement of     | ICT hardware           | No. of ICT devices           | 200       | 200   | Target achieved. |
| ICT hardware, and  | procured               | procured                     |           |       |                  |
| software systems   | Software systems       | No. of software systems      | 2         |       | Target achieved. |
|                    | procured               | procured and installed on    |           | 2     |                  |
|                    | •                      | machines                     |           |       |                  |
|                    | software's disposed    | No of software disposed      | 1         | 0     | Target not       |
|                    | 1                      | r                            |           | -     | achieved.        |
|                    |                        |                              |           |       |                  |
| Programme 7: ICT s | kills development      |                              | 1         |       |                  |
|                    | nce ICT literacy in M  | CG by 2027                   |           |       |                  |
|                    | rate population in Mar |                              |           |       |                  |
|                    | ICT staff trained      | No. of ICT staff trained     | 5         | 5     | Target achieved. |
| development, and   |                        |                              |           |       | _                |
| Citizen Digital    | Citizen Digital        | No. of youths and            | 400       | 0     | Not funded.      |
| literacy training  | Literacy               | citizens trained             |           |       |                  |
| programs           | implemented            |                              |           |       |                  |
| Establishment of a | Software industry      | No. of software              | 1         | 0     | Not funded.      |
| software industry  | established            | industries established       | 1         | Ŭ     | riot funded.     |
| in Mandera         | estublished            | industries estublished       |           |       |                  |
| County             |                        |                              |           |       |                  |
|                    | protection and Cyber S | Socurity management          |           |       |                  |
|                    | * · ·                  | • •                          |           |       |                  |
| č                  |                        | rity and Cyber security Mar  | J.        |       | 7 2027           |
| Outcome 8: Enhance | ed Information Securit | y and Cyber security Manag   | gement in | MCG   |                  |
| Acquisition of     | CCTVs acquired         | No of CCTVs acquired         | 3         | 3     | Target achieved. |
| CCTVs, firewalls,  | 4                      | •                            |           |       | -                |
| antivirus systems, | Firewalls acquired     | No of Firewalls acquired     | 1         | 1     | Target achieved. |
| biometric systems  | antivirus systems      | No of optivizing systems     | 1         | 1     | Target achieved. |
| and VPNs           | •                      | No. of antivirus systems     | 1         | 1     | Target achieved. |
|                    | acquired               | acquired                     | 2         | 0     | Tanat            |
|                    | biometric systems      | No. of biometric systems     | 3         | 0     | Target not       |
|                    | acquired               | acquired                     | 1         | 0     | achieved.        |
|                    | VPNs acquired          | No. of VPNs acquired         | 1         | 0     | Target not       |
|                    |                        |                              |           |       | achieved.        |
| Data protection    | Data protection and    | No. of information           | 1         | 1     | Target achieved. |
| and Cyber-         | Cyber-security         | security policy              |           |       |                  |
| security policy    | policy implemented     | implemented                  |           |       |                  |
|                    |                        |                              |           |       |                  |
|                    |                        |                              |           | 1     |                  |

TRADE AND COOPERATIVE DEVELOPMENTProgram 1: Administration, planning and support servicesObjective1: Improve service delivery, working environment and<br/>motivate staffs

| Outcome1:Effect | ive and efficient service d                     | lelivery                |           |             |                    |
|-----------------|---|-------------------------|-----------|-------------|--------------------|
| Sub-            | Key Outcome                                     | Key Performance         | Planne    | Achieve     | remarks            |
| Programme       |   | Indicators              | d target  | ment        |                    |
| Administration  | Human Resource                                  | No. of staffs employed  | 3         | 0           | Inadequate         |
| supportservices | Management Services                             | 1.5.                    | _         |             | resources          |
|                 | Improve service                                 | No. of staffs trained   | 44        | 20          | Inadequate         |
|                 | delivery  |                         |           |             | resources          |
|                 | Human Resource                                  | No. of Staff Appraisal- | 44        | 3           | Human resource     |
|                 | Management Services                             | quarterly               |           | -           | team competence    |
|                 |   | quality                 |           |             | and hardwork       |
|                 | Financial Services                              | Timeliness of payment   | 3         | -           | -                  |
|                 | i munorui por vices                             | days                    | 5         |             |                    |
|                 | Monitoring &                                    | No. of M&E reports      | 4         | 4           | Quality M and E    |
|                 | Evaluation                                      | generated               | •         |             | systems            |
|                 | Improved efficiency                             | No. of Site visits      | 20        | 15          | Inadequate finance |
|                 |   |                         | 20        | 15          | inadequate infance |
|                 | ote Trade Development a                         |                         |           | 1.          | 11                 |
|                 | note private sector develo                      |                         | and entre | preneursnip | development        |
| Provision of    | eased trading volumes and<br>Information shared | Disseminate business    | 1.060     | 800         | Incloanate         |
|                 |   |                         | 1,060     | 800         | Inadequate         |
| Business        | with business and                               | information to 600      |           |             | finances           |
| Development     | potential Investors                             | Traders and             |           |             |                    |
| Services (BDS)  | County information                              | entrepreneurs per       |           |             |                    |
| County wide     | portal  | constituency per        |           |             |                    |
|                 |   | annum                   | -         |             |                    |
|                 | Public Awareness                                | No. of stakeholders     | 7         | 4           | Inadequate         |
|                 | increased on Trade                              | forumsconducted.        |           |             | finances           |
|                 | License   |                         |           |             |                    |
|                 | Research and                                    | No of Researches and    | 1         | 0           | Inadequate         |
|                 | Development for                                 | consultancies services  |           |             | finances           |
|                 | better Understand                               | offered to the Traders  |           |             |                    |
|                 | business  |                         |           |             |                    |
| Cross border    | Trained traders with                            | No. of traders/         | 3,000     | 300         | Inadequate         |
| forums and      | Capacity on                                     | Entrepreneurstrained    |           |             | finances           |
| Entrepreneursh  | Entrepreneurship in                             |                         |           |             |                    |
| ip trainings    | Kenya, Ethiopia and                             |                         |           |             |                    |
| conducted       | Somalia   |                         |           |             |                    |
|                 | Mapped and profiled                             | No. of baseline survey  | 1         | -           | Availability of    |
|                 | traders and Business                            | conducted               |           |             | finances           |
|                 | potential sites                                 |                         |           |             |                    |
|                 | Cross border forums                             | No. of Cross border     | 1         | 1           | Inadequate         |
|                 | formed and trained                              | forums created and      |           |             | finances           |
|                 |   | capacity built          |           |             |                    |
|                 | Promotion and                                   | Construction of five    | 2         | 0           | Inadequate         |
|                 | facilitation of the                             | (5) joint customs       |           |             | finances           |
|                 | movement of people                              | boarder with Ethiopia   |           |             |                    |
|                 | and goods across the                            | and Somalia             |           |             |                    |
|                 | borders and to also                             | at Malka Suftu,         |           |             |                    |
|                 | provide space for one                           | Eymole, Damasa,         |           |             |                    |
|                 | stop revenue                                    |                         |           |             |                    |
|                 | stop ie vende                                   | 1                       | 1         | I           | I                  |

|  | Enhanced   | Rhamu, and Rhamu<br>dimtu, Elwak                                  |        |   |  |
|--|--|---|--------|---|--|
| Establish<br>technology and                        | Business Incubators created and functional   | No. of Business<br>Incubatorsestablished                          | 5      | 0 | Inadequate<br>finances   |
| business<br>incubators                             | Incubators Established for wealth creation   | No. of traders/<br>Entrepreneurs<br>Benefitting                   | 10     | 0 | Inadequate<br>finances   |
| Establish<br>Producer<br>Business<br>Groups (PBGs) | Acquired skills for<br>groups on their area of<br>interest, marketlinkage  | Number of groups<br>formed andtrained                             | 1      | 0 | Inadequate<br>finances   |
| Trade financing<br>and support                     | Disbursed funds to<br>SMEs and repaid<br>within the agreed<br>Period   | Amount of Trade Fund<br>Development<br>disbursed                  | 50M    | 0 | Inadequate<br>finances   |
|  | Disbursed funds to<br>SMEs and repaid<br>within the agreed<br>Period   | . No. of SMEs<br>receiving Non- Interest<br>funds from the County | 9,000  | 0 | Inadequate<br>finances   |
|  | Trained traders<br>Associations and<br>groups  | No. of traders groups trained                                     | 3,000  | 0 | Timely<br>preparations by<br>both the sector and<br>the county<br>assembly |
|  | Develop trade<br>regulation  | No. of Policies/<br>bills/Regulations<br>developed                | 1      | 1 | Plan achieved  |
| Boresha<br>Biashara<br>Center                      | Promote inclusive<br>economic growth and<br>job creation by<br>empowering small and<br>medium entrepreneurs,<br>smallholder farmers,<br>youth, women and<br>people living with<br>disabilities | No. Biashara centres<br>Constructed and<br>operationalized        | 1      | 0 | Inadequate<br>finances   |
|  | ote growth and developm  |   |        |   |  |
|  | ablish mega and small ope<br>sed Market Infrastructure   |   | arkets |   |  |
| Modern and   |  | No. of modern markets   | 3      | 1 | Inadequate   |
| open   | markets  | constructed   | 5      | 1 | finances   |
| air market   |  | No. of open air market  | 1      | 1 | Commitment by  |
| infrastructure                                     | Market   | constructed   |        |   | both the sector and<br>the county treasury                                 |
|  | Rehabilitated market and stalls fabricated   | No. of Rehabilitated markets                                      | 4      | 0 | Inadequate<br>finances   |
|  | Land purchased for market infrastructure   | Acreage of land bought in acres                                   | 1      | 0 | Inadequate<br>finances   |
|  | Modern Garage<br>developed   | No. of garages developed  | 1      | 0 | -  |

|  | Develop Market bills regulation   | No. of Policies/<br>bills/Regulations for<br>Market mgt developed                     | 1           | 1             | Commitment by<br>both the sector and<br>the county<br>assembly  |
|--|---|---|-------------|---------------|---|
|  | SME Markets and<br>other<br>Operationalization  | No. of SMEs and<br>Traders Beneficiaries<br>from the projects                         | 30,000      | 10            | Inadequate<br>finances  |
| Program 4: Impro   | ove business environment  |   | ent climate | e and fair bu | siness practice   |
|  | e accuracy of trader's mea  |   |             |               |   |
|  | tity standards as well as co  |   | 1           | 2             |   |
| Outcome: Fair Tr   | rading environment and co   |   |             |               | -   |
| Trade  | Acquisition of County   | No. of County weights   | 1           | 0             | Inadequate  |
| support<br>services for fair   | weights and measures<br>working standards   | and measuresmachines  |             |               | finances  |
| trade  | Weights and measures services   | Extension, inspection<br>and education<br>services on weight and<br>measures          | 1           | 0             | Inadequate<br>finances  |
|  | Weights and measures<br>Services  | 7. Units established across the County  | 1           | 0             | Inadequate<br>finances  |
|  | Fair Trade<br>enforcement   | No. of weighing and<br>Measuring equipment<br>Verified by SubCounty                   | 1500        | 0             | Inadequate<br>finances  |
|  | Fair Trade<br>enforcement   | No. of awareness &<br>Traders Education<br>programs rolled out                        | 7           | 0             | Inadequate<br>finances  |
| Program 5: Cham  | pion private sector devel   | · · ·   |             |               |   |
|  | er conducive linkages and   |   | ns          |               |   |
| Outcome3: Creat  | e effective coordination n  | nechanism   |             |               |   |
| Investment<br>promotion and<br>support   | Resource mapping<br>report, profile of<br>individual<br>investments, number<br>of potential investors,<br>number of re-<br>investment | No. of Identified<br>investment sites,<br>investments leads,<br>actualized investment | 1           | 1             | The positive<br>political will from<br>the county<br>leadership |
|  | BrandingandMarketing of ManderaCountySMEProducts-Countywide   | No. products with<br>Mandera brand and<br>marketed.                                   | 1           | 1             | Commitment at<br>both sectoral and<br>institutional level       |
|  | Investment promotion  | No of local and<br>international<br>Investment Conference<br>conducted                | 1           | 0             | Inadequate<br>finances  |
| Program 6: Industrial Development and Investment                               |   |   |             |               |   |
| Objective: Facilitate adoption of value addition and recycling                 |   |   |             |               |   |
| Outcome: Increase Industrial Activities that Promotes Growth of County Economy |   |   |             |               |   |
| Construction<br>and support of   | Develop industrial<br>Park  | No. of Industrial park<br>Developed   | 1           | 0             | Inadequate<br>finances  |

| <b>F</b>          |                            |                              | г.        | 1.           | 1                      |
|-------------------|----------------------------|------------------------------|-----------|--------------|------------------------|
| Cottage and Jua   | Jua Kali shades            | No. of Jua Kali shades       | 1         | 1            | Inadequate             |
| Kali Industries   |                            | erected                      |           |              | finances               |
|                   | Jua Kali shades            | No. of Jua Kali shades       | 100       | -            | Inadequate             |
|                   |                            | erected                      |           | -            | finances               |
|                   | Purchase of artisans       | No. of artisans tools        | 1         | 0            | Inadequate             |
|                   | tools                      | purchased                    |           |              | finances               |
|                   | Jua Kali shades            | No. of Jua Kali shades       | 1         | -            | Inadequate             |
|                   |                            | erected                      |           |              | finances               |
|                   | Jua Kali Support           | No. of Jua Kali              | 40M       | 0            | Inadequate             |
|                   | Services                   | Support Services             |           |              | finances               |
|                   |                            | provided                     |           |              |                        |
|                   | Jua Kali shades            | No. of Jua Kali shades       | 100       | -            | Inadequate             |
|                   |                            | erected                      |           |              | finances               |
|                   | Jua Kali Support           | No. of Jua Kali              | 7         | -            | Inadequate             |
|                   | Services                   | Support Services             |           |              | finances               |
|                   |                            | provided                     |           |              |                        |
| Creation          | Create competitive and     | One village one              | 1         | 1            | Commitment at          |
| awareness on      | adaptive human             | product project              |           |              | both sectoral and      |
| value addition    | resources base for         | established and              |           |              | institutional level    |
| in marketing      | manufacturing sector       | identified across            |           |              |                        |
| societies         |                            | county                       |           |              |                        |
| Development       | Industrialization          | No. of County                | 1         | 0            | Inadequate             |
| County            | Support                    | Industrial                   |           |              | finances               |
| Industrial        | service centres            | Development Centres          |           |              |                        |
| Development       | operationalized            | developed                    |           |              |                        |
| Centres-CIDCs     | _                          |                              |           |              |                        |
| Capacity          | Skills development for     | 2000 (Youth,                 | 450       | -            | Commitment at          |
| building for      | technical human            | Women and Elderly)           |           |              | both sectoral and      |
| Industrializatio  | resource for the           | technical persons            |           |              | institutional level    |
| n                 | manufacturing sector       | trained (                    |           |              |                        |
|                   |                            | I.E Quarry, Jua Kali         |           |              |                        |
|                   |                            | and Other skills)            |           |              |                        |
|                   | Mapping conducted          | No. of baseline survey       | 1         | 1            | Plan implemented       |
|                   |                            | conducted                    |           |              |                        |
| Programme7:Imp    | proved and active coopera  | tive societies that create w | vide mark | et for produ | icts to strengthen and |
| create vibrant co | operatives that contribute | to the GDP                   |           |              |                        |
| Objective 7:      |                            |                              |           |              |                        |
| Outcome 7: Incre  | eased Income Levels        |                              |           |              |                        |
| 4.1 Cooperative   | Promote and Register       | No. of new                   | 100       | 15           | Low expression of      |
| Development       | cooperative societies      | cooperatives registered      |           |              | interest from          |
| and               | Revive cooperative         | No. of cooperative           |           |              | potential              |
| Management        | societies                  | societies revived            |           |              | members.               |
| Services          | Compliance and             | No. of Co- operative         | 150       | 3            | Inadequate             |
|                   | prudent financial          | audited                      |           |              | financial resources    |
|                   | management                 |                              |           |              |                        |
|                   | Linkages and               | No. of partnerships          | 5         | 3            | Non-compliance         |
|                   | Partnerships formed        | formed                       |           |              | from cooperative       |
|                   | _                          |                              |           |              | societies and luck     |
|                   |                            |                              |           |              | of resources to        |
|                   |                            |                              |           |              | enforce them.          |
|                   | 1                          | 1                            |           |              |                        |

|                                       | Capacity enhancement  | No. of times members,<br>committee and<br>staff trained  | 5   | 8  | Few number of interested partners.   |
|---------------------------------------|---|--|-----|----|--|
|                                       | Train cooperative societies   | No. of cooperatives trained  | 55  | 23 | Inadequate<br>financing for<br>training activities   |
|                                       | Encourage co-<br>operative marketing<br>ventures  | No. of market research conducted.  | 1   | 3  | Inadequate<br>financing  |
|                                       | Prudent financial management  | No. of Book keeping<br>centres   | 1   | 6  | The<br>overachievement<br>was occasioned by<br>adequate<br>personnel   |
|                                       | Milk processing<br>coolers as<br>enhance value addition   |  | 2   | 0  | Book-keeping<br>centers established<br>in 7 sub counties   |
|                                       | Enhancement of co-<br>operative marketing<br>for<br>better returns  | No. of Public Private<br>PartnershipEnhanced   | 1   | 0  | Inadequate finance<br>for training<br>activities   |
|                                       | International<br>Cooperative Day and<br>Exhibitions   | No. of cooperative<br>days and exhibitions<br>carried out                                      | 1   | 1  | The private sector<br>didn't partner with<br>the county<br>government<br>because of<br>financial shortages             |
|                                       | Improve performance<br>and status of co-<br>operatives in the<br>county   | No. of Education and<br>Extensionservices<br>conducted for co-<br>operatives                   | 7   | 2  | The county<br>government easily<br>provided the<br>finances  |
|                                       | . Ensure compliance of<br>co-operative laws<br>and regulation<br>Effectivecooperative<br>movement with good<br>governance | No of laws developed<br>or amended, number of<br>by-laws,regulations<br>and policies developed | 100 | 15 | Inadequate<br>resources  |
| Co-operative<br>Financing<br>Services | Amount of funds<br>Disbursed.   | Amount of non-<br>interest cooperative<br>fundsDisbursed.                                      | 50M | 0  | Inadequate<br>resources and<br>excess time taken<br>by the county<br>assembly to<br>finalize<br>formulation of<br>laws |
|                                       | cooperative societies reached   | No. of cooperative funded  | 300 | 0  | Lack of disbursement   |
|                                       | Incubation centres<br>Established   | No.of Incubation centresEstablished  | 7   | 0  | Lack of disbursement   |

| SOCIAL DEVELOPMENT  |                                     |                            |          |         |  |  |
|---|-------------------------------------|----------------------------|----------|---------|--|--|
| Programme 1: Social care service                                  |                                     |                            |          |         |  |  |
| Objective 1: To enhance social and child care protection services |                                     |                            |          |         |  |  |
| Outcome 1: En   | nhanced social and child            | l care protection services |          |         |  |  |
| Sub   | Key outputs                         | Key performance            | Planne   | Achieve | Remarks  |  |
| Programme   |                                     | indicators                 | d        | d       |  |  |
|   |                                     |                            | Targets  | Targets |  |  |
| Social  | cemeteries provided                 | Numbers cemeteries         | 1        | 2       | The target is over-                            |  |
| infrastructure  | with security lights,               | provided with security     |          |         | achieved                                       |  |
|   | water tanks and                     | lights, water tanks and    |          |         |  |  |
|   | fenced                              | fenced                     |          |         |  |  |
| Housing/toile   | Housing unit                        | No of Housing unit         | 100      | 0       | The target is not                              |  |
| ts unit for   | constructed                         | constructed                |          |         | achieved because of the                        |  |
| vulnerable  |                                     |                            |          |         | budget constraint                              |  |
|   | Toilets unit                        | No of toilets              | 20       | 0       | The target is not                              |  |
|   | constructed                         | constructed                |          |         | achieved because of the                        |  |
| DUID  |                                     |                            | 100      | 104     | budget constraint                              |  |
| PWDs  | PWDS provided                       | No of PWDS provided        | 400      | 106     | The target is                                  |  |
| Empowerme   | with assistive                      | with assistive devices     |          |         | underachieved because                          |  |
| nt  | devices                             |                            | 6        | 1       | of the budget constraint                       |  |
| Child care  | Orphanage center benefited from the | No of Orphanage            | 6        | 1       | The target is under-<br>achieved because most  |  |
| service   |                                     | center benefited from      |          |         |  |  |
|   | grants<br>Mandera Islamic           | the grants                 |          |         | of the orphanage centers                       |  |
|   | CENTER 4 million                    |                            |          |         | are not registered with<br>Children department |  |
| -   | Special groups                      | No of groups provided      | 50       | 0       | The target is not                              |  |
|   | (PWDs, Youth and                    | with IGA equipment         | 50       | 0       | achieved because of the                        |  |
|   | women) provided                     | with IOA equipment         |          |         | budget constraint                              |  |
|   | with IGA equipment                  |                            |          |         | budget constraint                              |  |
| Programme nat   | me : Youth Empowerme                | ent                        |          |         | <u> </u>                                       |  |
|   |                                     | rug and substance abuse a  | mong the | vouths  |  |  |
|   | <b>`</b>                            | ic empowerment & devel     | <u> </u> | •       |  |  |
|   |                                     | ig and substance abuse ar  |          |         |  |  |
|   |                                     | empowerment & develop      |          |         |  |  |
| Sensitization   | Youth and relevant                  | No of Youth and            | 500      | 0       | The target is not                              |  |
| on drug and   | stakeholders                        | relevant stakeholders      |          |         | achieved because of the                        |  |
| substance   | sensitized on drug                  | sensitized                 |          |         | budget constraint                              |  |
| abuse   | and substance abuse                 |                            |          |         | _  |  |
|   |                                     |                            |          |         |  |  |
| Kenya Youth   | Staff participate in                | No of staff participate    | 4        | 4       | The target achieved                            |  |
| Inter-county  | the consultative                    | in the consultative        |          |         |  |  |
| Sport   | meetings                            | meetings                   |          |         |  |  |
| Association   |                                     |                            |          |         |  |  |
| (KYISA) -8 <sup>th</sup>  |                                     |                            |          |         |  |  |
| Edition   |                                     |                            |          |         |  |  |
|   | Team Players                        | No of team players         | 22       | 22      | Target achieved                                |  |
|   | selected                            | selected                   |          |         |  |  |
|   | Team supplied with                  | No of team supplied        | 1        | 1       | Target achieved                                |  |
|   | sport kits                          | with sport kits            |          |         |  |  |

|  | Players participated<br>in national<br>competition   | No of players<br>participated  | 22     | 22      | Target achieved  |  |
|--|--|--|--------|---------|--|--|
| Programme 2:                                     |  |  |        |         |  |  |
| Objective 2:To                                   | reduce SGVB cases  |  |        |         |  |  |
| Outcome 2: Re                                    | duce SGBV cases  |  |        |         |  |  |
| SGBV<br>prevention &<br>management               | GBV cases<br>supported   | No of GBV cases supported  | 130    | 10      | The target is under<br>achieved because<br>interference of maslaha<br>system   |  |
|  | Stakeholders (youth,<br>PWDs, women<br>religious leaders,<br>village elders and<br>CBO) sensitized on<br>SGBV & &<br>SHRR(sexual<br>reproductive rights) | No of Stakeholders<br>sensitized on SGBV   | 400    | 400     | The target is achieved<br>due to the interventions<br>of other partners i.e<br>Action Against Hunger,<br>Red cross and CREW      |  |
|  | GBV policy<br>developed  | No of GBV policy developed   | 1      | 0       | The target not achieved because the process is ongoing.  |  |
| Program 3: cul                                   | ture and tourism Promo   | tion   |        |         |  |  |
| Objective 3: To                                  | o enhance preservation of  | of culture & heritage  |        |         |  |  |
| Outcome 3: En                                    | nhanced preservation of  | culture & heritage   |        |         |  |  |
| Culture and                                      | Stakeholders   | No of stakeholders   | 33     | 33      | Target achieved through  |  |
| tourism<br>promotion                             | sensitized on cultural heritage  | sensitized on cultural heritage  |        |         | in collaboration with UNESCO   |  |
|  | Staffs and youth<br>champion trained on<br>documentation and<br>digitalization of<br>indigenous<br>knowledge(IK)   | No of Staffs and youth<br>champion trained on<br>documentation and<br>digitalization of<br>indigenous<br>knowledge(IK) | 11     | 11      | Target achieved through<br>in collaboration with<br>National Product<br>Industry/national<br>Museum of Kenya                     |  |
| Program 4: Special program                       |  |  |        |         |  |  |
| Objective 4: To improve disaster Risk management |  |  |        |         |  |  |
| Outcome 4: improved disaster Risk management     |  |  |        |         |  |  |
| Disaster Risk<br>Management                      | Households<br>benefitting from<br>food distributed   | No of Households<br>benefitting from food<br>distributed   | 70,000 | 122,167 | The target was<br>surpassed largely due to<br>intervention of the other<br>partners i.e turkey<br>embassy, Direct Aid<br>and KCB |  |
|  | Vulnerable<br>Households<br>benefiting from non-<br>food items   | No of vulnerable<br>households benefiting<br>from non-food items   | 70,000 | 1000    | The target is under<br>achieved due to budget<br>constraint  |  |

AGRICULTURE, LIVESTOCK & FISHERIES Sub-sector: Crop Production

|                                       | lministration, Planning                        | and Support Service   | es               |            |  |
|---------------------------------------|--|---|------------------|------------|--|
|                                       | ase Crop production                            |   |                  |            |  |
| Sub<br>Programme                      | sed Crop Production<br>Key<br>Outputs          | Key performance indicators                                  | Target (2022/23) |            | Remarks  |
|                                       |  |   | Planned          | Achieved   |  |
| Administration<br>support<br>services | Utility bills paid                             | No of utility bills   | 12               | 10         | Target partially met.<br>Some bills not fully<br>paid.                     |
|                                       | Supplied general office supplies               | No. of general office supplies                              | 5                | 4          | Target partially met<br>due to poor cash<br>flow.                          |
|                                       | Purchased<br>computers and<br>stationery       | No of computer,<br>stationery and<br>supplies<br>purchased  | 3                | 3          | Target fully met<br>despite cash flow<br>problems                          |
|                                       | Maintained<br>buildings and<br>stations        | No of buildings<br>and stations<br>maintained               | 9                | 7          | Target partially met<br>due to inadequate<br>funds                         |
|                                       | Purchased uniform<br>and clothing              | No of uniform<br>and clothing<br>purchased                  | 70               | 15         | Target not met.<br>Projects in the<br>department procured<br>some uniforms |
|                                       | M&E reports generated                          | No. of M&E reports generated                                | 4                | 4          | Target fully met   |
|                                       | Sites visited                                  | No. of Site visits made                                     | 20               | 18         | Target nearly met  |
| U                                     | gricultural extension se                       |   | -                | Т-         |  |
| Agricultural<br>extension<br>services | Policies formulate and enacted                 | No. of policies drafted and bills enacted.                  | 2                | 0          | Inadequate funds to support the activity                                   |
|                                       | Conducted<br>exhibitions                       | No. of shows<br>/exhibitions<br>conducted                   | 1                | 1          | 1No.Exhibition<br>achieved   |
|                                       | Increased farmers<br>attending for<br>training | No. of farmers<br>attending for<br>training<br>(engendered) | 3000             | 129m, 105f | Target not met due to<br>low attendance                                    |
|                                       | Demonstrations<br>held                         | No. of demonstrations held                                  | 48               | 53         | Target surpassed   |
|                                       | Constructed offices                            | No. of offices constructed                                  | 1                | 0          | No allocation for office construction                                      |
|                                       | Staffs employed<br>and deployed                | No. of staff<br>employed and<br>deployed                    | 5                | 0          | Inadequate funds   |

|  | Reached and trained farmers                        | No. of farmers<br>reached and<br>trained                                 | 360    | 450   | Target surpassed                                |
|--|--|--|--------|-------|---|
|  | Excursion tours performed                          | No. of excursion tours   | 1      | 0     | Inadequate funds                                |
|  | Staff trained                                      | No. of staff trained.  | 60     | 48    | Inadequate funds                                |
|  | Established FFS                                    | No. of FFS established   | 12     | 0     | Target not met due to insufficient funds        |
|  | Motor Vehicles<br>purchased                        | No. of motor<br>vehicles<br>purchased                                    | 1      | 0     | No funds allocated                              |
|  | Motor cycles<br>purchased                          | No. of<br>motorcycles<br>purchased                                       | 6      | 9     | No funds allocated                              |
| Crop<br>production and<br>development      | Assorted fruits seedlings purchased                | No. of assorted<br>fruits seedlings<br>purchased                         | 20,000 | 4,000 | Target not met due to inadequate funds          |
|  | Benefited farmers<br>from grants                   | No. of farmer beneficiaries  | 1,000  | 40    | Target not met due to inadequate funds          |
|  | Planted fruits trees                               | Ha of fruits trees planted   | 200    | 130   | Inadequate funds                                |
|  | Purchased vegetable seeds                          | MT of vegetable seeds purchased  | 1      | 0.4   | Inadequate funds                                |
|  | Vegetables plated                                  | Ha of vegetables planted.  | 100    | 25    | Inadequate funds                                |
|  | Mt of oil produced                                 | MT of oil produced   | 100    | 63    | Inadequate funds                                |
|  | Oil crops planted                                  | Ha of oil crops<br>planted/<br>10No oil<br>expellers                     | 160/10 | 90    | Inadequate funds                                |
|  | Supported farmers<br>on agricultural<br>production | No. of farmers<br>supported to<br>increase<br>agricultural<br>production | 160    | 120   | Inadequate funds                                |
|  | Farmers contracted                                 | No. of farmers contracted  | 100    | 0     | No legal backing.                               |
|  | Mt of produce harvested                            | MT of produce harvested  | 1000   | 700   | Target not met due to floods                    |
|  | Procured assorted<br>cereal and pulse<br>seeds     | MT of assorted<br>cereal and pulse<br>seeds procured                     | 60     | 18    | Inadequate funds                                |
| Agricultural<br>research and<br>technology | New technologies adopted                           | No. of new<br>technology<br>adopted                                      | 5      | 5     | Target achieved due<br>to support from<br>KCSAP |
|  | Transferred new<br>technologies to<br>farmers      | No. of technologies  | 1      | 5     | Target achieved due<br>to support from<br>KCSAP |

|  |   | transferred to farmers  |                |        |   |
|--|---|---|----------------|--------|---|
| Programme3: Irr                              | igation infrastructure d                                      |   | and farming    |        |   |
| Agricultural mechanization                   | Plants purchased  | No. of plants<br>purchased  | 1              | 0      | No allocation for purchase                          |
|  | Purchased farm tractors                                       | No. of farm<br>tractors<br>purchased                                | 2              | 0      | No allocation for purchase of tractors              |
|  | Purchased farm implements                                     | No. farm<br>implements<br>purchased                                 | 4              | 0      | No allocation for<br>purchase of<br>implements      |
|  | Annual revenue<br>received                                    | Amount of annual revenue received                                   | 14,000,00<br>0 | 66,000 | Tractors were<br>grounded for most of<br>the period |
| Soil fertility<br>improvement                | Conservation<br>structures<br>constructed                     | Haofconservationstructureconstructedsub- counties                   | 1000           | 700    | Inadequate funds                                    |
|  | Farmers trained on soil fertility                             | No. of farmers<br>trained on soil<br>fertility mgt                  | 240            | 90     | Inadequate funds                                    |
|  | soil samples tested<br>and analyzed                           | No. of soil<br>samples tested<br>and analyzed                       | 100            | 15     | Inadequate funds                                    |
|  | fertility mgt<br>guidelines<br>developed                      | No. of soil<br>fertility mgt<br>guidelines<br>developed             | 10             | 0      | Inadequate funds                                    |
|  | Demonstration on composting done                              | No. of<br>demonstration on<br>composting                            | 24             | 6      | Inadequate funds                                    |
| Sustainable<br>land use                      | River bank conserved  | Ha of river bank conserved.   | 8              | 6      | Inadequate funds                                    |
| practices and<br>environmental<br>management | Climate resilient<br>agricultural<br>technologies<br>adopted. | No of agro<br>forestry Nurseries                                    | 10             | 6      | Inadequate funds                                    |
|  | Farmers practiced agroforestry                                | No of farmers<br>practicing agro-<br>forestry system of<br>farming. | 960            | 490    | Inadequate funds                                    |
|  | Greenhouses<br>purchased and<br>installed                     | No.ofgreenhousespurchasedandinstalled                               | 2              | 1      | Inadequate funds                                    |
|  | Constructed water<br>harvesting<br>structures                 | Ha on farm water<br>harvesting<br>structures<br>constructed         | 24             | 20     | Inadequate funds                                    |

| Programme4: Ma   | arket development  |  |            |        |                      |
|--|--|--|------------|--------|----------------------|
| Development  | Increased grain  | No. of large-scale   | 2          | 1      | Supported by WFP     |
| of grain storage   | storage facilities   | storage facility   |            |        | in Takaba            |
| facilities   |  | constructed  |            |        |                      |
| Strengthening  | Cooperatives   | No. of   | 48         | 14     | Inadequate funds     |
| of agriculture   | formed   | cooperatives   |            |        |                      |
| based  |  | formed   |            |        |                      |
| cooperative  | Cooperative  | No. of farmers   | 6000       | 2200   | Inadequate funds     |
| societies  | societies formed   | registered   |            |        |                      |
|  | MT of produce  | MT of produce  | 350        | 210    | Inadequate funds     |
|  | marketed through   | marketed through   |            |        | Ĩ                    |
|  | cooperatives   | cooperatives   |            |        |                      |
| Programme5: Ag   | ricultural Sector Deve   |  | gramme Pha | ise II |                      |
| Support  | Value chain  | No. and type of  | 3          | 3      | All the three value  |
| innovation for   | innovation   | value chain  | -          |        | chains promoted      |
| priority Value   | promoted   | innovations  |            |        | I                    |
| Chains   | F  | promoted   |            |        |                      |
| Develop  | Productivity in  | % change in gross  | 40         | 30     | Target partially     |
| Sustainable  | value chain  | margins GMs of   |            | 00     | achieved due to cash |
| Priority Value   | increased  | VCAs by gender   |            |        | flow problems        |
| Chains for   |  |  |            |        | r                    |
| Improved   |  |  |            |        |                      |
| Income, Food   |  |  |            |        |                      |
| and Nutrition  |  |  |            |        |                      |
| Strengthening  | Productivity in  | Increase in  | 1000       | 690    | Target partially     |
| the capacity of  | value chain  | number and   |            |        | achieved due to cash |
| Value Chain  | increased  | diversity of   |            |        | flow problems        |
| Actors on  |  | Business   |            |        | r r                  |
| entrepreneurshi  |  | Plans  |            |        |                      |
| р  |  | implemented  |            |        |                      |
| I  |  | L  |            |        |                      |
| Strengthening  | Productivity in  | Increase in  | 6          | 3      | Target partially     |
| Value Chain  | value chain  | number of VCAs   |            |        | achieved due to cash |
| Actors based   | increased  | accessing  |            |        | flow problems        |
| cooperative  |  | markets by   |            |        | 1                    |
| societies  |  | gender   |            |        |                      |
| Support  | Productivity in  | % of VCAs  | 30         | 20     | Target partially     |
| coordination   | value chain  | satisfied with   |            |        | achieved due to cash |
| structures.  | increased  | structures by  |            |        | flow problems        |
|  |  | gender   |            |        |                      |
|  |  |  |            |        |                      |
| Programme 6: Ke  | enya Climate Smart Ag  | griculture Programm  | e          |        |                      |
| Kenya Climate  | Outcome: Increased   | -No. of (Common  | 100        | 99     | Target nearly        |
| Smart  | agricultural   | Interest Groups)   |            |        | achieved             |
| Agriculture  | productivity,  | CIGs (Vulnerable   |            |        |                      |
| Programme  | resilience building  | and Marginalised   |            |        |                      |
| -  | e e  | Groups) VMGs   |            |        |                      |
|  | risks and reduced  | supported  |            |        |                      |
|  |  |  |            |        |                      |
|  | greenhouse gas   |  |            |        |                      |
| Programme 6: Ko<br>Kenya Climate<br>Smart<br>Agriculture | enya Climate Smart Ag<br>Outcome: Increased<br>agricultural<br>productivity,<br>resilience building<br>to climate change | gender<br>griculture Programm<br>-No. of (Common<br>Interest Groups)<br>CIGs (Vulnerable<br>and Marginalised<br>Groups) VMGs |            | 99     | Target nearly        |

|   | Adopted<br>technologies,<br>innovation and<br>management<br>practices | No. of direct beneficiaries.  | 20,000 | 19,889 | Target nearly<br>achieved                    |
|---|---|---|--------|--------|--|
|   | Adopted new<br>technological<br>innovation<br>management<br>practices | No.ofTechnologyInnovationManagementPractices(TIMPs)Adopted.   | 5      | 5      | Target achieved                              |
|   | Sub-projects<br>achieved  | No of Sub<br>Projects<br>Achieved   | 2      | 1      | Target partially<br>achieved                 |
| Programme7: Su  | stainable Food System   | s Project (WFP)   |        |        |  |
| Strengthening<br>capacity of the<br>county and<br>community to<br>design,<br>implement &<br>manage for<br>resilient<br>livelihoods<br>programming<br>chain linkages | Sustainable food<br>system in place                                   | Number of water<br>structures (by<br>type) constructed<br>or desilted and<br>maintained by<br>Communities.              | 2      | 2      | Targets fully met due<br>to support from WFP |
|   | Farmer groups<br>trained and<br>supported                             | Number of farmer<br>groups trained<br>and supported to<br>set-up and<br>manage modern<br>apiaries and<br>poultry farms; | 6      | 6      | Targets fully met due<br>to support from WFP |

|  | Farmers benefited<br>from food transfers                 | -Number of<br>beneficiaries<br>accessing food<br>transfers   | 7000  | 7000   | Targets fully met due<br>to support from WFP                  |
|--|--|--|-------|--------|---|
| Strengthening<br>& improving<br>food markets<br>connectivity<br>and food<br>supply chain<br>linkages | Improved access to<br>markets for<br>smallholder farmers | Number of<br>farmers trained,<br>equipped and<br>adopting<br>improved post-<br>harvest handling<br>and management<br>technologies and<br>best practices; | 300   | 250    | Target partially met  |
| Sub-Sector: Irrig  |  |  | l     |        |   |
|  | igation Systems and In<br>use acreage of land und        |  | pment |        |   |
|  | sed area under food pro                                  | <u> </u>   |       |        |   |
| Irrigation<br>infrastructure<br>development<br>and capacity  | Conducted<br>feasibility studies<br>and designs          | No. of Feasibility<br>Studies and<br>designs.  | 2     | 3      | Increased support<br>from development<br>partners (WFP)       |
| building   | Increased Ha under irrigation                            | Ha under<br>irrigation   | 440Ha | 320На  | Budgetary<br>constraints                                      |
|  | Constructed water<br>harvesting<br>structures            | No. of various<br>types of<br>agricultural water<br>harvesting<br>structures   | 30    | 5      | Development<br>partners support<br>(KCSAP, WFP)               |
|  | Increased water<br>harnessing<br>structures              | Construct water<br>harnessing<br>structures for<br>irrigation by 35<br>water pans  | 60    | 5      | Development<br>partners support<br>(KCSAP, WFP)               |
|  | Constructed<br>underground tanks                         | Construct 70<br>underground<br>tanks   | 60    | 0      | Budgetary<br>constraints                                      |
|  | Constructed roof   | Construct 35 roof  | 60    | 0      | Budgetary   |
|  | catchments<br>concrete canal<br>constructed              | catchments<br>km of main<br>concrete canal<br>constructed  | 12km  | 0.52Km | constraints<br>Development<br>partners (World<br>Vision, DRC) |

|                            | Irrigation pumping<br>sets purchased                                | No. of Irrigation<br>pumping sets<br>purchased                                       | 100 | 2   | Development<br>partners (NAPAD)                           |
|----------------------------|---|--|-----|-----|---|
|                            | Pump houses<br>constructed  | No of pump<br>houses<br>constructed  | 12  | 0   | Budgetary<br>constraints                                  |
|                            | IWUA capacity<br>built  | No of IWUA<br>capacity built   | 8   | 3   | Development<br>partners (NAPAD,<br>World Vision,<br>WSTF) |
|                            | Farmers' capacity<br>built on scheme<br>operation and<br>leadership | No. of farmers<br>Capacity built<br>on skills, scheme<br>operation and<br>leadership | 200 | 135 | Development<br>partners (NAPAD,<br>World Vision,<br>WSTF) |
|                            | Technical staff were capacity built                                 | No of Technical<br>staff capacity<br>built.  | 20  | 3   | Development<br>partners (WFP)                             |
|                            | IWUA formed   | No of IWUA<br>formed   | 8   | 0   | Budgetary<br>constraints                                  |
|                            | Motor vehicles<br>purchased   | No of motor<br>vehicle purchased   | 1   | 0   | Budgetary<br>constraints                                  |
|                            | Motor cycles purchased  | No. of motor cycles purchased  | 3   | 0   | Budgetary constraints                                     |
|                            | Engineers<br>complimented   | No. of Staff<br>compliment-<br>Engineers   | 2   | 0   | Budgetary<br>constraints                                  |
|                            | Irrigation<br>technicians<br>complimented                           | No. of Staff<br>compliment -<br>Irrigation<br>technicians                            | 7   | 0   | Budgetary<br>constraints                                  |
|                            | Irrigation water<br>management<br>officers<br>complimented          | No. of Staff<br>compliment-<br>Irrigation water<br>mgt. officers                     | 7   | 0   | Budgetary<br>constraints                                  |
| Development<br>of untapped | GIS gadgets procured  | No of GIS gadget procured  | 7   | 1   | Development<br>partners (WFP)                             |
| irrigation<br>potential    | Purchased<br>irrigation<br>management<br>system                     | No. of Irrigation<br>management<br>system and<br>mapping                             | 6   | 0   | Budgetary<br>constraints                                  |
|                            | Technical officers'<br>capacity built on the<br>systems             | No. of technical<br>officers'<br>capability built on<br>the systems                  | 10  | 0   | Budgetary<br>constraints                                  |

|  | Installed programs in the computers                                      | No. of computers installed with the programme   | 10         | 1  | Development<br>partners (FAO,<br>GCF)         |
|--|--|---|------------|----|---|
| Flood<br>mitigation<br>structures                      | Flood control<br>structures<br>constructed                               | km of flood<br>control structures<br>constructed along<br>Daua basin                          | 100km      | 0  | Budgetary<br>constraints                      |
|  | Improved River<br>bank protection and<br>increased river<br>bank forests | Improve River<br>bank protection<br>and river bank<br>forests                                 | 160km      | 0  | Budgetary<br>constraints                      |
|  | Put in place<br>watershed<br>management plans<br>for the entire basin    | No. of watershed<br>management<br>plans for the<br>entire basin                               | 1          | 0  | Budgetary<br>constraints                      |
| Sub-sector: Lives                                      | stock  |   | 1          |    |   |
| Programme1: Liv  | vestock Production Ext   | tension services  |            |    |   |
|  | crease Livestock produ   |   |            |    |   |
|  | sed livestock production   |   | Γ          | ſ  | Γ   |
| Promotion of   | Beekeepers trained   | No. of beekeepers   | 1000       | 50 | Funds were not                                |
| livelihood   |  | trained   | 1000       | 0  | enough  |
| diversification<br>and Value                           | Farmers trained on   | No. of farmers  | 1000       | 0  | Lack of funds to                              |
| addition of  | value addition   | trained on Value<br>addition of   |            |    | implement the activity                        |
| livestock  |  | livestock   |            |    | activity                                      |
| products   |  | products (milk,   |            |    |   |
| <b>L</b>   |  | Meat)   |            |    |   |
|  | Diversified poultry  | No. of Poultry  | 5 groups   | 0  | Lack of funds to                              |
|  | groups' livelihood   | group members'<br>livelihoods<br>diversified and<br>incomes<br>improved.                      |            |    | implement the activity                        |
|  | Beekeepers taken<br>for educational<br>tours                             | No. of beekeepers<br>and value<br>addition group<br>members taken<br>for educational<br>tour. | 10 persons | 0  | Lack of funds to<br>implement the<br>activity |
| Improvement<br>of animal<br>husbandry and<br>Nutrition | Constructed<br>livestock training<br>institute                           | No. of Livestock<br>Training<br>institutes<br>constructed.                                    | 1          | 1  | Funds were available                          |
|  | Trained farmers on<br>modern animal<br>husbandry                         | No. of farmers<br>trained on<br>Modern Animal<br>husbandry<br>practices.                      | 500        | 50 | Funds were not<br>enough                      |

| Demonstrations<br>held                                    | No. of demonstrations  | 24  | 0  | Lack of funds to                              |
|---|--|-----|----|---|
|   | held.  |     |    | implement the activity                        |
| Field days held   | No. of field days held   | 12  | 0  | Lack of funds to<br>implement the<br>activity |
| Constructed water troughs                                 | No. of water<br>troughs<br>constructed   | 5   | 0  | Lack of funds to<br>implement the<br>activity |
| Rehabilitated water troughs                               | No. of water<br>troughs<br>rehabilitated   | 5   | 0  | Lack of funds to<br>implement the<br>activity |
| Conducted<br>exhibitions/shows                            | No. of shows<br>/exhibitions<br>conducted  | 1   | 0  | Lack of funds to<br>implement the<br>activity |
| Distributed<br>educational<br>materials                   | No. of<br>Information,<br>Education and<br>communication<br>materials for<br>training and<br>publicity<br>developed and<br>distributed | 500 | 0  | Lack of funds to<br>implement the<br>activity |
| Farmers trained on<br>quality pasture<br>production       | No. of farmers<br>trained on quality<br>pasture and<br>fodder production   | 200 | 30 | Funds were not<br>enough                      |
| Provided farmers<br>with inputs for<br>pasture production | No. of farmers<br>provided with<br>inputs for pasture<br>production<br>(seeds, Hay<br>boxes).  | 200 | 40 | Funds were not<br>enough                      |
| Supplied grinders   | No of grinders supplied  | 3   | 0  | Lack of funds to<br>implement the<br>activity |
| Supplied mixing machines                                  | No of mixing<br>machines<br>supplied   | 3   | 0  | Lack of funds to<br>implement the<br>activity |
| Supplied pelleting machines                               | No of pelleting<br>machines<br>supplied  | 3   | 0  | Lack of funds to<br>implement the<br>activity |
| Formed and trained<br>grazing committees                  | No. of grazing<br>committees<br>formed and<br>trained on<br>management of<br>rangeland<br>resources                                    | 6   | 0  | Lack of funds to<br>implement the<br>activity |

|  | Procured pasture<br>and fodder seeds                                | Kg of pasture and<br>fodder seeds<br>procured and<br>supplied  | 3000 | 560 | Funds were not<br>enough                      |
|--|---|--|------|-----|---|
|  | Recruited new staffs  | No. of new staffs recruited  | 20   | 1   | Lack of funds to<br>implement the<br>activity |
|  | Purchased vehicles<br>for extension<br>services                     | No. vehicles (land<br>cruisers)<br>purchased for<br>extension service<br>delivery.                       | 2    | 0   | Lack of funds to<br>implement the<br>activity |
|  | Purchased Yamaha<br>motorbikes for<br>extension service<br>delivery | No. of Yamaha<br>motorbikes<br>purchased for<br>extension service<br>delivery                            | 6    | 0   | Lack of funds to<br>implement the<br>activity |
|  | Constructed sub-<br>county offices                                  | No. of sub-county<br>offices<br>constructed,<br>expanded,<br>Renovated                                   | 2    | 0   | Lack of funds to<br>implement the<br>activity |
|  | Furnished sub-<br>county offices                                    | No. of sub-county offices furnished  | 2    | 0   | Lack of funds to<br>implement the<br>activity |
|  | procured and supplied computers                                     | No. of computers<br>procured and<br>supplied   | 7    | 0   | Lack of funds to<br>implement the<br>activity |
|  | Workshops<br>conducted on<br>livestock breeding                     | No. of workshops<br>conducted on<br>improvement of<br>livestock<br>breeding                              | 2    | 0   | Lack of funds to<br>implement the<br>activity |
| Improvement<br>of livestock<br>marketing | constructed   | No. of livestock<br>market<br>infrastructure<br>constructed  | 2    | 0   | Lack of funds to<br>implement the<br>activity |
|  | Rehabilitated<br>market<br>infrastructure                           | No. of market<br>infrastructure<br>rehabilitated   | 2    | 0   | Lack of funds to<br>implement the<br>activity |
|  | Trained players on<br>livestock business<br>development skills      | No. of players in<br>livestock<br>business trained<br>on livestock<br>business<br>development<br>skills. | 500  | 0   | Lack of funds to<br>implement the<br>activity |
|  | Grants given to marketing groups                                    | No. of livestock<br>marketing groups<br>given grants   | 22   | 0   | Lack of funds to<br>implement the<br>activity |

|                 | Livestock traders      | No. of livestock  | 11       | 0          | Lack of funds to     |
|-----------------|------------------------|-------------------|----------|------------|----------------------|
|                 | taken for exposure     | traders taken for | 11       |            | implement the        |
|                 | tours                  | exposure tour of  |          |            | activity             |
|                 | iouis                  | -                 |          |            | activity             |
|                 |                        | terminal markets  |          |            |                      |
|                 |                        | and slaughter     |          |            |                      |
|                 |                        | facilities in     |          |            |                      |
|                 |                        | Nairobi.          |          |            |                      |
| Coordination of | Coordination           | No. of            | 4        | 3          | funds were not       |
| livestock-based | meetings held          | coordination      |          |            | enough to meet the   |
| activities      |                        | meetings held     |          |            | target               |
|                 | Developed              | No. of county     | 5        | 0          | Lack of funds to     |
|                 | livestock policies     | livestock polices |          |            | implement the        |
|                 | •                      | drafted and       |          |            | activity             |
|                 |                        | No. of bills      |          |            |                      |
|                 |                        | enacted           |          |            |                      |
| Establishment   | Insured livestock      | No. of Tropical   | 1000     | 23000      | Funds were available |
| of Livestock    | against tropical       | Livestock Units   |          |            | to implement the     |
| emergency       | diseases               | (TLUs) insured    |          |            | project              |
| fund to         | Procured and           | Quantity of feed  | 6000     | 15,000     | Funds were available |
| Improve         | supplied feed          | supplements       |          | 13,000     | to implement the     |
| livestock       | 11                     | procured and      |          |            | *                    |
| resilience to   | supplements            | -                 |          |            | project              |
|                 | <b>F</b> (11'1 1       | supplied          | 70.000   |            |                      |
| drought         | Established            | No. of strategic  | 70,000   | 0          | Lack of funds to     |
|                 | strategic feed         | feed reserves     |          |            | implement the        |
|                 | reserves               | established (No.  |          |            | activity             |
|                 |                        | of bales of hay   |          |            |                      |
|                 |                        | procured to       |          |            |                      |
|                 |                        | establish feed    |          |            |                      |
|                 |                        | reserves)         |          |            |                      |
|                 | ANIMAL HEALTH          |                   |          |            |                      |
| v               | imal health service    |                   |          |            |                      |
|                 | duce the prevalence of |                   |          |            |                      |
|                 | ced prevalence of ende |                   |          |            |                      |
| Livestock       |                        | Number of         | 5        | 5          | The vaccination      |
| disease control | and bi-annual          | Annual and Bi-    |          |            | campaign was         |
|                 | vaccination            | annual mass       |          |            | achieved through     |
|                 | campaigns              | vaccination       |          |            | coordination with    |
|                 |                        | campaign          |          |            | development          |
|                 |                        | conducted         |          |            | partners             |
|                 | Vaccines procured      | Number of         | ССРР     | ССРР       | Achieved             |
|                 | · ·                    | vaccines          | 250,000. | 250,000.   |                      |
|                 |                        | procured          | PPR      | PPR        |                      |
|                 |                        | *                 | 200,000. | 200,000.   |                      |
|                 |                        |                   | SGP      | SGP        |                      |
|                 |                        |                   | 100,000. | 100,000.   |                      |
|                 |                        |                   | BQ       | BQ 30,000. |                      |
|                 |                        |                   | 30,000.  | CBPP 6000. |                      |
|                 |                        |                   | CBPP     | RVF        |                      |
|                 |                        |                   |          |            |                      |
|                 |                        |                   | 6000.    | 100,000    |                      |
|                 |                        |                   |          |            |                      |

|                                      |   |  | RVF  |  |  |
|--------------------------------------|---|--|--|--|--|
|                                      |   |  | 100,000  |  |  |
|                                      | Quantity of<br>veterinary drug<br>procured  | veterinary drugs<br>procured               | Albendazo<br>le 2800.<br>Ivermectin<br>injection<br>260.<br>Streptomy<br>cin 440.<br>Oxytetrac<br>ycline LA<br>900.<br>Triquin<br>600.<br>Calfoset<br>600.<br>Accaricide<br>s 600.<br>Multivita<br>min 600.<br>Albamyci<br>n wound<br>spray 700.<br>Mineral<br>oil 120.<br>Povidone<br>iodine 20 | Albendazole<br>2800.<br>Ivermectin<br>injection<br>260.<br>Streptomyci<br>n 440.<br>Oxytetracyc<br>line LA 900.<br>Triquin 600.<br>Calfoset<br>600.<br>Accaricides<br>600.<br>Multivitami<br>n 600.<br>Albamycin<br>wound spray<br>700.<br>Mineral oil<br>120.<br>Povidine<br>iodine 20. | Achieved   |
|                                      | Cattle crush<br>constructed   | Number of cattle<br>crushes<br>constructed | 10   | 0  | Insufficient funds   |
| Livestock<br>disease<br>surveillance | Mobile van clinic<br>procured   | Number of<br>mobile clinic van<br>procured | 1  | 0  | Inadequate<br>funds/limited<br>support from county   |
|                                      | Quarterly<br>surveillance<br>conducted  | Numberofquarterlysurveillancesconducted    |  | 3  | Inadequate<br>funds/limited<br>support from county   |
| Capacity<br>building of the<br>staff | staff trained on<br>Participatory<br>Epidemiology,<br>Clinical<br>Management and<br>diseases survey | Number of staff<br>trained                 | 20   | 26   | Training was<br>achieved through<br>support from<br>development<br>partners (ACF and<br>FAO) |
|                                      | CDR trained on<br>zoonotic diseases<br>and mobile based<br>reporting system<br>(Epicollect)         | Number of CDR<br>trained                   | 30   | 60   | Trainingwasachievedthroughsupportfromdevelopmentpartners (DRC, ACFand RACIDA)                |

| Sub-program        | Policy on   | Number of           | 1  | 0 | Lack of funds     |
|--------------------|---|---------------------|----|---|-------------------|
| 1.4: Capacity      | employment of                                     | policies on         | 1  | 0 | allocation        |
| building of the    | CDR at village                                    | employment of       |    |   | anocation         |
| staff              | level developed                                   | CDR at              |    |   |                   |
| stall              | level developed                                   | village level       |    |   |                   |
|                    |   | developed           |    |   |                   |
|                    | Diseases control                                  | Number of           | 1  | 0 | Lack of fund      |
|                    | regulation  | disease control     | 1  | 0 | allocation        |
|                    | U   |                     |    |   | anocation         |
|                    | developed   | regulation          |    |   |                   |
| December 2. Ma     | (   | Developed           |    |   |                   |
|                    | terinary Public health<br>luce the risk of zoonot | ia diagona in Anima | 1  |   |                   |
| 3                  | ced incidence of zoono                            |                     |    |   |                   |
|                    |   |                     | 1  | 1 | A altitude d      |
| Promotion of       | Slaughterhouse                                    | Number of           | 1  | 1 | Achieved          |
| Hyenic             | Constructed                                       | slaughterhouses     |    |   |                   |
| Production of      | 01 1 1  | constructed         | _  | 0 |                   |
| meat and           | Slaughterhouses                                   | Number of           | 5  | 0 | Lack of resource  |
| prevention of      | rehabilitated                                     | slaughterhouses     |    |   | allocation        |
| zoonotic           |   | rehabilitated       | _  |   |                   |
| diseases           | slaughter slab                                    | Number of           | 5  | 1 | Lack of resource  |
|                    | Constructed                                       | slaughter slab      |    |   | allocation        |
|                    |   | constructed         |    |   |                   |
|                    | Slaughter slab                                    | Number of           | 2  | 0 | Lack of resource  |
|                    | rehabilitated                                     | slaughter slab      |    |   | allocation        |
|                    |   | rehabilitated       |    |   |                   |
|                    | Meat inspectors                                   | Number of meat      | 10 | 0 | Lack of resource  |
|                    | trained   | inspector trained   |    |   | allocation        |
|                    | veterinary  | Number of           | 1  | 0 | Lack of resource  |
|                    | incinerator                                       | Veterinary          |    |   | allocation        |
|                    | established                                       | incinerators        |    |   |                   |
|                    |   | established         |    |   |                   |
| Programme3: An     |   |                     |    |   |                   |
|                    | luce cruelty to animal                            |                     |    |   |                   |
| Outcome: Reduce    | ed incidences of cruelt                           | y to animal         | -  |   |                   |
| Establishment      | Animal care center                                | Number of           | 1  | 0 | Lack of resource  |
| of animal care     | constructed                                       | animal care         |    |   | allocation        |
| center             |   | center              |    |   |                   |
|                    |   | constructed         |    |   |                   |
| Animal welfare     | Animal welfare                                    | Number of           | 1  | 0 | Lack of resource  |
| regulation and     | regulation act 2014                               | welfare             |    |   | allocation        |
| policy             | developed   | regulation act      |    |   |                   |
|                    | _   | 2014                |    |   |                   |
|                    |   | Developed           |    |   |                   |
|                    | Animal welfare                                    | Number of           | 1  | 0 | Coordination      |
|                    | laws  | animal welfare      |    |   | challenge between |
|                    | Operationalized                                   | laws                |    |   | different aims of |
|                    |   | Operationalize      |    |   | government        |
| <b>SUB-SECTOR:</b> | FISHERIES   | · •                 |    | · |                   |
|                    | omotion of fish farming                           | g in the county     |    |   |                   |
| U                  | crease fish production                            |                     |    |   |                   |
| 3                  |   |                     |    |   |                   |

| Outcome: Increas                                     | sed fish production  |   |            |                            |                      |   |
|--|--|---|------------|----------------------------|----------------------|---|
| Improvement<br>of fish farming<br>skills             | Youths and women<br>groups trained   | No. of youths and<br>women groups<br>trained on fish<br>farming                                 | 150        |                            | 10                   | Inadequate funds to<br>implement the<br>activity              |
|  | Staffs' capacity<br>built  | No. of staff<br>capacity built  | 5          |                            | 0                    | No staffs trained due<br>to unavailability of<br>funds        |
| Provision of<br>fish farming<br>inputs               | Fish feeds procured<br>and distributed   | Kg of Fish feeds<br>procured and<br>distributed   | 200        |                            | 0                    | Lack of financial<br>resource to<br>implement the<br>activity |
|  | Fingerlings<br>distributed   | No. of<br>Fingerlings in<br>distributed   | 3000       |                            | 200                  | Lack of funds to<br>carry out the activity                    |
| Development<br>of fish<br>infrastructure             | Landing sites and markets constructed  | No. of landing<br>sites and markets<br>constructed  | 2          |                            | 0                    | Inadequate funds  |
|  | Aquaculture<br>facilities<br>constructed   | No. of<br>aquaculture<br>facilities<br>constructed  | 1          |                            | 0                    | No funds to<br>implement                                      |
|  | Fish Processing<br>plant constructed   | No. of fish<br>processing plants<br>constructed   | 1          |                            | 0                    | Unavailability of<br>funds to carry out the<br>activities     |
| CHANGE   | ICES, ENERGY, EN   |   |            |                            | OURCES               | AND CLIMATE   |
|  | ater & Sewerage Infras<br>crease accessibility to                                  |   |            |                            | nter & sev           | verage services in the  |
| Outcome: Percen                                      | tage of the County's p   | opulation with acces  | s to saf   | e water                    | supply an            | nd sewerage services  |
| significantly incr<br>Sub Programme                  | Key outputs  | Key performance<br>indicators   | e          | Plann<br>ed<br>Targ<br>ets | Achie<br>veme<br>nts | Remarks(reasons for<br>over/under<br>achievements)            |
| Urban Water<br>Supply and<br>Sewerage<br>Development | Economically<br>viable<br>systems<br>developed                                     | Feasibility studies of designs  | &          | 4                          | 2                    | 100%  |
|  | % of urban<br>population with<br>access to safe<br>water &<br>sewerage<br>services | % in access rate<br>reported annually<br>No of urban Water<br>Sewerage sch<br>Developed/ improv | &<br>nemes | 51%<br>2                   | 43%                  | Budget constraint<br>Stalled donor project                    |
|  | increased  |   |            |                            |                      |   |

|                                      | Sewerage<br>Services  | No of sewerage<br>systems developed                                   | 1        | 0         | Planned Mandera<br>Sewerage Project has<br>not taken off                             |
|--------------------------------------|---|---|----------|-----------|--|
| Rural water<br>supply<br>Improvement | Economically<br>viable rural water<br>supply systems<br>developed           | Feasibility studies & designs   | 132      | 104       | 79% achieved   |
|                                      | Over 80% of<br>rural population<br>have access to<br>safe water<br>services | % in access rate<br>reported annually                                 | 81%      | 72%       | Some boreholes<br>happened to have law<br>yield due to prolong<br>drought            |
| Water Resources<br>Development       | Improved<br>water<br>security county-                                       | No of rural water<br>supplies constructed/<br>rehabilitated           | 21       | 21        | 100% achieved  |
|                                      | wide  | Annual Water<br>availability Per<br>Capita                            | 25m3     | 22m3      |  |
|                                      | Improved<br>water<br>service levels   | Average Distances to<br>domestic water sources<br>Reduced             | 4.5      | бkm       | 60%  |
|                                      | county wide   | No of Boreholes drilled<br>No of Boreholes<br>developed & Operational | 7<br>177 | 7<br>154  | 100%<br>Donor project of horn of<br>Africa yet to commence<br>to make it 100% target |
|                                      |   | No small Water<br>Pans<br>Constructed/Rehabilitate<br>d/ repaired     | 5        | 5         | 100%   |
|                                      |   | No of<br>60,000M3<br>Water Pans/<br>Dams Constructed                  | 4        | 4         | 100%   |
|                                      |   | No of Dams/<br>Pans operational                                       | 200      | 200       | 100%   |
|                                      |   | No of UGTs & Storage<br>Tanks Constructed/<br>Rehabilitated           | 6        | 6         | 100%   |
|                                      |   | No of new Water<br>Tanks Developed                                    | 160      | 160       | 100%   |
|                                      |   | Average livestock<br>Trekking distances<br>Reduced                    | 7        | 5         | 90 % achieved  |
| Programme 2: Wat                     | er and Sewerage Ser   | vices Provision Programme   | •        |           |  |
| Outcome: Water &                     | k Sewerage Provision  | ustainable Water supply & son Services delivered in a                 | sustaina | ble, resp | onsive & accountable   |
|                                      |   | es of Corporate Governance  | -        | 1         |  |
| Maintenance of<br>Water and          | Access to<br>uninterrupted<br>provision of                                  | No of urban<br>schemes<br>maintained                                  | 3        | 3         | 100%   |

| Sewerage<br>Services<br>Institutional | safe water & sewerage services  | No of rural<br>schemes<br>maintained/Repaired   | 140     | 100     | 93% achieved          |
|---------------------------------------|---|---|---------|---------|-----------------------|
| Capacity<br>Development               |   | No of Gen-sets procured<br>No of S/   | 3<br>10 | 3<br>10 | 100%<br>100%          |
|                                       |   | pumps &<br>accessories  | 10      | 10      | 10070                 |
|                                       |   | Draw pipes procured   | 300     | 300     | 100%                  |
|                                       |   | No of<br>Generators   | 30      | 30      | 100%                  |
|                                       | Enhanced<br>capacity for  | rehabilitated<br>County Water Quality<br>Analysis                                     | 100%    | 0       | Donor project stalled |
|                                       | water quality   | Laboratory<br>Established   |         |         |                       |
|                                       | monitoring<br>20,000HHs use   | Procure & distribute  | 4,000   | 4000    | 100%                  |
|                                       | H H<br>water treatment<br>inputs  | HH water treatment chemicals  |         |         |                       |
|                                       | Effective<br>County<br>Water sub-<br>sector<br>Policies and<br>Regulations in | formulation &<br>enactment of County<br>Water Policy                                  | 100     | 60%     | Process in progress   |
|                                       | use   | formulation &<br>enactment of County  | 100     | 40%     | Process in progress   |
|                                       | County water<br>services<br>provision<br>utilities                            | Water regulations<br>No of County water &<br>sewerage companies<br>formed & supported | 2       | 2       | achieved              |
|                                       | operating<br>in a<br>sustainable<br>manner                                    |   |         |         |                       |
|                                       |   | No of water services<br>Providers contracted &<br>supported                           | 5       | 2       | Not achieved          |
|                                       | Increased<br>Revenue earnings<br>for the County<br>Government                 | Millions of Kshs<br>earned by<br>C/Government from<br>WSPs                            | 24      | 9.5     | Not achieved          |
|                                       |   | Paybill Accounts<br>Established   | 1       | 1       | 100%                  |
|                                       |   | Electronic Water<br>Dispensers installed on<br>Kiosks & Troughs                       | 50      | 0%      | Not achieved          |

|                    | Improved                      | Water Services   | 40         | 0%      | Not achieved                  |
|--------------------|-------------------------------|--|------------|---------|-------------------------------|
|                    | WSPs                          | MIS Established  | -          | - / -   |                               |
|                    | performance                   | &  |            |         |                               |
|                    | Monitoring                    | Operationalized  |            |         |                               |
|                    |                               | Performance &  |            | 1       | 50% achieved                  |
|                    |                               | compliance of WSPs   | 2          |         |                               |
|                    |                               | with standards   |            |         |                               |
|                    |                               | monitored  |            |         |                               |
|                    | Enhanced                      | No of 4WD  | 2          | 1       | 50% achieved                  |
|                    | Capacity of                   | vehicles   |            |         |                               |
|                    | institutions in the           | procured   |            |         |                               |
|                    | delivery of                   | No of offices  | 3          | 3       | achieved                      |
|                    | reliable Services             | developed, improved &  |            |         |                               |
|                    |                               | equipped   |            |         |                               |
|                    |                               | No of Staff recruited  | 5          | 34      | 75 % achieved                 |
|                    |                               | No staff to trained  | 5          | 4       | e-procurement                 |
|                    | ght Mitigation Progr          |  |            |         |                               |
|                    |                               | ocal Pastoralist & Agro-Past   | toralist C | Communi | ties to the Adverse Effects   |
|                    | encies, Adequately E          |  |            |         |                               |
|                    | of lives or livelihood        | s by citizens occurs during  | drought    | emergen | cies due to limited access    |
| to water           |                               |  |            |         |                               |
| Drought            | Enhanced                      | No of mobile RR  | 1          | 0       | Not achieved due              |
| Preparedness       | Capacity for                  | Trucks Procured  |            |         | prolong drought most          |
|                    | provision of                  |  |            |         | money water used for          |
|                    | drought                       |  | 1          | 0       | water tracking                |
|                    | emergency water               | No of Water Boozers in   | 1          | 0       | Not achieved                  |
|                    | services                      | Use  | 24         | 24      |                               |
|                    |                               | Sets of Standby pump   | 24         | 24      | Achieved                      |
|                    |                               | & accessories procured   |            | 21      | Not achieved                  |
|                    |                               | No of plastic tanks<br>Installed   | 50         | 21      | Not achieved                  |
|                    |                               | Installed  | 50         |         |                               |
|                    |                               | Cost of  |            |         |                               |
|                    |                               |  |            |         |                               |
|                    |                               | procuring<br>& installing  |            |         |                               |
|                    |                               | & installing   |            |         |                               |
|                    |                               | tonka  |            |         |                               |
|                    |                               | tanks  |            | 17      | 85% achieved                  |
|                    |                               | No of  |            | 17      | 85% achieved                  |
|                    |                               | No of collapsible  | 20         | 17      | 85% achieved                  |
|                    |                               | No of<br>collapsible<br>tanks Installed  | 20         | 17      | 85% achieved                  |
|                    |                               | No of<br>collapsible<br>tanks Installed<br>Cost of   | 20         | 17      | 85% achieved                  |
|                    |                               | No of<br>collapsible<br>tanks Installed<br>Cost of<br>procuring  | 20         | 17      | 85% achieved                  |
|                    |                               | No of<br>collapsible<br>tanks Installed<br>Cost of<br>procuring<br>& installing  | 20         | 17      | 85% achieved                  |
| Drought            | No lives and                  | No of<br>collapsible<br>tanks Installed<br>Cost of<br>procuring<br>& installing<br>tanks   | 20         |         |                               |
| Drought<br>Emergen | No lives and livelihoods lost | No of<br>collapsible<br>tanks Installed<br>Cost of<br>procuring<br>& installing<br>tanks<br>No of active Water                   |            | 17      | 85% achieved<br>Over achieved |
| Emergen            | livelihoods lost              | No of<br>collapsible<br>tanks Installed<br>Cost of<br>procuring<br>& installing<br>tanks<br>No of active Water<br>trucking sites | 120        | 135     | Over achieved                 |
|                    |                               | No of<br>collapsible<br>tanks Installed<br>Cost of<br>procuring<br>& installing<br>tanks<br>No of active Water                   |            |         |                               |

| Climate Proofed<br>Water<br>Infrastructure   | Improved<br>resilience<br>capacity of local<br>communities                                  | No of Climate Proof<br>Dams (>100,000M <sup>3</sup> )<br>Completed   | 2          | 0          | Expansion and desilting was done      |
|--|---|--|------------|------------|---------------------------------------|
|  |   | Drilling & Equipping of<br>EDE Equipping of<br>Boreholes with Solar<br>Power Generators                            | 3          | 3          | achieved                              |
| Environment and N  |   |  |            |            |                                       |
|  | ironmental Managen  |  |            |            |                                       |
|  | re clean and healthy  |  |            |            |                                       |
|  | d access to environm  |  |            | 25.00      | Maintainin a traa ia                  |
| County Forests<br>Management<br>And Extension<br>Programme                                       | Improved trees<br>cover   | No. of trees planted   | 50,00<br>0 | 35,00<br>0 | Maintaining tree is costly as it grow |
| Wise use<br>environmental<br>natural resources   | Sustainable<br>resource use   | No. of energy saving jikos distributed   | 0          | 0          | Not achieved                          |
| Enforcement<br>of<br>environmental   | Improved<br>waste<br>management   | No of waste<br>receptacles<br>installed  | 300        | 0          | 0                                     |
| regulations  | Increased<br>environmental<br>regulations<br>compliance                                     | No. of awareness<br>creation campaign<br>carried out   | 20         | 20         | 100% achieved                         |
| Programme: 2 Co  | onservation and prote   | ection of ecosystem  |            |            |                                       |
|  | serve ecological bio  |  |            |            |                                       |
| Outcome: Ecosyste  | <u>v</u>  |  |            |            |                                       |
| Environmental<br>regulation<br>compliance and<br>enforcement.                                    | Environmental<br>regulation<br>compliance and<br>enforcement.<br>Inspections of<br>projects | Field visits Incidence<br>reports<br>No. of EIA/EA<br>reports<br>/license<br>Quarterly Reports                     | 0          | 0          | Not Achieved                          |
| Conservation,<br>protection and<br>rehabilitation of<br>wetlands and<br>water catchment<br>areas | Increased<br>wetlands sites   | Annual Reports<br>No. of wetlands<br>rehabilitated and<br>beaconed<br>No. of water catchment<br>areas<br>conserved | 5          | 0          | Not Achieved no budget<br>allocation  |
|  | Increased<br>awareness on<br>wetlands   | No. of awareness<br>campaign   | 20         | 5          | Donor and KFS<br>Managed              |
|  | Increased<br>environmental<br>regulation<br>compliance                                      | No. of routine inspection  | 0          | 0          | Not achieved                          |
|  | Sustainable   |  | 0          | 0          | Not achieved                          |

|                               | wetlands resource                               |  |     |     |              |
|-------------------------------|---|--|-----|-----|--------------|
|                               | use   |  |     |     |              |
| Installation of biogas plants | Installation of<br>biogas plants in<br>learning | No. of biogas plants<br>installed No. of<br>institutions | 4   | 0   | Not achieved |
|                               | institutions                                    | Covered estqablished                                     |     |     |              |
| Establishment of              | Creation of                                     | Sites visit  | 1   | 0   | Not achieved |
| botanical garden              | Recreation                                      | No. of botanical garden                                  |     |     |              |
| & people park                 | centers/ people's park                          | and recreation centres                                   |     |     |              |
|                               | Enhance   | No. of persons enjoying                                  | 1   | 0   | Not achieved |
|                               | environmental                                   | the recreation sites                                     |     |     |              |
|                               | aesthetic values                                |  |     |     |              |
| Energy                        |   |  |     |     |              |
| Programme3:Harne              | essing solar energy                             |  |     |     |              |
| Objective: To light           | en-up the county                                |  |     |     |              |
| Outcome: Improve              | d security and clean                            | environment  |     |     |              |
| Solar systems                 | Installation of                                 | No. of streetlights poles                                | 200 | 200 | acheived     |
| Installations                 | solar streetlights                              | installed  |     |     |              |
|                               | and high mast                                   | No. of institution                                       |     |     |              |
|                               | floodlights in                                  | connected to solar                                       |     |     |              |
|                               | wards hqs                                       | systems Areas covered                                    |     |     |              |
|                               |   | solar systems  |     |     |              |
| Solar mini-grids              | Increased solar                                 | Area covered No. of                                      | 6   | 4   | Funds delay  |
| in wards                      | systems   | towns connected to the                                   |     |     |              |
|                               | connections to                                  | mini-grid  |     |     |              |
|                               | households                                      |  |     |     |              |
| Maintenance of                | Maintenance of                                  |  | 100 | 100 | achieved     |
| solar powered                 | solar powered                                   |  |     |     |              |
| systems and                   | systems and                                     |  |     |     |              |
| floodlights                   | floodlights                                     |  |     |     |              |
|                               | High mast                                       | No. of streetlights                                      | 100 | 100 | achieved     |
|                               | Floodlight                                      | repaired   |     |     |              |
|                               | accessories                                     | No. of floodlights                                       | 50  | 0   | Not achieved |

| ROAD, TRANSPORT AND PUBLIC WORKS         Programme 1: infrastructure development         Objective: Facilitate transport connectivity         Outcome: Enhanced income/wealth, ease movement of goods and services |  |                                |     |     |                           |  |  |  |
|--|--|--------------------------------|-----|-----|---------------------------|--|--|--|
| Sub<br>Programme   | SubKeyKey performanceTarget (2022/23)Remarks |                                |     |     |                           |  |  |  |
| Roads<br>network   | Roads, bridges /culverts and                 | Km of tarmac roads constructed | 7   | 7   | Target achieved           |  |  |  |
|  | drifts<br>constructed                        | Km of gravel roads constructed | 190 | 150 | Target partially achieved |  |  |  |

|                       |                             | Km of gravel roads rehabilitated                        | 200 | 100 | Partially achieved                                |
|-----------------------|-----------------------------|---|-----|-----|---|
|                       |                             | No of drifts to be constructed                          | 10  | 10  | Target achieved                                   |
|                       |                             | No of road construction<br>equipment to be<br>purchased | 6   | 0   | Target not achieved<br>because budget constraints |
|                       |                             | No of bridges/box<br>culverts to be<br>constructed      | 4   | 3   | Partially achieved                                |
| Airport/Airst         | Airstrip/Airport            | No. of airport to be                                    | -   | 1   | Target over achieved                              |
| rips                  | constructed and equipped    | constructed and equipped                                |     |     |   |
| Programme 2:          | Transport Service           |   | •   |     |   |
|                       | prove transport serv        | vice delivery   |     |     |   |
|                       |                             | ovide service delivery                                  |     |     |   |
| Transport<br>mobility | Motor vehicles<br>purchased | No of motor vehicles to be purchased                    | 1   | 0   | Target not achieved<br>because budget constraints |
| Programme 3:          | General Administr           | ation and Support Services                              | S   |     |   |
|                       |                             | g environment infrastructu                              |     |     |   |
|                       | rove service delive         |   |     |     |   |
| Conducive<br>working  | Conducive<br>work           | No. office<br>Constructed                               | 1   | 0   | Target not achieved<br>because budget constraints |
| environment           | environment                 | No of officers to be trained                            | 60  | 10  | Target partially achieved                         |

| <b>OFFICE OF THE</b>                             | OFFICE OF THE GOVENOR  |  |     |    |                              |  |  |  |  |  |
|--|--|--|-----|----|------------------------------|--|--|--|--|--|
| Programme 1: Coordination of government services |  |  |     |    |                              |  |  |  |  |  |
| Objective: Provide                               | Objective: Provide leadership  |  |     |    |                              |  |  |  |  |  |
| Outcome: Promote                                 | Outcome: Promote competitiveness in the county   |  |     |    |                              |  |  |  |  |  |
| Outcome: Improve                                 | service delivery   |  |     |    |                              |  |  |  |  |  |
| Sub Programme                                    | KeyKey performanceTargetRemarksOutputsindicators(2022/23)1000000000000000000000000000000000000 |  |     |    |                              |  |  |  |  |  |
|  |  | PlanAchienedved  |     |    |                              |  |  |  |  |  |
| Administrative<br>functions of<br>county affairs | Provide skills for service delivery  | No of officers trained   | 100 | 30 | Target partially<br>achieved |  |  |  |  |  |
|  | Information<br>Dissemination<br>Efficiency in<br>service delivery                              | No of cabinet<br>meetings held<br>Issuance of cabinet<br>circulars and memos | 21  | 21 | Target achieved              |  |  |  |  |  |
| County executive support services                | Ensure compliance and<br>submit the progress of<br>governance                                  | No of cabinet<br>meetings and memos<br>generated                             | 15  | 15 | Target achieved              |  |  |  |  |  |

|   | Follow up on<br>government           | No of bills generated<br>Public participation<br>forums and barazas | 6          | 0          | Target not achieved<br>because budget<br>constraints |
|---|--------------------------------------|---|------------|------------|--|
|   | FORMANCE MANAGEN                     |   |            |            |  |
|   | e performance in the county          | y administration  |            |            |  |
| Outcome: Improve                            |                                      |   | r          | T          |  |
| Delivery,<br>monitoring and                 | Determine county development status  | No projects monitored   | 40         | 40         | Target achieved                                      |
| evaluation                                  |                                      | Performance<br>management<br>conducted                              | 1          | 1          | Target achieved                                      |
|   |                                      | Economic Reviews conducted  | 2          | 0          | Target not achieved<br>because budget<br>constraints |
| Policy<br>formulation and<br>implementation | Enhance<br>compliance<br>and timely  | No of policies<br>Formulated  | 3          | 0          | Target notachievedbecausebudgetconstraints           |
|   | implementation of programmes         | No of policies implemented  | 3          | 0          | Target not achieved<br>because budget<br>constraints |
|   |                                      | No of civic education<br>and public forums<br>conducted             | 5          | 2          | Target partially<br>achieved                         |
| Programme 3: DIS                            | ASTER MANAGEMENT                     |   |            |            |  |
| <b>Objective:</b> Provide                   | emergency response                   |   |            |            |  |
|   | e response and timely respo          |   |            |            | -  |
| Emergency<br>Response                       | Coordination of disaster             | No. of Disaster policies formulated                                 | 1          | 1          | Target achieved                                      |
|   | preparednessandresponsetoemergencies | No. of disaster<br>response meetings<br>coordinated                 | 1          | 1          | Target achieved                                      |
|   |                                      |   | 10         | 10         | Target achieved                                      |
|   |                                      | No. of beneficiaries<br>targeted for relief<br>food                 | 70,0<br>00 | 70,00<br>0 | Target achieved                                      |

| MUNICIPALITIES   |   |                                       |              |            |                            |  |  |  |  |
|------------------|---|---------------------------------------|--------------|------------|----------------------------|--|--|--|--|
| Programme1: Er   | Programme1: Environment & Climate change Management |                                       |              |            |                            |  |  |  |  |
| Objective1: To e | nhance environr                                     | nental conservation                   | and mitiga   | te climate | changes effects            |  |  |  |  |
| Outcome2: Enha   | nce environmen                                      | tal conservation and                  | d mitigate c | limate cha | nges effects               |  |  |  |  |
| Sub-             | Key Outputs   | Key Performance                       | Planned      | Achiev     | Remarks                    |  |  |  |  |
| Programme        |   | Indicators                            | target       | ed         |                            |  |  |  |  |
|                  |   |                                       |              | Targets    |                            |  |  |  |  |
| Greening         | Trees planted                                       | No of trees                           | 5000         | 1710       | The target was not met due |  |  |  |  |
|                  | and grown   | planted and to budgetary constraints. |              |            |                            |  |  |  |  |
|                  |   | grown                                 |              |            |                            |  |  |  |  |

|   | Programme2: Usafi Mtaani programme<br>Objective2: Increased tonnage of solid waste collected |                              |   |       |   |  |  |  |  |  |  |  |  |
|---|--|------------------------------|---|-------|---|--|--|--|--|--|--|--|--|
| Objective2: Increased tonnage of solid waste collected Outcome2: Increased tonnage of solid waste collected |  |                              |   |       |   |  |  |  |  |  |  |  |  |
| Solid waste<br>management   |  | Tons of garbage<br>collected | 1 | 36000 | The target was slightly<br>suppressed due to<br>employment of sanitation<br>casuals and hiring of<br>sanitation trucks. |  |  |  |  |  |  |  |  |

## **2.2. Status of Capital Projects**

This section provides a summary of capital project status for previous ADP (2022/23).

| LANDS, & UR                                 | BAN DEVELOP  | MENT                                 |   |   |                             |                           |                    |
|---|--|--------------------------------------|---|---|-----------------------------|---------------------------|--------------------|
| Project<br>Name/<br>Location                | Objective/<br>Purpose                                | Output                               | Performance<br>indicators                       | Status<br>(based on<br>the<br>indicators)     | Planned<br>Cost (Ksh.)      | Actual<br>Cost (Ksh.)     | Source of<br>funds |
| Purchase of<br>survey<br>equipment          | To improve<br>survey quality                         | Survey<br>equipment<br>purchased     | No of survey<br>equipment<br>purchased          | Completed                                     | 3,900,000                   | 3,900,000                 | MCG                |
| Repair of<br>renovation of<br>lands offices | To improve<br>working<br>environment                 | Office<br>repaired and<br>renovated  | No of office<br>repaired and<br>renovated       | Completed                                     | 10,000,000                  | 10,000,000                | MCG                |
|   |  | CAPITAL DEVE                         |   |   |                             |                           |                    |
| Performance of<br>Project Name/<br>Location | Non-Capital Pr<br>Objective/<br>Purpose              | ojects for the 20<br>Output          | 22/23 financial ye<br>Performance<br>Indicators | ear<br>Status (based<br>on the<br>indicators) | Planned<br>Cost (Ksh.<br>M) | Actual<br>Cost<br>(Ksh.M) | Source of<br>funds |
| School feeding<br>Programme                 | To increase<br>enrolment and<br>retention in<br>ECDE | School meals provided                | No of learners<br>provided with<br>meals        | Ongoing                                       | 79                          | 79                        | MCG                |
| Bursary<br>Programme                        | To increase retention                                | Bursary<br>awarded                   | No of beneficiaries                             | Ongoing                                       | 350                         | 350                       | MCG                |
| ECDE learning<br>materials<br>supply        | To improve<br>learning<br>conditions                 | Learning<br>materials<br>provided    | No of centers supplied                          | Ongoing                                       | 15                          | 15                        | MCG                |
| VTCs supplied<br>with startup<br>kits       | To improve<br>skills<br>development                  | Startup kits<br>supplied<br>supplied | No of centers supplied                          | Completed                                     | 15                          | 15                        | MCG                |
|   |  | /                                    | OLVED UNITS                                     | AND COMMUN                                    | NITY COHES                  | SION                      |                    |
| Performance of<br>Project Name/<br>Location | Capital Project<br>Objective/<br>Purpose             | s for the 2022/23<br>Output          | Financial year<br>Performance<br>Indicators     | Status (based<br>on the<br>indicators)        | Planned<br>Cost<br>(Ksh.)   | Actual<br>Cost<br>(Ksh.)  | Source of<br>funds |
| Sub-county administration                   | Provide<br>conducive                                 | Sub-county<br>administration         | No. of sub-<br>county                           | Completed                                     | 78,993,535                  | 78,993,535                | MCG                |

Table 4: Status of Capital Projects

| office in Ramu      | working                   | office                | administration       |                         |           |           |           |
|---------------------|---------------------------|-----------------------|----------------------|-------------------------|-----------|-----------|-----------|
| sub-county          | environment               | constructed.          | office               |                         |           |           |           |
| sub-county          | & improve                 | constructed.          | constructed.         |                         |           |           |           |
|                     | service                   |                       | constructed.         |                         |           |           |           |
|                     | delivery                  |                       |                      |                         |           |           |           |
| Renovation of       | Provide                   | Ward offices          | No. of ward          | Renovation of           | 2,000,000 | 2,000,000 | MCG       |
| Shimpir             | conducive                 | renovated             | office               | ward office             | 2,000,000 | 2,000,000 | inco      |
| Fatuma ward         | working                   | 10110 ( 0000          | renovated            | completed               |           |           |           |
| Administration      | environment               |                       |                      | · · · · · · · · · · · · |           |           |           |
| Office              | & improve                 |                       |                      |                         |           |           |           |
|                     | service                   |                       |                      |                         |           |           |           |
|                     | delivery                  |                       |                      |                         |           |           |           |
| Renovation of       | Provide                   | Ward offices          | No. of ward          | Renovation of           | 2,000,000 | 2,000,000 | MCG       |
| Dandu ward          | conducive                 | renovated             | office               | ward office             |           |           |           |
| Administration      | working                   |                       | renovated            | completed               |           |           |           |
| Office              | environment               |                       |                      |                         |           |           |           |
|                     | & improve                 |                       |                      |                         |           |           |           |
|                     | service                   |                       |                      |                         |           |           |           |
|                     | delivery                  |                       |                      |                         |           |           |           |
| HEALTH SER          |                           |                       |                      |                         |           |           |           |
|                     |                           | ts for the 2022/23    |                      |                         |           |           |           |
| Project Name/       | Objective/                | Output                | Performance          | Status (based           | Planned   | Actual    | Source of |
| Location            | Purpose                   |                       | Indicators           | on the                  | Cost      | Cost      | funds     |
| D1 1 1 1            |                           | D1 11 1 1             | N DI I               | indicators)             | (Ksh.)    | (Ksh.)    | Maa       |
| Blood bank          | To increase               | Blood bank and        | No Blood             | complete                |           |           | MCG       |
| and diagnostic      | availability of           | diagnostic            | bank and             |                         |           |           |           |
| centre              | blood during              | centre<br>constructed | diagnostic<br>centre |                         |           |           |           |
|                     | emergences                | constructed           | constructed          |                         |           |           |           |
| Performance of      | f Non-Capital Pr          | ojects for the 202    |                      | ar                      |           |           |           |
| Project Name/       |                           | Output                | Performance          | Status (based           | Planned   | Actual    | Source of |
| Location            | Purpose                   | <b>F</b>              | indicators           | on the                  | Cost      | Cost      | funds     |
|                     |                           |                       |                      | indicators)             | (Ksh.)    | (Ksh.)    |           |
| Renovation of       | To improve                | Staff Quarters        | No. of Staff         | Complete                | 3,000,000 | 2,999,750 | MCG       |
| Staff Quarters      | working                   | Renovated             | Quarters             | 1                       |           |           |           |
| in Elwak            | environment               |                       | Renovated            |                         |           |           |           |
| Hospital            |                           |                       |                      |                         |           |           |           |
| Restructuring       | To increase               | Maternity             | No. of               | Complete                | 4,900,000 | 4,899,800 | MCG       |
| of Elwak            | access to                 | theatre               | Maternity            |                         |           |           |           |
| maternity           | maternity                 | Restructured          | theatre              |                         |           |           |           |
| theatre and         | services                  |                       | Restructured         |                         |           |           |           |
| installation of     |                           |                       |                      |                         |           |           |           |
| overhead beam       |                           |                       |                      |                         |           |           |           |
| to support          |                           |                       |                      |                         |           |           |           |
| theatre lamp        |                           |                       |                      | ~ 1                     |           |           |           |
| 1 11 1              |                           | Theatre               | No. of Theatre       | Complete                | 4,800,000 | 4,799,750 | MCG       |
| Installation of     | To improve                |                       |                      |                         |           |           |           |
| theatre             | sanitation and            | overhead              | overhead             |                         |           |           |           |
| theatre<br>overhead | sanitation and<br>working | overhead<br>beam and  | beam and             |                         |           |           |           |
| theatre             | sanitation and            | overhead              |                      |                         |           |           |           |

| Drainage at   |  |   |   |          |           |           |     |
|---|--|---|---|----------|-----------|-----------|-----|
| kutulo hospital<br>installation of<br>overhead<br>theatre lamp<br>support beam<br>and other<br>accessories at<br>Dandu hospital | To improve<br>sanitation and<br>working<br>environment | Overheadtheatrelampsupportbeamandotheraccessoriationinstalled | No. of<br>Overhead<br>theatre lamp<br>support beam<br>and other<br>accessories<br>installed | Complete | 4,900,000 | 4,899,870 | MCG |
| Renovation of<br>Gari<br>dispensary and<br>staff quarters   | To increase<br>access health<br>care services          | Dispensary and<br>staff quarters<br>Renovated                 | No. of<br>Dispensary<br>and staff<br>quarters<br>Renovated                                  | Complete | 3,300,000 | 3,299,550 | MCG |
| Proposed<br>Fencing of<br>Tarama<br>Dispensary  | To improve<br>security                                 | Dispensary<br>fenced  | No. of<br>Dispensary<br>fenced  | Complete | 5,000,000 | 4,999,875 | MCG |
| Complete<br>renovation of<br>Kalicha<br>dispensary  | To increase<br>access health<br>care services          | Dispensary<br>renovated                                       | No. of<br>Dispensary<br>renovated   | Complete | 2,500,000 | 2,249,875 | MCG |
| Construction<br>of Garsey<br>Dispensary   | To increase<br>access health<br>care services          | Dispensary<br>Constructed                                     | No. of<br>Dispensary<br>Constructed   | Complete | 4,500,000 | 4,499,825 | MCG |
| Construction<br>of dispensary<br>at Gesrebki in<br>Banisa   | To increase<br>access health<br>care services          | Dispensary<br>Constructed                                     | No. of<br>Dispensary<br>Constructed   | Complete | 3,900,000 | 3,510,000 | MCG |
| construction of<br>Dispensary at<br>Garse dam in<br>Shimbir Ward  | To increase<br>access health<br>care services          | Dispensary<br>Constructed                                     | No. of<br>Dispensary<br>Constructed   | Complete | 5,000,000 | 4,499,988 | MCG |
| Rehabilitation<br>of Dandu<br>Hospital  | To increase<br>access health<br>care services          | Hospital<br>Rehabilitated                                     | No. of<br>Hospital<br>Rehabilitated   | Complete | 4,000,000 | 3,599,850 | MCG |
| Renovation of<br>El Danaba<br>Dispensary  | access health care services                            | Dispensary<br>Renovated                                       | No.ofDispensaryRenovated  | Complete | 3,300,000 | 2,969,850 | MCG |
| Renovation of<br>Choroqo<br>Dispensary  | access health care services                            | Dispensary<br>Renovated                                       | No.ofDispensaryRenovated  | Complete | 2,000,000 | 1,799,850 | MCG |
| Renovation of<br>Burabor<br>Dispensary at<br>Mandera East   | To increase<br>access health<br>care services          | Dispensary<br>Renovated                                       | No. of<br>Dispensary<br>Renovated   | Complete | 3,000,000 | 2,699,830 | MCG |
| Renovation of<br>female Ward at<br>MCRH   | To increase<br>access health<br>care services          | Hospital Ward<br>Renovated                                    | No. of<br>Hospital Ward<br>Renovated  | Complete | 2,500,000 | 2,249,845 | MCG |

| PROPOSED<br>FENCING OF<br>SALA<br>HEALTH  | To improve<br>security at the<br>facility     | Health centre<br>fenced                    | No. of Health<br>centre fenced                       | Complete | 5,000,000, | 4,999,855  | MCG |
|---|---|--|--|----------|------------|------------|-----|
| CENTRE<br>Completion of<br>Gadudia<br>dispensary  | To increase<br>access health<br>care services | Dispensary<br>Constructed                  | No. of<br>Dispensary<br>Constructed                  | Complete | 2,500,000  | 2,249,745  | MCG |
| Fencing of<br>Omar Jillow<br>dispensary   | To increase<br>access health<br>care services | Dispensary<br>fenced                       | No. of<br>Dispensary<br>fenced                       | Complete | 3,500,000  | 3,499,500  | MCG |
| Chainlink<br>fencing of<br>Gadudia<br>dispensary  | To improve<br>security at the<br>facility     | Dispensary<br>fenced                       | No. of<br>Dispensary<br>fenced                       | Complete | 3,500,000  | 3,499,750  | MCG |
| Construction<br>of medical lab<br>at Alungu<br>dispensary   | To increase<br>access health<br>care services | Medical lab<br>Constructed                 | No. of<br>Medical lab<br>Constructed                 | Complete | 2,400,000  | 2,159,855  | MCG |
| Construction<br>of staff toilet at<br>Shafshafey<br>dispensary  | To increase<br>access health<br>care services | Staff toilet<br>Constructed                | No. of Staff<br>toilet<br>Constructed                | Complete | 500,000    | 499,855    | MCG |
| Renovation<br>and<br>refurbishment<br>of Guba<br>dispensary   | To increase<br>access health<br>care services | Dispensary<br>Renovated                    | No. of<br>Dispensary<br>Renovated                    | Complete | 2,600,000  | 2,340,000  | MCG |
| Installation of<br>standalone<br>solar power at<br>Fino Health<br>Centre  | To increase<br>access health<br>care services | Standalone<br>solar power<br>Installated   | No. of<br>Standalone<br>solar power<br>Installated   | Complete | 2,500,000  | 2,250,000  | MCG |
| Renovation of<br>Wargadud<br>Health Centre  | To increase<br>access health<br>care services | Renovation of<br>Wargadud<br>Health Centre | No. of<br>Renovation of<br>Wargadud<br>Health Centre | Complete | 2,500,000  | 25,000,000 | MCG |
| Renovation of<br>Arabia<br>Dispensary   | To increase<br>access health<br>care services | Renovation of<br>Arabia<br>Dispensary      | No. of<br>Renovation of<br>Arabia<br>Dispensary      | Complete | 2,000,000  | 2,000,000  | MCG |
| Connection of<br>Rhamu<br>diagnostic<br>center to<br>existing<br>powerline and<br>installation of<br>voltage<br>stablizer and | To increase<br>access health<br>care services | Rhamu<br>diagnostic<br>center<br>Connected | No. of Rhamu<br>diagnostic<br>center<br>Connected    | Complete | 4,900,000  | 4,899,750  | MCG |

| other<br>accessories   |   |                               |                                       |                                     |                            |                            |           |
|--|---|-------------------------------|---------------------------------------|-------------------------------------|----------------------------|----------------------------|-----------|
| repair and<br>renovation of<br>laboratory at<br>takaba                     | To increase<br>access health<br>care services | Laboratory<br>renovated       | No. of<br>Laboratory<br>renovated     | Complete                            | 2,300,000                  | 2,069,800                  | MCG       |
| Fencing of<br>guticha<br>dispensary  | To improve<br>security at the<br>facility     | Dispensary<br>fenced          | No. of<br>Dispensary<br>fenced        | Complete                            | 4,400,000                  | 3,960,000                  | MCG       |
| Construction<br>of goljo<br>dispensary                                     | To increase<br>access health<br>care services | Dispensary<br>Constructed     | No. of<br>Dispensary<br>Constructed   | Complete                            | 5,000,000                  | 4,500,000                  | MCG       |
| construction of<br>sheikh barrow<br>dispensary                             | To increase<br>access health<br>care services | Dispensary<br>Constructed     | No. of<br>Dispensary<br>Constructed   | Complete                            | 4,500,000                  | 4,050,000                  | MCG       |
| Construction<br>of sarman<br>dispensary                                    | To increase<br>access health<br>care services | Dispensary<br>Constructed     | No. of<br>Dispensary<br>Constructed   | Complete                            | 5,000,000                  | 4,500,000                  | MCG       |
| Fencing of<br>Elqala<br>dispensary   | To improve<br>security at the<br>facility     | Dispensary<br>fenced          | No. of<br>Dispensary<br>fenced        | Complete                            | 3,000,000                  | 2,700,000                  | MCG       |
| Repair and<br>rehabilitation<br>of laboratory at<br>Dandu Health<br>Centre | To increase<br>access health<br>care services | Laboratory<br>rehabilitated   | No. of<br>Laboratory<br>rehabilitated | Complete                            | 2,400,000                  | 2,160,000                  | MCG       |
| Proposed<br>Renovation of<br>Khalalio Staff<br>Quarter                     | To increase<br>access health<br>care services | Staff Quarter<br>Renovated    | No. of Staff<br>Quarter<br>Renovated  | Complete                            | 2,000,000                  | 1,800,000                  | MCG       |
| Proposed<br>Renovation of<br>Kutayu<br>Dispensary                          | To increase<br>access health<br>care services | Dispensary<br>Renovated       | No. of<br>Dispensary<br>Renovated     | Complete                            | 2,000,000                  | 1,800,000                  | MCG       |
| Fencing of<br>Boji Garse<br>Dispensary,<br>Underground<br>water Tank       | To increase<br>access health<br>care services | Dispensary<br>fenced          | No. of<br>Dispensary<br>fenced        | Complete                            | 5,000,000                  | 4,500,000                  | MCG       |
| Renovation of<br>staff house at<br>Shafshafey<br>Dispensary                | To increase<br>access health<br>care services | Staff house<br>Renovated      | No. of Staff<br>house<br>Renovated    | Complete                            | 2,000,000                  | 1,800,000                  | MCG       |
|  |   | DEVELOPMEN<br>for previous AD |                                       |                                     |                            |                            |           |
| Project Name/  | Objective/                                    | Output                        | Performan                             | ce Status                           | Planned                    | Actual                     | Source of |
| Location   | Purpose                                       |                               | Indicators                            | (based<br>on the<br>indicato<br>rs) | Cost<br>(Ksh.million<br>s) | Cost<br>(Ksh.milli<br>ons) | funds     |

| Disbursement of<br>funds to SMEs<br>and repaid within   | Financing<br>SMES   | SMEs financed  | Amount of<br>Trade Fund<br>Development   | 0   | 86                                    | 86                                   | MCG                |
|---|---|--|--|---|---------------------------------------|--------------------------------------|--------------------|
| the agreed period   |   |  | disbursed  |   |                                       |                                      |                    |
|   | on-capital projects   | for previous AI  |  |   | I                                     |                                      |                    |
| Project Name/<br>Location   | Objective/<br>Purpose   | Output   | Performance<br>Indicators  | Status<br>(based<br>on the<br>indicato<br>rs) | Planned<br>Cost<br>(Ksh.million<br>s) | Actual<br>Cost<br>(Ksh.milli<br>ons) | Source of<br>funds |
| Recruitment   | Recruitment   | Staff recruited  | Number of  | 0/1   | 2                                     | 2                                    | MCG                |
| OF staffs<br>Training of the<br>existing/new<br>staffs  | staffs<br>existing/new<br>staff training  | Staff trained  | staffs recruited<br>No. of staff<br>trained  | 20/44   | 15                                    | 15                                   | MCG                |
| Staffs supervision<br>and appraisal   | Staffs<br>supervision and<br>appraisal  | Staffs<br>supervised and<br>appraised  | No. of Staffs<br>supervised and<br>appraised   | 3/20  | 2                                     | 2                                    | MCG                |
| Construction/<br>refurbishment of<br>office blocks at<br>Mandera Town-<br>Township/Neboi<br>ward          | office blocks at<br>Mandera Town-<br>Township/Neboi<br>ward<br>constructed/refu<br>rbished                | office blocks<br>at Mandera<br>Town-<br>Township/Neb<br>oi ward<br>constructed/re<br>furbished                 | No. of office<br>blocks at<br>Mandera<br>Town-<br>Township/Neb<br>oi ward<br>constructed/re<br>furbished                 | 0/1   | 40                                    | 40                                   | MCG                |
| Monitoring &<br>Evaluation of the<br>program and<br>activities across<br>the county.                      | Tracking of<br>projects   | Projects<br>monitored  | No. of Projects<br>monitored   | 4/4   | 4                                     | 4                                    | MCG                |
| Purchase of one<br>motor vehicle-<br>mandera east   | Facilitation of<br>sector staff<br>movement   | motor vehicle<br>purchased   | No. of motor<br>vehicles<br>purchased  | 0/1   | 8                                     | 8                                    | MCG                |
|   |   | Ministry<br>Strategic plan<br>and service<br>charter<br>developed  | 1  | 0/1   | 1                                     | 1                                    | MCG                |
| Trainings,<br>Seminars and<br>extension<br>services to<br>improved<br>business<br>knowledge and<br>skills | Trainings,<br>Seminars and<br>extension<br>services to<br>improved<br>business<br>knowledge and<br>skills | Trainings,<br>Seminars and<br>extension<br>services to<br>improved<br>business<br>knowledge<br>and skills done | No. of<br>Trainings,<br>Seminars and<br>extension<br>services to<br>improved<br>business<br>knowledge<br>and skills done | 0   | 5                                     | 5                                    | MCG                |
| Completed<br>modern market  | Completed<br>modern market  | modern<br>market   | No.of modern<br>market   | 1   | 15                                    | 15                                   | MCG                |

| and improve<br>revenue<br>generation<br>Established                                    | and improve<br>revenue<br>generation<br>Enhanced                      | completed and<br>revenue<br>generation<br>improved<br>industrial      | completed and<br>revenue<br>generation<br>improved<br>No. of                    | 0   | 5                        | 5                        | MCG   |
|--|---|---|---|---|--------------------------|--------------------------|---|
| Develop<br>industrial park   | industrialization   | park<br>developed   | industrial park<br>developed  |   |                          |                          |   |
| Promote and<br>Register<br>cooperative<br>societies Revive<br>cooperative<br>societies | Cooperative<br>societies<br>Promoted and<br>Registered and<br>revived | Cooperative<br>societies<br>Promoted and<br>Registered and<br>revived | No. of<br>Cooperative<br>societies<br>Promoted and<br>Registered and<br>revived | 15/15   | 15                       | 15                       | MCG   |
| Training of<br>cooperative<br>groups   | Training of<br>cooperative<br>groups                                  | cooperative<br>groups trained   | No. of<br>cooperative<br>groups trained   | 23/55   | 8                        | 8                        | MCG   |
| Mapping of<br>Business<br>activities in the<br>county                                  | Easy<br>information   | Business<br>activities in<br>the county<br>mapped                     | No.ofBusinessactivitiesinthecountymapped  | 0   | 5                        | 5                        | MCG   |
| Acquisition of<br>County weights<br>and measures<br>working<br>standards               | Standards set for<br>quality purpose                                  | County<br>weights and<br>measures<br>acquired                         | No. of County<br>weights and<br>measures<br>acquired                            | 0/1   | 8                        | 8                        | MCCG  |
| Sub-Sector: Crop   | production  |   |   |   |                          |                          |   |
| Project Name/<br>Location  | Objective/<br>Purpose   | Output  | Performance<br>Indicators   | Status<br>(based<br>on the<br>indicato<br>rs) | Estimated<br>Cost (Ksh.) | Actual<br>Cost<br>(Ksh.) | Source of<br>funds                          |
| supplement for<br>drought<br>mitigation1<br>(Mandera North 5<br>wards)                 | To improve<br>livestock body<br>condition and<br>save their lives     |   | procured and distributed  | Complet<br>ed                                 | 10,000,000               | 9,800,000                | Emergenc<br>y Locust<br>Response<br>Project |
| Purchaseanddistributionoflivestockfeedsupplementfordescelation                         | To improve<br>livestock body<br>condition and<br>save their lives     | Purchased and<br>distributed<br>livestock feeds                       | No. of<br>livestock feed<br>supplement<br>procured and<br>distributed           | Complet<br>ed                                 | 10,000,000               | 10,000,000               | Emergenc<br>y Locust<br>Response<br>Project |
| drought<br>mitigation II<br>(Mandera North 5<br>wards)                                 |   |   |   |   |                          |                          |   |
| mitigation II<br>(Mandera North 5<br>wards)<br>AGRICULTURE                             | LIVESTOCK AN<br>apital Projects for                                   |   |   |   |                          |                          |   |

| Sub-Sector: Irriga   | ation   |  |   |   |                        |                          |                    |
|--|---|--|---|---|------------------------|--------------------------|--------------------|
| Project Name/<br>Location  | Objective/<br>Purpose                             | Purpose                                    |   | Status<br>(based<br>on the<br>indicato<br>rs) | Planned<br>Cost (Ksh.) | Actual<br>Cost<br>(Ksh.) | Source of<br>funds |
| Kutulo Water Pan<br>and Irrigation<br>Project (Malbe<br>Village)             | Increase acreage<br>of land under<br>irrigation   | Water pan<br>constructed<br>for irrigation | No. of water<br>pans<br>constructed       | Complet<br>ed but<br>not<br>handed<br>over    | 253,013,295.<br>60     | 315,774,64<br>5.60       | KDSP,<br>MCG       |
| Koromey<br>Irrigation Project  | Increase acreage<br>of land under<br>irrigation   | Water pan<br>constructed<br>for irrigation | No. of water<br>pans<br>constructed       | Complet<br>ed but<br>not<br>handed<br>over    | 263,564,200.<br>00     | 324,660,78<br>2          | MCG                |
| Har-Dimtu Water<br>Pan Project<br>(Dandu ward)                               | Increase acreage<br>of land under<br>irrigation   | Water pan<br>constructed<br>for irrigation | No. of water<br>pans<br>constructed       | Complet<br>e                                  | 31,886,017.0<br>0      | 31,886,017<br>.00        | KCSAP              |
| Har-Gajiis Water<br>Pan Project<br>(Guticha ward)                            | Increase acreage<br>of land under<br>irrigation   | Water pan<br>constructed<br>for irrigation | No. of water<br>pans<br>constructed       | Complet<br>e                                  | 31,384,501.0<br>0      | 31,384,501<br>.00        | KCSAP              |
| Saro-Hindi Water<br>Pan Project (Saro<br>Hindi)                              | Increase acreage<br>of land under<br>irrigation   | Water pan<br>constructed<br>for irrigation | No. of water<br>pans<br>constructed       | Complet<br>e                                  | 31,878,302.0<br>0      | 31,878,302<br>.00        | KCSAP              |
| Nyatalio water<br>pan project<br>(Kutulo ward)                               | Increase acreage<br>of land under<br>irrigation   | Water pan<br>constructed<br>for irrigation | No. of water<br>pans<br>constructed       | Complet<br>e                                  | 31,545,621.0<br>0      | 31,545,621<br>.00        | KCSAP              |
| SUB-SECTOR: L  | •   | <u> </u>                                   |   |   |                        |                          |                    |
| Project Name/<br>Location  | Objective/<br>Purpose                             | Output                                     | Performance<br>Indicators                 | Status<br>(based<br>on the<br>indicato<br>rs) | Planned<br>Cost (Ksh.) | Actual<br>Cost<br>(Ksh.) | Source of<br>funds |
| Livestock Feeds<br>for Emergency<br>drought<br>intervention<br>(County Wide) | To increase<br>Livestock<br>productivity          | Livestock<br>feeds to<br>farmers           | No. of<br>livestock feeds<br>provided     | Complet<br>e                                  | 90,000,000             | 90,000,000               | MCG                |
| <b>SUB-SECTOR:</b> A   | NIMAL HEALTH                                      | [  | 1   | -   |                        |                          |                    |
| Project Name/<br>Location  | Objective/<br>Purpose                             | Output                                     | Performance<br>Indicators                 | Status<br>(based<br>on the<br>indicato<br>rs) | Planned<br>Cost (Ksh.) | Actual<br>Cost<br>(Ksh.) | Source of<br>funds |
| Construction of<br>Elwak<br>Slaughterhouse                                   | ToPromoteHyenicproductionofmeatandpreventzoonotic | Slaughterhous<br>e constructed             | No. of<br>slaughterhous<br>es constructed | 90 %<br>Complet<br>e                          | 100,000,000            | 100,000,00<br>0          | MCG                |

|   | human   | 0                                     |   |          |                         |  |                   |
|---|---|---------------------------------------|---|----------|-------------------------|--|-------------------|
|   | CES, ENERGY, E  |                                       |   |          | AND CLIMAT              | E CHANGE                               |                   |
| Performance of P<br>Project Name &<br>Location    | Non-Capital Projec<br>Objective/<br>Purpose                           | Output                                | Performance<br>indicator                    |          | EstimatedCost<br>(Ksh.) | Actual<br>Cumulative<br>Cost<br>(Ksh.) | Sourceof<br>funds |
| Construction of<br>Baaye earth pan                | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>constructed              | No of Earth pan<br>constructed              | Complete | 31,750,000              | 31,750,000                             | MCG               |
| Construction of<br>Sukela Dera earth<br>pan       | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>constructed              | No of Earth pan<br>constructed              | Complete | 31,137,000              | 31,137,000                             | MCG               |
| Construction of<br>Silkin earth pan               | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>constructed              | No of Earth pan<br>constructed              | Complete | 31,000,000              | 31,000,000                             | MCG               |
| Construction of<br>Chame earth pan                | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>constructed              | No of Earth pan<br>constructed              | Complete | 31877000                | 31,877,000                             | MCG               |
| Construction of<br>Alungu earth pan               | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>constructed              | No of Earth pan<br>constructed              | Complete | 32,147,000              | 32,147,000                             | MCG               |
| Construction of<br>Fino earth pan                 | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>constructed              | No of Earth pan<br>constructed              | Complete | 31,273,000              | 31,273,000                             | MCG               |
| Expansion and<br>desilting of<br>Kosaye earth pan | clean, safe and   | Earth pan<br>expanded and<br>desilted | No of Earth pan<br>expanded and<br>desilted | Complete | 38,990,000              | 38,990,000                             | MCG               |
| Expansion and<br>desilting of<br>Qorile earth pan | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>expanded and<br>desilted | No of Earth pan<br>expanded and<br>desilted | Complete | 30,000,000              | 30,000,000                             | MCG               |
| Expansion and<br>desilting Libin<br>earth pan     | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>expanded and<br>desilted | No of Earth pan<br>expanded and<br>desilted | Complete | 15,000,000              | 15,000,000                             | MCG               |
| Expansion and<br>desilting Ayan<br>earth pan      | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>expanded and<br>desilted | No of Earth pan<br>expanded and<br>desilted | Complete | 19,997000               | 19,997,000                             | MCG               |

| Expansion and<br>desilting Did<br>Kuro earth pan  | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>expanded and<br>desilted | No of Earth pan<br>expanded and<br>desilted | Complete | 32,000,000 | 32,000,000 | MCG |
|---|---|---------------------------------------|---|----------|------------|------------|-----|
| Expansion and<br>desilting Did<br>Koba earth pan  | Increase access to<br>clean, safe and<br>sufficient water<br>services | Earth pan<br>expanded and<br>desilted | No of Earth pan<br>expanded and<br>desilted | Complete | 30,000,000 | 30,000,000 | MCG |
| Expansion and<br>desilting Dadoot<br>Satheen<br>Expansion and<br>desilting earth<br>pan | Increase access to<br>clean,safe and<br>sufficient water<br>services  | Earth pan<br>expanded and<br>desilted | Earth pan<br>expanded and<br>desilted       | Complete | 30,000,000 | 30,000,000 | MCG |
| Equipping of<br>Birkan boreholes  |   | Borehole<br>equipped                  | No of Borehole<br>equipped                  | complete | 7,690,980  | 7,690,980  | MCG |
| Equipping of<br>Elram boreholes   | Increase access to<br>clean,safe and<br>sufficient water<br>services  | Borehole<br>equipped                  | No of Borehole<br>equipped                  | complete | 5,556,030  | 5,556,030  | MCG |
| Equipping of<br>Dabacity<br>boreholes   | Increase access to<br>clean,safe and<br>sufficient water<br>services  | Borehole<br>equipped                  | No of Borehole<br>equipped                  | complete | 6,260,155  | 6,260,155  | MCG |
| Equipping of<br>Funanteso<br>boreholes  | Increase access to<br>clean,safe and<br>sufficient water<br>services  | Borehole<br>equipped                  | No of Borehole<br>equipped                  | complete | 8,536,575  | 8,536,575  | MCG |

| <b>ROADS, TRANS</b>                           | SPORT AND PU   | <b>BLIC WOF</b>                                | RKS   |   |                                 |  |                       |
|---|--|--|---|---|---------------------------------|--|-----------------------|
| Project Name<br>&Location                     | Objective/<br>Purpose  | Output   | Description of Key activities   | Status<br>(Inclu<br>de the<br>milest<br>ones) | Estim<br>ated<br>Cost<br>(Ksh.) | Actual<br>Cumul<br>ative<br>Cost<br>(Ksh.) | Sourc<br>eof<br>funds |
| Construction of<br>Mandera -<br>Khalalio Road | To increase<br>road network<br>that is in a<br>motor able<br>condition for<br>road users | Mandera<br>khalalio<br>road<br>construct<br>ed | Bush clearing.<br>Grading of road camber formation.<br>Cleaning road drainage structures of the<br>tarmac roads.<br>Gravel patching.<br>Replacement of road signs.<br>Road marking<br>Updating road inventory conditions<br>using ARICS (Annual Road Inventory<br>Survey) | Comp<br>leted                                 | 2,360,<br>531                   | -  | MCG                   |

| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 25,80<br>0,426 | 20,100,<br>426 | MCG |
|---|--|---------------|----------------|----------------|-----|
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | -              | 8,000,0<br>00  | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 80,00<br>0,000 | 70,000,<br>000 | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 29,58<br>8,752 | 22,588,<br>752 | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 42,00<br>0,000 | 37,000,<br>000 | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 42,97<br>6,485 | 40,976,<br>485 | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 67,23<br>9,439 | 62,239,<br>439 | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road                    | Comp<br>leted | 9,991,<br>985  | 10,000,<br>000 | MCG |

|   | construct<br>ed                                |               |                |                |     |
|---|--|---------------|----------------|----------------|-----|
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 4,200,<br>000  | 4,200,0        | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 5,408,<br>256  | 10,000,<br>000 | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 21,20<br>4,545 | 21,204,<br>545 | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 3,700,<br>000  | -              | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 3,300,<br>000  | -              | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 12,00<br>0,000 | 12,000,<br>000 | MCG |
| Construction of<br>Mandera -<br>Khalalio Road | Mandera<br>khalalio<br>road<br>construct<br>ed | Comp<br>leted | 2,000,<br>000  | 2,000,0<br>00  | MCG |

| Mandera -<br>Khalalio Roadkhalalio<br>road<br>construct<br>edkhalalio<br>road<br>construct<br>edleted000Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edComp<br>leted2,500,<br>000-Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edComp<br>leted2,500,<br>000-Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edComp<br>leted47,500,<br>00047,500,<br>000Construction of<br>Airstrips -<br>RhamuAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted41,000,<br>18,000,<br>18,000,<br>000Construction<br>Airstrips -<br>ElwakAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted18,000,<br>000Construction<br>Airstrips - LafeyAirstrip<br>constructFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>ergavelling of the existing airstrips.<br>Re-gravelling of the existing airstri  | MCG<br>MCG |
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| Indu<br>construct<br>edMandera<br>khalalio<br>   |            |
| Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edComp<br>leted2,500,<br>000-Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edComp<br>leted47,500,<br>0,00047,500,<br>000Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted41,000,<br>00041,000,<br>000Construction of<br>Airstrips -<br>Airstrips -<br>ElwakAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted18,000,<br>0,00018,000,<br>000Construction<br>Airstrips -<br>LiwakAirstrip<br>constructFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted14,000,<br>0,00018,000,<br>000  |            |
| Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edComp<br>leted2,500,<br>000-Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edComp<br>leted47,50<br>0,00047,500,<br>000Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted41,000,<br>0,00041,000,<br>000Construction of<br>Airstrips -<br>Airstrips -<br>ElwakAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted18,000,<br>00018,000,<br>000Construction<br>Airstrips - LafeyAirstrip<br>constructFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>letedComp<br>leted14,000,<br>0,00014,000,<br>000  |            |
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| Construction of<br>Mandera -<br>Khalalio RoadMandera<br>khalalio<br>road<br>construct<br>edMandera<br>khalalio<br>road<br>construct<br>edComp<br>leted47,50<br>0,00047,50,<br>000Construction of<br>Airstrips -<br>RhamuAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted41,000,<br>0,00041,000,<br>000Proposed<br>Airstrips -<br>ElwakAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted18,000,<br>000Construction<br>Airstrips -<br>ElwakAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted18,000,<br>000Construction<br>Airstrips -<br>ElwakAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted14,000,<br>000   | MCG        |
| Mandera -<br>Khalalio Roadkhalalio<br>road<br>construct<br>edkhalalio<br>road<br>construct<br>edleted0,000000Construction of<br>Airstrips -<br>RhamuAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted41,000,<br>0,00041,000,<br>000Proposed<br>Airstrips -<br>ElwakAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted18,000,<br>000Construction<br>Airstrips -<br>ElwakAirstrip<br>construct<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp<br>leted18,000,<br>000Construction<br>Airstrips - LafeyAirstrip<br>constructFencing of the existing airstrips.<br>Re-gravelling of the existing airstrips.<br>Re-gravelling of the existing airstrips.Comp<br>leted41,000,<br>000   | MCG        |
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| Airstrips -<br>Rhamuconstruct<br>edRe-gravelling of the existing runways<br>edleted0,000000Proposed<br>Airstrips -<br>ElwakAirstrip<br>edFencing of the existing airstrips.<br>Re-gravelling of the existing runways<br>edComp18,0018,000,<br>000Construct<br>ElwakedRe-gravelling of the existing airstrips.<br>edComp18,0018,000,<br>000Construction<br>Airstrips - LafeyAirstrip<br>constructFencing of the existing airstrips.<br>Re-gravelling of the existing runwaysComp41,0041,000,<br>000   |            |
| RhamuedImage: construct of the existing airstrips.Comp18,0018,000,ProposedAirstripFencing of the existing airstrips.Comp18,0018,000,Airstrips -constructRe-gravelling of the existing runwaysleted0,000000ElwakedImage: constructFencing of the existing airstrips.Comp41,0041,000,ConstructionAirstripFencing of the existing runwaysleted0,000000Airstrips - LafeyconstructRe-gravelling of the existing runwaysleted0,000000  | MCG        |
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| Airstrips -<br>Elwakconstruct<br>edRe-gravelling of the existing runways<br>edleted0,000000Construction<br>Airstrips - LafeyAirstrip<br>constructFencing of the existing airstrips.<br>Re-gravelling of the existing runwaysComp41,0041,000,<br>000  | 1499       |
| ElwakedconstructionConstructionAirstripAirstrips - LafeyConstructRe-gravelling of the existing runwaysleted0,000000  | MCG        |
| Construction<br>Airstrips - LafeyAirstrip<br>constructFencing of the existing airstrips.<br>Re-gravelling of the existing runwaysComp41,0041,000,<br>000   |            |
| Airstrips - LafeyconstructRe-gravelling of the existing runwaysleted0,000000   | MCG        |
|  |            |
| ed   |            |
| Maintenance ofTo increaseRoadGrading of road camber formation.Comp70,00-   | MCG        |
| Qafole- Takabaroad networkmaintainCleaning road drainage structures.leted0,000   |            |
| Road(in km) that isedGravel patching.  |            |
| in a motor   |            |
| able condition<br>for road users   |            |
| maintenance of To increase Road Bush clearing. Comp 85,00 -  | MCG        |
| Rhamu - Banisa road network maintain leted 0,000   |            |
| Road (in km) that is ed Grading  |            |
| in a motor Gravelling  |            |
| able condition   |            |
| for road users   | 1/22       |
| Completion of     To increase     Road     Grading of road camber formation.     Comp     20,00       Mumths     read actuards     Glasping read drainese structures of the     lated     0.000  | MCG        |
| Murutho-<br>Malkamari Roadroad network<br>(in km) that iscomplete<br>dCleaning road drainage structures of the<br>   | 1          |
| Malkamari Road       (in km) that is       d       tarmac roads.         in a motor       Gravel patching.       Image: Compare the second |            |
| able condition   |            |
| for road users   |            |

| Construction of   | To increase  | Paved   | Grading of road camber formation.   | Comp          | 95,80          | 95,800,        | MCG |
|---|--|---|---|---------------|----------------|----------------|-----|
| Paved Parking at<br>New County<br>Office in<br>Mandera East                                       | road network<br>(in km) that is<br>in a motor<br>able condition<br>for road users                | parking<br>construct<br>ed                    | Cleaning road drainage structures.<br>Gravel patching.  | leted         | 0,000          | 000            |     |
| Completion of<br>County Rest<br>House   |  | Rest<br>house<br>complete<br>d                | Grading of road camber formation.<br>Cleaning road drainage structures.<br>Gravel patching.   | Comp<br>leted | 40,36<br>5,353 | 40,365,<br>353 | MCG |
| Maintenance<br>and spot<br>patching of<br>Access road to<br>Elwak Airstrip<br>in Mandera<br>South | To increase<br>road network<br>(in km) that is<br>in a motor<br>able condition<br>for road users | Airstrip<br>maintain<br>ed                    | Grading<br>Cleaning<br>Gravel patching.   | Comp<br>leted | 5,000,<br>000  | 5,000,0<br>00  | MCG |
| Maintenance<br>and Grading of<br>Elwak-<br>Elgolicha Road<br>in Mandera<br>South                  |  | Road<br>maintain<br>ed                        | Grading of road camber formation.<br>Cleaning road drainage structures of the<br>tarmac roads.<br>Gravel patching.<br>Replacement of road signs.<br>Road marking<br>Updating road inventory | Comp<br>leted | 5,000,<br>000  | 5,000,0<br>00  | MCG |
| Maintenance of<br>Roads at Awal<br>Yatani-  |  | Road<br>maintain<br>ed                        | Grading of road camber formation.<br>Cleaning road drainage structures of the<br>tarmac roads.<br>Gravel patching.<br>Replacement of road signs.<br>Road marking<br>Updating road inventory | Comp<br>leted | 5,000,<br>000  | -              | MCG |
| Bush clearing<br>and maintenance<br>of Access road<br>to shantoley<br>farms                       |  | Road<br>maintain<br>ed                        | Grading of road camber formation.<br>Cleaning road drainage structures of the<br>tarmac roads.<br>Gravel patching.<br>Replacement of road signs.<br>Road marking<br>Updating road inventory | Comp<br>leted | -              | 3,900,0<br>00  | MCG |
| Bush<br>clearing/Mathen<br>ge and Access<br>road to water<br>supply site at<br>Neboi-             |  | Road<br>maintain<br>ed and<br>bush<br>cleared | Grading of road camber formation.<br>Cleaning road drainage structures of the<br>tarmac roads.<br>Gravel patching.<br>Replacement of road signs.<br>Road marking<br>Updating road inventory | Comp<br>leted | 3,000,<br>000  | 3,000,0<br>00  | MCG |
| Light Grading<br>and Murraming<br>of Bulla Mpya<br>to Kotkoto Road                                |  | Road<br>light<br>graded                       | Grading of road camber formation.<br>Cleaning road drainage structures of the<br>tarmac roads.<br>Gravel patching.<br>Replacement of road signs.  | Comp<br>leted | 4,000,<br>000  | 1,000,0<br>00  | MCG |

|                               |                 | Road marking                             |               |               |                |      |
|-------------------------------|-----------------|--|---------------|---------------|----------------|------|
|                               |                 | Updating road inventory                  |               |               |                |      |
| Bush clearing                 | Bush            | Grading of road camber formation.        | Comp          | 3,000,        | 3,000,0        | MCG  |
| between Omar                  | cleared         | Cleaning road drainage structures of the | leted         | 000, 000, 000 | 3,000,0<br>00  | MCO  |
| Jillihow to                   | cicarca         | tarmac roads.                            | icicu         | 000           | 00             |      |
| Ledha- Liability              |                 | Gravel patching.                         |               |               |                |      |
|                               |                 | Replacement of road signs.               |               |               |                |      |
|                               |                 | Road marking                             |               |               |                |      |
|                               |                 | Updating road inventory                  |               |               |                |      |
| Grading and                   | Road            | Grading of road camber formation.        | Comp          | 3,821,        | 3,821,4        | MCG  |
| Gravelling                    | graveled        | Cleaning road                            | leted         | 446           | 46             |      |
| between                       | and             |  |               |               |                |      |
| Banissa-Birkan                | graded          |  |               |               |                |      |
| Access road                   | Bush            | Grading of road camber formation.        | Comp          | 1,000,        | 1,000,0        | MCG  |
| along Suftu                   | cleared         | Cleaning road                            | leted         | 000           | 00             |      |
| Road                          |                 |  |               |               |                |      |
| Bush Clearing                 | Bush            | Bus clearing                             | Comp          | 1,000,        | -              | MCG  |
| and construction              | cleared         | Grading of road camber formation.        | leted         | 000           |                |      |
| of Access Road                |                 | Cleaning road                            |               |               |                |      |
| between Omar                  |                 |  |               |               |                |      |
| Jilaow and                    |                 |  |               |               |                |      |
| Ledhi                         |                 |  |               |               |                |      |
| Bush Clearing                 | Bush            | Bus clearing                             | Comp          | 3,900,        | 3,900,0        | MCG  |
| and Access road               | cleared         | Grading of road camber formation.        | leted         | 000           | 00             |      |
| to Duse Primary               |                 | Cleaning road                            |               |               |                |      |
| School                        |                 |  | ~             |               |                | 1499 |
| Grading at                    | Road            | Grading of road camber formation.        | Comp          | 2,600,        | -              | MCG  |
| Koromey                       | graveled        | Cleaning road                            | leted         | 000           |                |      |
| Irrigation Water              | and             |  |               |               |                |      |
| Supply Hill                   | graded          |  |               |               | 2 000 0        | 1/00 |
| Bush Clearing                 | Bush            | Bus clearing                             | Comp          | -             | 3,000,0        | MCG  |
| and Access road               | cleared         | Grading of road camber formation.        | leted         |               | 00             |      |
| at Ahmed                      |                 | Cleaning road                            |               |               |                |      |
| Lakicha farm in               |                 |  |               |               |                |      |
| Mandera East                  | Road            | Construction work                        | Comp          | 50,00         | 50,000,        | MCG  |
| murraming and construction of |                 | Bus clearing                             | Comp<br>leted | 0,000         | 30,000,<br>000 | MCG  |
| Drift at                      | construct<br>ed | Grading of road camber formation.        | leteu         | 0,000         | 000            |      |
| Lagwarera                     | eu              | Cleaning road                            |               |               |                |      |
| between Iyan                  |                 | Creaning road                            |               |               |                |      |
| Abakula and                   |                 |  |               |               |                |      |
| Ardahalo Road                 |                 |  |               |               |                |      |
| in Mandera                    |                 |  |               |               |                |      |
| West                          |                 |  |               |               |                |      |
| Construction of               | Road            | Construction work                        | Comp          | 33,88         | 33,887,        | MCG  |
| Mandera Roads                 | construct       | Bus clearing                             | leted         | 7,417         | 417            |      |
|                               |                 |  | 10104         | .,            | ,              |      |
| to Butumen                    | ed              | Grading of road camber formation.        |               |               |                |      |

| Gravelling and | Road     | Construction work                 | Comp  | - | 37,265, | MCG |
|----------------|----------|-----------------------------------|-------|---|---------|-----|
| maintenance of | maintain | Bus clearing                      | leted |   | 221     |     |
| access roads   | ed and   | Grading of road camber formation. |       |   |         |     |
| across the     | graveled | Cleaning road                     |       |   |         |     |
| county         |          |                                   |       |   |         |     |

| SOCIAL DEVELOPM  | SOCIAL DEVELOPMENT                   |   |                                     |   |                           |                          |                    |
|--|--------------------------------------|---|-------------------------------------|---|---------------------------|--------------------------|--------------------|
| Performance of Non-Ca  | pital Project                        | s for the 2022/20   | 23                                  |   |                           |                          |                    |
| Project Name/<br>location  | Objective/<br>purpose                | Output  | Performance<br>indicators           | Status<br>(based<br>on the<br>indicat<br>ors) | Planned<br>Cost<br>(Ksh.) | Actual<br>Cost<br>(Ksh.) | Source<br>of funds |
| Fencing, security<br>lights, water<br>tanks and<br>toilets for public<br>cemeteries(Bulla kamor<br>& BPI in Mandera East-<br>sub county) | To provide<br>security               | cemeteries<br>fenced &<br>provided with<br>security lights,<br>water tank and<br>toilets. | security lights,                    | Comple<br>ted                                 | 19,744,7<br>00.00         | 19,744,<br>700.00        | MCG                |
| Provision of grants to<br>Mandera Islamic<br>orphanage Center  | To improve<br>child care<br>services | orphanage<br>center<br>supported  | No of orphanage<br>center supported | Comple<br>ted                                 | 8,500,00<br>0             | 8,500,0<br>00            | MCG                |

# 2.3. Payments of Grants, Benefits and Subsidies

This section should provide information on total payments on grants, benefits and subsidies done by the county government during the previous ADP period.

| EDUCATION AND HUMAN CAPITAL DEVELOPMENT |               |                      |             |          |  |  |
|---|---------------|----------------------|-------------|----------|--|--|
| Type of payment (e.g.                   | Budgeted      | <b>Actual Amount</b> | Beneficiary | Remarks  |  |  |
| Education bursary, biashara             | Amount (Ksh.) | paid (Ksh.)          |             |          |  |  |
| fund etc.)                              |               |                      |             |          |  |  |
| Bursary                                 | 350M          | 350M                 | Secondary   | Target   |  |  |
|   |               |                      | school      | achieved |  |  |
|   |               |                      | students    |          |  |  |

Table 5: Payments of Grants, Benefits and Subsidies

# 2.4. Sector Challenges

The following are the constraints that prevented the above sectors from fully realizing their set targets;

- ✓ Exposure to risks arising from public expenditure pressures, particularly wage and security related recurrent expenditures and the erratic weather associated shocks that had negative impact on energy generation and agricultural output leading to higher inflation that slowed down growth.
- ✓ Overreliance by Counties on equitable share of revenue hence exposing them to fiscal shocks occasioned by revenue underperformance at the national level.
- ✓ Delayed disbursement of funds from the exchequer was another fiscal risk that the county ran in to. Delayed disbursement resulting from disagreements on revenue sharing formula and division

of revenue led to late owning of obligation by the county and led to interest charges by the county suppliers and service providers. This increased the county's operating costs and led further to accumulation of pending bills. It negatively affected service delivery, budget absorption and delays submission of statutory deductions.

- ✓ There was risk of decreased funding for County Governments due to the austerity measures adopted from time to time by National Government due to biting cash crunches.
- ✓ Insecurity that hampered the smooth operations of county programs/projects and scared away investors and skilled manpower. Terrorism acts pose a threat to a country's economic growth and development trajectories as it leads to destruction of property, loss of lives, inhibited foreign investment and diversion of public funds to help counter the same. Most of these attacks are usually instigated by the Al-Shabaab who has been noted to frequently use ambushes and IEDs to target Kenyan security forces, other civil servants and Government vehicles in the County.
- ✓ Technological risks i.e. Frequent IFMIS breakdowns and challenges slowed down the county's ability to absorb funds in a timely manner.
- ✓ Frequent boarder closures. The closure of Kenya-Somalia boarder from time to time disrupted movement of goods and services thereby leading to low own source revenue collections for the county.
- Existence of pending liabilities from the previous five years that consumed large amount of funds.
- ✓ Political disturbances from the county assembly and frequent litigations from members of public often delayed timely implementation of projects. Litigations and court injunctions also derailed timely execution of the Budget.
- ✓ Persistent drought and other calamities that led to deviation of resources. Mandera County is prone to both natural and human inflicted hazards. Losses resulting from these disasters can be economic, environmental and social, reducing the coping abilities of the affected population and increase vulnerability to recurring disasters. Once a disaster occurs the Government is always obligated to prevent social welfare reduction by incurring cost of returning the citizen's welfare to normalcy. This in turn has fiscal implications. Recurring droughts and floods lead to stresses on health, fragile ecosystem and water system, famine and displacement. The expansion of informal settlements as a result of high population growth in urban areas is also at risk of water scarcity, flooding and heat.

# 2.5 Emerging issues and recommendations

- ✓ Climate Change, adverse weather conditions and the resultant recurring drought which is leading to lose of livestock which is the main source of livelihood in Mandera County in particular and Northern Kenya as a whole
- ✓ Insecurity problem. Threats from armed militia and frequent IED attacks along our highways has greatly limited activities in some parts of the county majorly in Lafey, Mandera East, Mandera North, Mandera South and Kutulo, all of which lie along the major B9 Mandera-Garissa highway. There are also cases of Interclan conflicts along the Kenya-Ethiopia border line

#### Recommendations

- ✓ Enhancing Own Source Revenue collection to reduce over reliance on National Government Funding and disbursements. The County will enhance the capacity of the Directorate of Revenue to ensure efficiency in revenue collection;
- $\checkmark$  Timely initiation of the procurement processes for development projects;
- ✓ Civic education- building the capacities for communities to understand the roles played by both the National and County Government to avoid scenarios where the residents demand the County Government starts planning and financing of functions under the National Government or vice versa;

- ✓ Proper Coordination with the National Government Departments in execution of concurrent functions;
- ✓ Improving the ease of doing business in the County and creating conducive social and economic environment in the County to attract private investments while also encouraging innovation, growth and expansion of economic and employment opportunities;
- ✓ Developing of supportive systems and frameworks e.g. M&E, Revenue Collection, and InvestmentPromotion;
- ✓ The County will apply the spirit of the Public Procurement and Disposal Act, 2015 which explicitlyoutlines how procurement should be conducted to the procurement risks.
- ✓ Preach peace to all political leaders and champion unity of purpose;
- ✓ Pursue reforms that will improve the country's security and create a conducive business environment that will consistently attract foreign investment. Notable reforms continue to be undertaken and encompass the development of counter-terrorism strategies that entail cooperation among all the security agencies, enhanced training of security personnel, the adoption and use of technology by the security agencies in detecting crime, collaboration with the local communities on matters concerning security, acquisition of modern security equipment and awareness creation among Kenyans with regard to terrorism and crime acts.
- ✓ Focus on developing the County Infrastructure mainly the roads, energy, public works and physical planning.
- ✓ Mainstreaming of crosscutting issues especially on youth, women and persons with disability ondevelopment matters.
- ✓ Value addition for agricultural produce, horticulture and floriculture.
- ✓ Improved marketing channels for agricultural produce.
- ✓ Strengthening the Agricultural Mechanization Station to offer mechanization services.
- ✓ Increase subsidies for agricultural inputs especially certified seeds and fertilizer.
- ✓ Development of a comprehensive County land use policy.
- ✓ Lobbying with the National Treasury for timely and adequate release of funds.
- ✓ In an effort to build public trust and both domestic and international investor`s confidence in corporate body operating in the country, the Government will continue to enhance good corporate governance.
- ✓ Strict adherence to the provisions of the law and existing legal frameworks
- ✓ The Public Finance Management Act, 2012 section 110 provides for establishment of an emergency fund to allow for forward budgeting and appropriation for funds for emergencies or amendment of the budget through a supplementary. The Budget will always be cognizant of natural calamities like floods and famine which may befall the county and force the county to rework its budget to accommodate the situation. This will divert funds from strategic areas and affect smooth implementation of the programmes in the Budget.
- ✓ Strengthen emergency response system including medical services to reduce the spread of pandemic, fire, floods, locusts and other natural catastrophes.

# CHAPTER THREE: COUNTY STRATEGIC PRIORITIES, PROGRAMMES AND PROJECTS

# 3.1. Sector Overview

# Agriculture, Livestock and Fisheries

**Vision:** An innovative, commercial-oriented and modern agriculture and rural development sector. **Mission:** To improve the livelihood of Mandera County residents through promotion of competitive agricultural production, sustainable livestock and fisheries production, affordable and quality veterinary services provision and training and adoption of smallholder irrigation that is efficient, effective and sustainable.

#### Sector Goal

✓ To promote and facilitate production of food and agricultural raw materials, ensure food security; promote agro-based industry, agricultural export and sustainable agricultural practice

# **Education and human development**

**Vision:** To provide a conducive environment for provision of quality service for early childhood education and vocational training to foster high quality of life and economic development **Mission:** To promote and coordinate early childhood education and vocational training for a sustainable socio-economic development.

#### Sector Goal

✓ Promote and Inculcate social, economic, technological and industrial needs for development of cohesive society.

# **Health Services**

**Vision:** A high-quality healthcare system that is efficient, accessible, equitable and affordable for all in Mandera.

**Mission:** To promote the provision of integrated and high quality Promote, preventive, curative and rehabilitative healthcare services in Mandera County.

# Sector Goal

- ✓ Enhance preventative and promotes health services in the County
- ✓ Provide quality, curative, rehabilitative, and Emergency Referral Services
- ✓ Eliminate Communicable conditions
- ✓ Halt, and reverse increasing burden of non-communicable conditions

# Water Services, Energy, Environment, Natural Resources and Climate Change

**Vision:** A County with sustainable access to adequate water and a clean and secure environment for all. **Mission:** To ensure; efficient and economical provision of water and sewerage services, increased environmental conservation, appropriate utilization of natural resources and improved access to affordable and environment friendly sources of energy to meet the various socio-economic needs of Mandera County. **Goal** 

✓ The goal of the sector is to ensure water resources availability and accessibility throughout the county and promote sustainability of the environment and Natural resources, while at the same time, mitigating the effects of climate change

# **Public Service Administration, Devolved Units and Community Cohesion**

**Vision:** To be a leading ministry of excellence in Public Service Management, coordination and development in a peaceful and cohesive County.

**Mission:** To provide policy direction in Public Service Management, advice on appropriate organizational structures, initiate and coordinate human resource management reforms to improve service delivery for sustainable socio-economic development and to promote a cohesive society whose values are harmonious and integrative.

#### Sector Goal

✓ To develop and sustain a competitive and adaptive Public Service human resource pool to meet the requirements of the County and regionally competitive and prosperous County.

#### **Trade and cooperative development**

**Vision:** To be a county with competitive economy and investment destination of choice to achieve a sustainable and equitable socio-economic development

**Mission:** To promote, co-ordinate and implement integrated socio-economic policies and programs competitively, innovative industrialization and infrastructure development with a vibrant commercially oriented co-operative sector.

#### Sector Goals

- ✓ Promote trade and investment
- ✓ Champion private sector development
- ✓ Achieving prosperity through vibrant co-operatives
- ✓ Industrial development and investment.

#### Lands, & urban development

**Vision:** Excellent, adequate and affordable administration and management of land, housing and sustainable urban development in Mandera County.

**Mission:** To facilitate improvement of livelihoods of the people of Mandera through efficient, sufficient, equitable and sustainable management of land, housing and urban environment

#### Sector Goals

- $\checkmark$  The goals of the sector are:
- ✓ To achieve equitable distribution and access to land among the citizens of Mandera County irrespective of their social and economic backgrounds.
- ✓ To achieve an appropriate physical and land use planning and development control as well as better housing for quality life

#### Social development.

**Vision:** To provide holistic, quality social services to foster growth and development that is sustainable and nationally competitive.

**Mission:** To improve quality of social service delivery founded on values such as honesty, co-operation, commitment and trust at the most crucial period of human growth and development.

#### Sector Goal

✓ Promote social cohesion and harmony built on equity in accessing opportunities for all and ensure that interests and priorities of vulnerable and disadvantaged groups such as women, youth, persons with disabilities and minorities, are adequately taken care of.

#### **Roads, Transport and Public Works**

**Vision:** To provide quality road and transportation infrastructure to spur socio-economic growth and development in Mandera County and the region and at large.

**Mission:** To facilitate the construction, upgrading, rehabilitation, and effective maintenance of all infrastructure facilities in Mandera County and to enhance regional connectivity for sustainable socioeconomic growth and development in line with Kenya vision 2030.

#### Sector Goal

✓ The Sector is committed to the development and maintenance of infrastructure in Mandera County for sustainable economic growth and development

# Finance, Economic Planning and ICT

Vision: A well-resourced and efficiently managed Mandera County

**Mission:** To effectively mobilize, prudently manage resources, and provide leadership in development planning and tracking of results

#### **Sector Goals**

- ✓ Developing and implementing financial and economic policies in the county.
- $\checkmark$  Ensure compliance with the budget cycles timeliness and milestone
- ✓ Coordinating implementation of the budget of the county
- ✓ Mobilizing resources for funding budgetary requirements
- ✓ Putting in place mechanisms to raise revenue and resources
- ✓ Public debt management
- ✓ Consolidating annual appropriation accounts and other financial statements
- ✓ Custodian of County Governments assets
- ✓ Prudent management and control of finances
- ✓ Promote efficient and effective use of county budgetary resources
- ✓ Monitoring County Government entities for compliance and effective management of funds
- ✓ Developing capacity for efficient, effective and transparent financial management
- ✓ Monitoring and evaluating implementation of county budget

#### **Office of The Governor**

**Vision:** A regionally competitive and self-reliant Mandera county

**Mission:** To strategically position Mandera County to be innovative, competitive in achieving sustainable progress, wealth, health, cohesion and security for all

#### **Sector Goals**

- ✓ Provide leadership in the county's governance and development
- ✓ Provide strategic leadership to county executive committee in executing their mandate
- ✓ Promote democracy, governance, unity and cohesion
- ✓ Promote peace, integration and order within and outside the county
- $\checkmark$  Promote competitiveness of the county

# **County public service board**

Vision: Build the most efficient public service in Kenya and beyond

Mission: To provide transformative, highly qualified and diverse Human Resources within a supportive work environment

Goals

✓ The Board strives to ensure that the public service is well managed through recruitment, promotion and retention of highly qualified personnel, promote impartiality, equity, justice and discipline in the county public service.

# **3.2. Sector Programmes and Projects**

# 3.2.1 Sector Programmes

# Table 6: Summary of Sector Programmes

|   | of Sector Programmes  |   |                    |                                   |
|---|---|---|--------------------|-----------------------------------|
| LANDS, & URBAN D  |   |   |                    |                                   |
| Programme 1 : plan to b                                       |   |   |                    |                                   |
| 5   | 1 1 0   | entres with approved spatial pla  | ns                 |                                   |
| Outcome: Increased pro  | portion of major urban centres  | with approved spatial plans   |                    |                                   |
| Sub Programme   | Key outputs   | Key performance indicators  | Planned<br>Targets | Resource<br>requireme<br>nt ksh M |
| Construct and Equip a<br>County GIS Lab                       | County GIS Lab constructed and equipped   | Proportion of completion of<br>County GIS Lab constructed<br>and equipped   | 60                 | 66                                |
| A 3D Information<br>Technology enabled<br>County Spatial Plan | 3D IT County spatial plan prepared  | Proportion completed of<br>county spatial plans pre-<br>pared   | 20                 | 50                                |
| Local Physical &<br>Land-Use<br>Development Plans             | Integrated<br>Local Physical & Land Use<br>development Plans Pre-<br>pared                    | No. of Integrated Local<br>Physical & Land-Use<br>Development Plans Prepared<br>and Approved                          | 2                  | 100                               |
| Planning & Survey of ward Centre's                            | Ward Centres planned and surveyed   | Ward Centres planned and surveyed   | 2                  | 40                                |
| Policy Formulation<br>and Enactment                           | ManderaCountyDevelopmentControlPolicyControl  | ProportionofManderaCountyDevelopmentControl Policy enacted  | 40                 | 3.2                               |
|   | Mandera County Land-Use<br>Policy   | Proportion of Mandera<br>County Land-Use Policy<br>enacted  | 20                 | 1.6                               |
|   | Mandera County Street<br>naming and physical ad-<br>dressing policy and<br>regulations        | Mandera County Street<br>naming and physical ad-<br>dressing policy and<br>regulations enacted                        | 20%                | 1.6                               |
|   | Formulate Mandera County<br>Outdoor Advertising and<br>Signage control &<br>Regulation Policy | Mandera County outdoor<br>advertising and signage<br>control & regulations policy<br>enacted                          | 20%                | 1.6                               |
| Programme 2: Title Dee  |   |   |                    |                                   |
|   | umber of issued title deeds   |   |                    |                                   |
| Outcome: Increased num  | nber of issued title deeds  |   |                    |                                   |
| Cadastral Survey  | Survey control<br>points/control networks<br>Established                                      | No. of Survey control<br>points/control networks<br>established and ex- tended<br>No. of Plots executed/<br>Surveyed. | 5000               | 100                               |
| Modern survey<br>Instruments/equipment<br>and software's      | Purchase of Modern survey<br>instruments/<br>equipment and software's                         | No. of instruments/equipment's and soft- wares procured   | 1                  | 100                               |
| Construction of Land<br>Registry                              | Land registry constructed   | No. of Land registry constructed  | 1                  | 50                                |

| Public awareness and<br>sensitization on land<br>digitization   | digitization   | No. of public awareness and<br>sensitizations<br>on land digitization<br>undertaken                  | 12             | 8             |
|---|--|--|----------------|---------------|
| Implementation of   | Community land inventory   | Proportion of community  | 30%            | 20            |
| Community land Act  | T  | land inventory established   |                |               |
| Programme 3: Plan for H   |  |  |                |               |
| Objective: To resolve lar                                       |  |  |                |               |
| Outcome: Land Disputes  |  | No. of delivered decomposition   | 2              | 15            |
| Delineation of Town   | <b>.</b> .   | No. of delineated town   | 3              | 15            |
| Boundaries  | gazette and documented   | boundaries   | 0              | ~             |
| Public awareness and<br>sensitization on<br>development control | Public sensitized on development control                             | No. of public awareness and sensitization on development control under- taken                        | 9              | 5             |
| Land digitalization equipment                                   | equipment purchased  | Proportion of land<br>digitization equipment<br>procured   | 60             | 27            |
| Land digitization   | Digitized Land Information (GIS based)                               | No. of parcels digitized.  | 50,000         | 45            |
| Digitalization of land records and processes                    | Digitization of land records and processes undertaken                | Proportion of Land re- cords<br>and processes digitalized  | 20             | 27            |
| ł   | ing and Slums Upgrading  |  |                |               |
|   | umber of decent and affordable                                       | e housing units  |                |               |
|   | ber of decent and affordable h                                       |  |                |               |
| Slums upgrading and<br>vulnerable housing<br>settlement         | Mandera County Slum Up-<br>grading & Prevention<br>Policy Formulated | Percentage completion of<br>development of Mandera<br>County Slum Up- grading &<br>Prevention Policy | 25             | 1.6           |
|   | Slums and Informal settlements upgraded                              | No. of Slums & informal settlements upgraded   | 3              | 100           |
| Housing Services  | Mandera County Housing<br>Policy                                     | Proportion of Mandera<br>County<br>Housing policy enacted  | 20             | 1.6           |
|   | Housing units constructed for vulnerable.                            | No. of housing units constructed   | 200            | 140           |
|   | M7mi Hydra form Block<br>Making Machine                              | No. of M7mi Hydra form<br>block making machine pur-<br>chased  | 3              | 4.5           |
|   | Land allocated for establishing housing units                        | Ha. Of land acquired for housing units   | 20             | 35            |
|   | Housing surveys and statistics conducted                             | No. of county houses<br>surveyed   | 7000           | 3             |
|   | Housing units renovated  | No. of staff houses renovated  | 20             | 40            |
| PROGRAMME 5: Circu  | llar economy, solid waste mana                                       | agement & sanitation services.   |                |               |
| Objective: To increase th sanitation services                   | ne tonnage of solid waste collec                                     | cted and increase the number of  | town with acce | ess to proper |
| <b>`</b>  | ircular economy and job creati                                       | on   |                |               |
|   | hage of solid waste collected  |  |                |               |
| Town sanitation services  | Sanitation trucks purchased.   | No. of Sanitation trucks purchased   | 2              | 21.25         |

|                           | Designated dumpsite  | No. of Designated dumpsite  | 1                 | 3.5 |
|---------------------------|--|---|-------------------|-----|
|                           | constructed<br>Existing dumpsite   | constructed<br>No. of Existing dumpsite   | 2                 | 14  |
|                           | renovated<br>Sanitation workers provided<br>with PPEs and tools              | renovated<br>No. of towns for which PPEs<br>and tools are provided              | 2                 | 13  |
| Solid waste<br>Management | Solid waste management<br>policy developed                                   | No. of Solid waste<br>management policy<br>developed                            | 1                 | 10  |
|                           | Waste collected, recycled & composted  | No. of tons of waste<br>collected, recycled &<br>composted                      | 20,000            | 15  |
|                           | Solid Waste inspection conducted   | No. of Solid Waste inspection conducted   | 12                | 1   |
|                           | Public sensitized on solid<br>waste on management and<br>circular economy    | No. of sensitization fora<br>conducted on solid waste on<br>management          | 2                 | 4   |
|                           | Colored bins for at source<br>segregation of waste to<br>households supplied | No. of Colored bins for<br>source segregation of waste<br>to household supplied | 200<br>househould | 0.9 |
|                           | Garbage trucks purchased   | No. of Garbage trucks purchased.  | 1                 | 20  |
|                           | Waste collection points constructed  | No. of Waste collection points constructed                                      | 6                 | 6   |
|                           | Skip loaders purchased   | No. of skip loaders purchased   | 1                 | 20  |
|                           | Liter bins purchased   | No. of Liter bins purchased   | 20                | 4   |
| Circular Economy          | Waste segregation Centers established  | No. of waste segregation<br>Centers established                                 | 2                 | 34  |
|                           | Waste Recycling plant established  | No. of Waste Recycling plant established  | 1                 | 50  |
|                           | Waste to energy harvesting sites established                                 | No. of energy harvesting sites established                                      | 1                 | 3   |
|                           | Waste to fertilizer production sites established                             | No. of fertilizer production sites established                                  | 1                 | 3   |

| EDUCATION AND HUMAN CAPITAL DEVELOPMENT |                              |                            |         |         |           |  |
|---|------------------------------|----------------------------|---------|---------|-----------|--|
| Programme 1: Early                      | Childhood Development E      | ducation(ECDE)             |         |         |           |  |
| Objective: To increase                  | se access to equitable and q | uality ECDE                |         |         |           |  |
| Outcome: Increased a                    | access to equitable and qua  | lity ECDE                  |         |         |           |  |
| Sub Programme                           | Key outputs                  | Key performance indicators | Baseli  | Planned | Resource  |  |
|   |                              |                            | ne(Cu   | Targets | Requireme |  |
|   |                              |                            | rrent   |         | nt(KshM)  |  |
|   |                              |                            | status) |         |           |  |
| Infrastructure                          | ECDE Classrooms              | No of ECDE Classrooms      | 278     | 20      | 20        |  |
| Development in                          | constructed                  | constructed                |         |         |           |  |
| ECDE                                    | ECDE model                   | No of model ECDE           | 6       | 15      | 120       |  |
| Human Resource                          | classrooms constructed       | Classrooms constructed     |         |         |           |  |
| Development                             | ECDE twin toilets            | No of twin toilets         | 0       | 54      | 22        |  |
| Service Delivery                        | constructed                  | constructed                |         |         |           |  |

|                    |  |   |                    | 20          | 00           |
|--------------------|--|---|--------------------|-------------|--------------|
|                    | Underground water<br>tanks constructed   | No of underground water tanks constructed   | 0                  | 20          | 20           |
|                    | ECDE resource center constructed   | No of resource center constructed   | 0                  | 1           | 6            |
|                    | Child friendly   | No of child friendly  | 0                  | 62          | 8            |
|                    | playgrounds  | playgrounds constructed   | 0                  | 02          | 0            |
|                    | constructed  | playgrounds constructed   |                    |             |              |
|                    | Kitchens and stores  | No of kitchens and stores   | 0                  | 62          | 10           |
|                    | constructed  | constructed   | Ŭ                  | 02          | 10           |
|                    | Digital learning   | No of centers introduced to   | 0                  | 62          | 17           |
|                    | introduced   | digital learning  | Ŭ                  | 02          | 1,           |
|                    | Child friendly sitting   | No of centers supplied with   | 50                 | 62          | 10           |
|                    | amenities supplied   | sitting amenities   | 50                 | 02          | 10           |
|                    | ECDE teaching and  | No of centers supplied with   | 125                | 62          | 10           |
|                    | learning materials   | teaching and learning   | 123                | 02          | 10           |
|                    | supplied   | materials   |                    |             |              |
|                    | Child friendly play  | No of centers supplied with   | 6                  | 62          | 10           |
|                    | materials supplied   | play materials  | 0                  | 02          | 10           |
|                    | Integration of Duksis  | No of Duksi integrated into   | 0                  | 18          | 8            |
|                    | into ECDE  | ECDE  | 0                  | 10          | 0            |
|                    | ECDE personnel   | No of personnel capacity  | -                  | 120         | 3            |
|                    | capacity built   | built   |                    | 120         | 5            |
|                    | Quality assurance and  | No of quality assurance and   | -                  | 150         | 3            |
|                    | field assessment done  | field assessment done   |                    | centers     | -            |
|                    | ECDE enrolment drive   | No of enrolment drives  | -                  | 80          | 2            |
|                    | conducted  | conducted   |                    |             |              |
|                    | ECDE learners  | No of learners provided   | 23000              | 25,449      | 80           |
|                    | provided with meals  | with meals  |                    | - , -       |              |
|                    | ECDE learners  | No of ECDE learners   | 15000              | 25,449      | 1            |
|                    | dewormed   | dewormed  |                    | ,,          | _            |
| Programme 2 :Vocat | ional Education and trainin  |   |                    |             |              |
|                    | se access to equitable and q   |   |                    |             |              |
|                    | access to equitable and qua  |   |                    |             |              |
| Infrastructural    | Classrooms constructed   | •   | 27                 | 6           | 6            |
| development in     |  |   |                    |             |              |
|                    |  |   |                    |             |              |
| VTC                | Workshops constructed  | constructed   |                    | 2           | 8            |
|                    | Workshops constructed  | constructedNoofWorkshops  | 10                 | 2           | 8            |
|                    |  | constructedNoofWorkshopsconstructed   |                    |             | -            |
|                    | Workshops constructed New VTC Constructed  | constructedNoofWorkshopsconstructedNumberofnewVTC   | 10                 | 2 2         | 8 30         |
|                    | New VTC Constructed  | constructedNoofWorkshopsconstructedNumberofnewVTCConstructed  | 10                 |             | -            |
|                    |  | constructedNoofWorkshopsconstructedVTCNumberofnewVTCConstructedVTCssupplied   | 10<br>7            | 2           | 30           |
|                    | New VTC Constructed<br>Tools ,equipment and  | constructedNoofWorkshopsconstructedNumberofnewVTCConstructed  | 10<br>7            | 2           | 30           |
|                    | New VTC Constructed<br>Tools ,equipment and<br>Instructional materials   | constructedNoofWorkshopsconstructedVTCNumberofnewVTCConstructedVTCsvupliedNumber ofVTCs suppliedwith tools, equipment and   | 10<br>7            | 2           | 30           |
|                    | New VTC Constructed<br>Tools ,equipment and<br>Instructional materials<br>supplied                             | constructedNoofWorkshopsconstructedNumberofnewVTCConstructedNumber ofVTCs suppliedwith tools, equipment andinstructional materials  | 10<br>7<br>7       | 2 9         | 30<br>8      |
|                    | New VTC Constructed<br>Tools ,equipment and<br>Instructional materials<br>supplied                             | constructedNoofWorkshopsconstructedNumberofnewVTCConstructedNumberofVTCssuppliedwithtools,equipmentandinstructionalmaterialsNumberoftwintoilets                                     | 10<br>7<br>7       | 2 9         | 30<br>8      |
|                    | New VTC Constructed<br>Tools ,equipment and<br>Instructional materials<br>supplied<br>Twin toilets constructed | constructedNoofWorkshopsconstructedVTCNumberofnewVTCConstructedVTCssuppliedNumberofVTCssuppliedwithtools, equipmentandinstructionalmaterialsNumberoftwintoiletsconstructed          | 10<br>7<br>7<br>23 | 2<br>9<br>2 | 30<br>8<br>3 |
|                    | New VTC Constructed<br>Tools ,equipment and<br>Instructional materials<br>supplied<br>Twin toilets constructed | constructedNoofWorkshopsconstructedNumberofnewVTCConstructedNumberofVTCssuppliedwithtools, equipmentandinstructionalmaterialsNumberoftwintoiletsconstructedNoofstartupkitsissued to | 10<br>7<br>7<br>23 | 2<br>9<br>2 | 30<br>8<br>3 |

| II D                  | <b>T 1</b>                |                                  | 0      | 1.5      |                    |
|-----------------------|---------------------------|----------------------------------|--------|----------|--------------------|
|                       | Instructors trained on    | Number of Instructors            | 0      | 15       | 7                  |
| 0                     | the use of ICT in         | trained                          |        |          |                    |
|                       | curriculum delivery       |                                  | -      |          |                    |
|                       | Linkage forum             | Number of linkage forum          | 5      | 7        | 4                  |
|                       | conducted                 | conducted                        | _      |          |                    |
| 0                     | Board of Governors        | Number of Board of               | 0      | 14       | 4                  |
|                       | capacity built            | Governance capacity built        |        |          |                    |
|                       | Guidance and              | Number of guidance and           | 0      | 15       | 5                  |
|                       | counselling conducted     | counselling conducted            |        |          |                    |
|                       | in VTC                    |                                  |        |          |                    |
|                       | Internet connected in     | Number of VTC Connected          | 0      | 2        | 3                  |
|                       | VTC                       | to Internet                      |        |          |                    |
|                       | Existing ICT              | Number of existing ICT           | 3      | 1        | 14                 |
|                       | Infrastructure upgraded   | Infrastructure upgraded          |        |          |                    |
| Programme 3: Elimu k  |                           | 10                               | 1      |          |                    |
|                       | retention in secondary sc | hool                             |        |          |                    |
|                       | tention in secondary scho |                                  |        |          |                    |
|                       | Bursary awarded           | No of beneficiaries              |        | 22000    | 350                |
|                       | Capital Development       |                                  |        | 22000    | 550                |
| Objective: To Improve |                           |                                  |        |          |                    |
| Outcome: Improved li  |                           |                                  |        |          |                    |
|                       | Adult education           | No of Adult learners             |        | 200      | 4                  |
|                       |                           |                                  | -      | 300      | 4                  |
| ~                     | enrollment conducted      | enrolled                         |        |          |                    |
| _                     | Adult education centers   | No. of Adult education           | -      | 2        | 20                 |
|                       | established               | centers established              |        |          |                    |
|                       | Adult education           | No. of instructors recruited     | -      | 30       | 11                 |
|                       | instructors recruited     |                                  |        |          |                    |
|                       | Learning materials        | No. of learning centers          | 0      | 300      | 4                  |
|                       | supplied                  | supplied with materials          |        |          |                    |
|                       | Community resource        | No. of community resource        | 0      | 2        | 30                 |
|                       | learning centers          | learning centers established     |        |          |                    |
|                       | constructed and           | and equipped                     |        |          |                    |
|                       | equipped                  |                                  |        |          |                    |
|                       | Mobility and logistical   | No. of vehicles and              | 0      | 10       | 10                 |
|                       | support provided          | motorbikes supplied              | -      | -        | -                  |
|                       | Secondary schools         | No. of secondary schools         | 0      | 18       | 18                 |
|                       | equipped                  | equipped                         |        |          | 10                 |
|                       | Technology boot camps     | No of boot camps conducted       | 0      | 1        | 1                  |
|                       | conducted                 | 110 of 000t camps conducted      | 0      |          | 1                  |
|                       |                           |                                  |        |          | CION               |
|                       |                           | EVOLVED UNITS AND CO             |        | ITY COHE | SIUN               |
|                       |                           | nfrastructural development       |        |          |                    |
|                       |                           | inties with fully operational of | fices. |          |                    |
|                       |                           | with fully operational offices.  |        |          |                    |
| Sub-Programme         | Key Outputs               | Key Performance Indicators       |        | Planned  | Resource           |
|                       |                           |                                  |        |          |                    |
|                       |                           |                                  |        | Target   | requirement        |
|                       |                           |                                  |        | Target   | (ksh.<br>millions) |

| administration<br>infrastructure<br>developmentadministration<br>constructedoffices<br>constructedoffices<br>constructedSub<br>administration<br>offices<br>renovatedNo. of<br>Sub<br>county<br>offices<br>renovatedNo. of<br>Sub<br>county<br>offices<br>renovated1Ward<br>administration<br>ward<br>administration2 | 70   |
|---|------|
| infrastructure<br>development Constructed Sub county<br>administration offices administration offices renovated renovated Ward administration No. of ward administration offices 2  |      |
| developmentSub<br>administration offices<br>renovatedNo. of Sub county administration<br>offices renovated12WardadministrationNo. of Sub county administration<br>offices renovated12   |      |
| administration offices       offices renovated         renovated       Ward administration         No. of ward administration offices       2   |      |
| renovatedMardWardadministrationNo. of ward administration offices2  | 22.5 |
| Ward administration No. of ward administration offices 2  |      |
|   |      |
| offices constructed   | 65   |
| offices constructed constructed   |      |
| Ward administration No. of ward administration offices 5  | 15   |
| offices renovated. renovated.   |      |
| Village administration Village administration offices 8   | 64   |
| offices constructed.  |      |
|   | 17.8 |
|   | 15   |
| tank constructed at constructed at ward offices.  | 15   |
| ward offices.   |      |
|   | 6    |
|   | 0    |
| installed. Wi-Fi installed  | 1 5  |
|   | 1.7  |
| events coordinated coordinated  |      |
| 1   | 4.5  |
| on county conducted   |      |
| administrators' roles   |      |
|   | 25.2 |
| capacity built. built.  |      |
| Programme 3: enforcement of compliance services.  |      |
| Objective: To eliminate cases of violations to the county by-laws.  |      |
| Outcome: violations to the county by-laws eliminated.   |      |
| County enforcement Enforcement offices No. of Enforcement offices 1   | 5    |
| Service constructed constructed.  |      |
| Stakeholders sensitized No. of workshop and sensitization 6   | 3    |
| on county inspectorate forums conducted.  |      |
| and enforcement roles.  |      |
| Programme 4: community cohesion and conflict management   |      |
| Objective: To increase the Proportions of conflict cases resolved   |      |
| Outcome: Increased proportions of conflict cases resolved.  |      |
|   | 11   |
| peace dividend reconciliation meetings reconciliation meetings conducted  | 11   |
| programs conducted.   |      |
|   | 20   |
|   | 20   |
| Response System   |      |
| established   | 25   |
|   | 25   |
| coordination meetings coordination meetings conducted   |      |
| e   | 17.5 |
| coordination meetings   |      |
|   | 5    |
| commemorated celebrated   |      |

|                       | Inter and intra-village peace sport tournament     | No. of peace sport tournament held.                    | 1         | 24 |
|-----------------------|--|--|-----------|----|
|                       | conducted<br>Sensitization and<br>Training of Sub- | No. of workshop and training held.                     | 1         | 7  |
| Programma 5: da radio | County peace<br>calization and countering v        | iolont ovtromism                                       |           |    |
|                       | adicalization & terror relat                       |  |           |    |
| 3                     | licalization & terror related                      |  |           |    |
| De- radicalization &  | Prevention &                                       | Number of PCVE Policy/ Act                             | 1         | 20 |
| CVE                   | Countering Violent                                 | enacted  | 1         | 20 |
| Programs              | Extremism policy                                   | enacted  |           |    |
| riograms              | framework formulated                               |  |           |    |
|                       | Stakeholders                                       | No. of wards where stakeholder's                       | 6         | 18 |
|                       |  | sensitization on PCVE conducted.                       | 0         | 10 |
|                       | sensitization on Prevention,                       | sensitization on PC vE conducted.                      |           |    |
|                       | Countering & Violent                               |  |           |    |
|                       | Extremism conducted                                |  |           |    |
|                       |  | No. of workshops and forming on                        | 20        | 16 |
|                       | Capacity building of faith- based leaders on       | No. of workshops and forums on counter-narratives held | 20        | 10 |
|                       | Counter narratives                                 | counter-narratives neid                                |           |    |
|                       | C  |  |           |    |
|                       | forums on Radicalization &                         |  |           |    |
|                       |  |  |           |    |
|                       | Violent extremism                                  |  |           |    |
|                       | conducted  |  | 15        | 6  |
|                       | Departmental staff                                 | No. of staff Exchange and learning                     | 15        | 6  |
|                       | learning and exchange                              | programs   |           |    |
| D (II                 | programs undertaken                                |  |           |    |
|                       | Resource Transformation                            |  |           |    |
|                       |  | 1 HR Records Management System.                        |           |    |
| <u> </u>              |  | ees on performance appraisal.                          |           |    |
|                       | management system devel                            |  |           |    |
|                       |  | rmance appraisal increased.                            | 1         | 20 |
|                       |  | No. of ICT based records                               | 1         | 30 |
| Records               | management system                                  | management system developed                            |           |    |
|                       | developed  |  | 1         | 10 |
|                       | Records Management                                 | No. of records Management policy                       | 1         | 10 |
|                       | policy developed                                   | developed  | 20        | 20 |
|                       | Records Management<br>officers trained on HR       | No. of officers trained on Records                     | 20        | 30 |
|                       |  | Management   |           |    |
|                       | Records Management                                 |  |           |    |
|                       | and ICT  | No of sub courts IID at 1                              | 1         | 12 |
|                       | HR Records   | No. of sub-county HR records                           | 1         | 12 |
|                       | decentralized                                      | constructed  | 1         | 0  |
|                       | HR offices established                             | No. of Sub-county HR offices                           | 1         | 8  |
| D.C.                  |  | constructed  | A 11 / 60 | 10 |
| Performance           | Performance appraisal                              | No. of employees appraised                             | All staff | 10 |
| Management System     | system implemented                                 |  | 2         | 10 |
|                       | HR offices established                             | No. of HR sub- counties offices                        | 2         | 10 |
|                       | in 8 sub-counties                                  | established  |           |    |

|  | Public service offices<br>rehabilitated and<br>renovated.                   | No. of offices rehabilitated and renovated.                    | 3         | 12  |
|--|---|--|-----------|-----|
|  | Professional services<br>contracted   | No. of services contracted                                     | 1         | 16  |
|  | Information<br>disseminated   | No of policies published and disseminated                      | 3         | 18  |
| Training and<br>Capacity Building<br>Program               | Staff training and<br>Capacity building<br>undertaken                       | No. of Staff trained and Capacity built.                       | 150       | 15  |
| Staff welfare<br>programs e.g. staff<br>medical insurance. | Employees welfare programs implemented                                      | No. of employees on staff welfare programs.                    | All staff | 500 |
| Programme 8: Public I                                      | Participation and Civic Ed  | ucation  |           |     |
| Objective: To increase                                     | proportion of population  | with access to governance informatior                          | ı.        |     |
| Objective: To increase                                     | citizen participation in po   | licy development and decision making                           | g         |     |
| <u>^</u>   | · · · ·   | h access to governance information.                            |           |     |
|  | ^ ^ ^ ^   | olicy development and decision making                          | Ŭ         |     |
| Civic education.   | Civic Education<br>Forums on governance<br>organized as per<br>Constitution | Number of wards<br>where civic education sessions<br>conducted | 12        | 24  |
| Public participation.                                      | County policy on<br>public participation<br>developed.                      | Number of policies developed.                                  | 1         | 20  |
|  | Staff Capacity<br>building conducted  | Number of staff capacity built.                                | 6         | 3   |
|  | Public participation<br>Engagement forums<br>conducted                      | Number of wards where public participation conducted.          | 6         | 18  |

| HEALTH SERVICES   |
|---|
| Programme 1: public health services                                 |
| Objective: 1. To reduce Maternal Mortality Ratio                    |
| 2. To increase proportion of pregnant women attending 4th ANC visit |
| 3. To reduce malnutrition cases among children under 5 years        |
| 4. To reduce incidences of neglected tropical diseases              |
| 5. To increase immunization of children under one year              |
| 6. To reduce AIDS related mortality                                 |
| 7. To reduce incidences of food borne illnesses                     |
| 8. To reduce incidences of water-borne diseases                     |
| Outcome: 1. Reduced Maternal Mortality Ratio                        |
| 2. Increased proportion of pregnant women attending 4th ANC visit   |
| 3. Reduced malnutrition rate among children under 5                 |
| 4. Reduced incidences of neglected tropical diseases                |
| 5. Increased number of fully immunized children                     |
| 6. Reduced AIDS related mortality                                   |
| 7. Reduced incidences of food borne illnesses                       |
| 8. Reduced incidences of water-borne diseases                       |

| Sub Programme                        | Key Outputs   | Key Performance Indicators   | Planned<br>Targets | Resource<br>Require<br>ments(K<br>SH. M) |
|--------------------------------------|---|--|--------------------|--|
| Maternal and Child<br>Health         | Maternity wing<br>Operationalized<br>Modern FP services received                                  | No.ofMaternitywingOperationalized% of women of reproductive agereceivingfamilyplanningservices | 6                  | 26<br>10                                 |
|                                      | Women attending 4 <sup>th</sup> ANC attended  | Proportion of pregnant women attending 4th ANC visit   | 50                 | 8  |
|                                      | Maternal deaths audited<br>Training of critical care staffs                                       | % of maternal death Audited<br>No of Health care workers                                       | 85<br>60           | 5<br>10                                  |
|                                      | on Emergency obstetric care<br>Children under one year who<br>are fully immunized                 | trained<br>Proportion of children under one<br>year who are fully immunized                    | 80                 | 2  |
|                                      | Maintenance and repair of EPI<br>fridges and power supply<br>systems in all primary<br>facilities | No. of Public health facilities<br>providing immunization<br>services                          | 80                 | 5  |
|                                      | NHIF Biometric capture systems established  | No of NHIF Biometric capture systems established   | 22                 | 10                                       |
|                                      | Free health care cover for households Provided  | No. of Free health care cover for households Provided  | 4000               | 24                                       |
| Environmental Health<br>Services     | Premises inspected and have<br>met the minimum public<br>health standards                         | No. of food premises inspected<br>and have met the minimum<br>public health standards          | 20800              | 2  |
|                                      | Food Minilabs established, equipped and operationalized   | No. of food minilabs<br>established, equipped and<br>operationalized                           | 1                  | 2.4                                      |
|                                      | Water quality testing laboratories established  | No of Water quality testing<br>laboratories established and<br>operationalized in sub-counties | 1                  | 3  |
|                                      | level 1 health care<br>Constructed  | No. of functional community health units   | 100                | 50                                       |
|                                      | Vectors and other vermin of<br>public health importance<br>Managed                                | % of HHs reached with indoor and outdoor residual sprays.                                      | 25                 | 15                                       |
| Disease Surveillance<br>and Response | Quarterly support supervision<br>for Disease Surveillance<br>Conducted                            | Number of support supervision conducted  | 4                  | 3  |
| Neglected Tropical<br>Disease (NTDs) | Entomological survey conducted  | No. of entomological survey conducted  | 1                  | 4  |
|                                      | NTDtreatmentunitestablishedandoperationalized in county andsub-county hospitals                   | No of treatment unit for NTDs<br>Established and operationalized                               | 4                  | 10                                       |

|   | Persons reached on sensitization and awareness creation through mass media.                 | Number of persons reached   | 2000  | 4   |
|---|---|---|-------|-----|
| HIV testing Services,<br>Care and treatment | HIV testing services provided   | % of people who are tested and know their HIV status  | 35    | 2   |
|   | PMTCT mothers identified  | Number of PMTCT mothers identified  | 37    | 3   |
|   | AIDS related stigma and discrimination campaigns conducted                                  | % stigma index in the county  | 50    | 0.5 |
|   | Clients provided with ART<br>and other nutrional<br>commodities                             | % of HIV positive clients on ART  | 65    | 0.8 |
| Malaria control                             | Quantity of the LLITNs<br>procured and distributed for<br>pregnant women                    | Number of pregnant women reached with LLITNs  | 35000 | 15  |
| TB programme                                | Missing cases of TB found   | Number of level 4 hospitals<br>implementing Active Case<br>Finding (ACF)                                  | 5     | 0.7 |
|   | Outreaches carried out to TB hotspots   | Number of target outreaches carried out to TB hotspots  | 4     | 2   |
|   | Malnourished TB patients supported  | Percentage of malnourished patients on nutrition support  | 75    | 1.4 |
|   | Review and assessment<br>meetings on TB cases<br>conducted                                  | Number of review meetings<br>carried out to assess program<br>performance                                 | 4     | 2   |
| Nutrition and Dietetics                     | Children under five years<br>screened and managed for<br>severe acute malnutrition<br>(SAM) | Proportion of children under<br>five years screened and<br>managed for severe acute<br>malnutrition (SAM) | 55    | 3   |
|   | Ready to use therapeutics food<br>(RUTF supplied  | Number of Ready to use<br>therapeutics food (RUTF)<br>supplied  | 14540 | 40  |
|   | Training of health care<br>workers on nutrition and<br>dietetics conducted                  | No. of healthcare workers<br>trained on<br>nutrition and dietetics<br>specialized services.               | 150   | 6   |
| HMIS/Monitoring &<br>Evaluation for Health  | Comprehensive need<br>assessment of primary health<br>facilities conducted                  | Number of facilities visited for assessment   | 100   | 4   |
|   | Quarterly data quality reviews conducted  | Quarterly data quality reviews  | 4     | 4   |
| Health Research                             | Health research framework<br>for Mandera County<br>developed                                | No. of health research framework  | 1     | 5   |
|   | Operational research conducted  | No. of operational health research  | 4     | 5   |
| Programme 2: medical s                      | services  |   |       |     |
| Objective: 1. To redu                       | ce average distances to nearest h   | ealth facility  |       |     |

|                     |  | ts take in accessing health services  | 5    |     |
|---------------------|--|---------------------------------------|------|-----|
|                     | ace referral cases for specialized average distances to nearest heal |                                       |      |     |
|                     | l turn around-time in accessing h                                    | · · · · · · · · · · · · · · · · · · · |      |     |
|                     | l referral cases for specialized he                                  |                                       |      |     |
| County /sub county  | CT Scan centres constructed  |                                       | 1    | 65  |
| hospital            | and equipped   | specialized radiology services        | 1    | 05  |
| nospitai            | and equipped   | (CT-Scan)                             |      |     |
|                     | Imaging services (X-Ray)   | × ,                                   | 1    | 40  |
|                     | centres constructed and  |                                       | 1    | 40  |
|                     | equipped   | initiaging service (X Ray)            |      |     |
|                     | Dental Centres constructed   | No. of hospitals with functional      | 1    | 20  |
|                     | Dental Centres constructed   | dental units                          | 1    | 20  |
|                     | Oxygen plants established  | No. of oxygen plants established      | 1    | 30  |
|                     | oxygen plants established  | and connected to service              | 1    | 50  |
|                     |  | delivery areas                        |      |     |
|                     | Mortuary Centres Constructed   | # of mortuaries constructed and       | 1    | 24  |
|                     | and equipped   | equipped                              | 1    | 2.  |
| -                   | Oncology centre established  | No. of oncology centre                | 1    | 300 |
|                     |  | established and operationalized       |      |     |
|                     | Hospital beds purchased  | No. bed capacity per hospital         | 350  | 35  |
| ŀ                   | Ophthalmic units established   | Number ophthalmic units               | 1    | 35  |
|                     |  | established                           |      |     |
|                     | Occupational, orthopedic and   | Number of occupational,               | 1    | 60  |
|                     | rehabilitative units established                                     | orthopedic, and rehabilitative        |      |     |
|                     |  | units established                     |      |     |
|                     | Renal Units constructed and  | Number of Renal Units                 | 1    | 20  |
|                     | operationalized  | constructed and operationalized       |      |     |
|                     | Public health facilities supplied                                    | Number of public health facilities    | 105  | 350 |
|                     | with commodities   | receiving adequate stocks with        |      |     |
|                     |  | no stock outs                         |      |     |
|                     | Truck purchased  | No. of Truck purchased                | 1    | 15  |
|                     | MCRH Upgraded to intenship   | No of MCRH Upgraded to                | 1    | 200 |
|                     | centre   | intenship centre                      |      |     |
| Laboratory Services | Laboratory services provided   | %. of public health facilities        | 43   | 40  |
|                     |  | offering laboratory services          | 00   | 00  |
|                     | Medical Lab commodities for  | % of public health facilities with    | 80   | 90  |
|                     | all levels of health care  | medical lab commodities               |      |     |
| Defermel annuises   | Purchased  | Number of potients referred           | 2500 | 50  |
| Referral services   | Patients referred via road   | Number of patients referred           | 3500 | 50  |
| across county       | ambulance  |                                       |      |     |
|                     | Fully Functional Ambulances  | Number of fully functional            | 14   | 10  |
|                     | provided   | ambulances                            | 14   | 10  |
|                     | Patients referred via air  | No. of patients referred via air      | 25   | 10  |
|                     | ambulance  | ambulance                             | 23   | 10  |
|                     |  | uniounitee                            |      |     |
|                     |  |                                       | 1    |     |
| ŀ                   | Command centre established   | Number of command centers             | 0    | 0   |

|  | Ambulances serviced and maintained                  | No of ambulance serviced and maintained                                      | 14  | 25 |
|--|---|--|-----|----|
| HealthDisasterpreparednessandresponse  | Mass casualties responded to<br>and managed on time | No. of mass casualties responded and managed on time                         | 3   | 8  |
| Establish &<br>operationalize<br>Electronic Medical<br>Record system<br>(EMR) at MCRH, and<br>sub county referral<br>Hospitals | EMR functional and Operationalized                  | No of health facilities with EMR<br>that's functional and<br>Operationalized | 2   | 4  |
| Human Resource For<br>Health   | Health Staffs promoted                              | No. of health care staffs promoted   | 200 | 30 |
|  | Senior managers trained on SMC and SLDP             | Number of senior managers trained on SMC & SLDP                              | 20  | 6  |

| FINANCE ECONOM   | IC PLANNING AND IC                                    | T  |                                 |                   |  |
|--|---|--|---------------------------------|-------------------|--|
| Programme 1: Financial                                   |   |  |                                 |                   |  |
|  | e in utilization and absorp                           | tion of allocated of funds               |                                 |                   |  |
| Outcome1; Improve in u                                   | itilization and absorption                            | of allocated of funds                    |                                 |                   |  |
| Sub-Program  | Key Outputs   | Key Performance<br>Indicators            | Baseline<br>(current<br>status) | Planned<br>target | Resource<br>Requireme<br>nt<br>Ksh<br>Million. |
| Development of fiscal strategy paper                     | fiscal strategy paper<br>developed                    | No of fiscal strategy paper<br>developed | 1                               | 1                 | 3  |
| Development of<br>Budgets estimate                       | Budgets estimate developed                            | No of Budgets estimate developed         | 1                               | 1                 | 3  |
| Preparation of county<br>review outlook paper<br>(CBROP) | CBROP prepared  | No of CBROP prepared                     | 1                               | 1                 | 2  |
| Installation IFMIS<br>infrastructure                     | IFMIS infrastructure installed                        | No of IFMIS infrastructure installed     | 2                               | 2                 | 40   |
| Capacity building  | officers trained on E-<br>procurement                 | Number of officers trained               | 10                              | 10                | 2  |
|  | officers trained on IFMIS                             | Number of officers trained               | 10                              | 10                | 2  |
|  | officers trained on budget estimate                   | Number of officers trained               | 4                               | 4                 | 1  |
| Programme 2: Formulat                                    | ion of Policy and Plans                               |  |                                 |                   |  |
|  | gaps in policy formulation                            | and plans                                |                                 |                   |  |
| Outcome 2: formulated                                    |   |  |                                 |                   |  |
| Development of development plan                          | Annual development plan developed                     | No of annual development plan developed  | 1                               | 1                 | 5  |
| Monitoring and evaluation                                | Field visit by<br>monitoring projects<br>and programs | Number of field visit                    | 1                               | 1                 | 10   |

|  | Sector working group,<br>Departmental reports | No of APR in prepared   | 1             | 4          | 8        |
|--|---|---|---------------|------------|----------|
|  | M&E unit<br>operationalized                   | No of M&E office refurbished                                  | 0             | 2          | 40       |
|  | M&E staff recruited                           | No of M&E staff recruited                                     | 0             | 2          | 10       |
| Statistical unit                             | Field visit                                   | Number of Research and  | 0             | 1          | 10       |
|  | Questionnaires                                | surveys conducted   | 0             | 1          | 10       |
|  | Purchase of data collection tools             | No of Data collection tools purchased.                        | 0             | 4          | 4        |
|  | Statistics staff recruited                    | No of Statistics staff recruited                              | 0             | 2          | 10       |
| Programme 3: Own Sou                         | rces Resources Mobilizati                     |   | L             |            |          |
| Objective 3: To enhance                      |   |   |               |            |          |
| Outcome 3: Enhanced re                       |   |   |               |            |          |
|  | Financial bill prepared                       | No of Financial bill prepared                                 | 1             | 1          | 2        |
| Upgrade revenue<br>performance target        | Revenue officers recruited                    | No of Revenue officers<br>recruited                           | 50            | 50         | 10       |
|  | Revenue officers<br>trained                   | Number of officers trained                                    | 60            | 60         | 4        |
|  | more revenue streams create                   | Number of revenue streams created                             | 10            | 10         | 2        |
|  | Revenue barriers erected and renovated        | Number of barriers erected and renovated                      | 4             | 4          | 40       |
|  | Barrier spikes supplied                       | Number of barrier spikes supplied                             | 4             | 4          | 10       |
|  | Offices furnished and fitted                  | Number of offices furnished and fitted                        | 1             | 1          | 30       |
| Programme 4: Digital C                       | onnectivity                                   |   |               |            |          |
|  | sub counties with digital                     | connectivity by 2027  |               |            |          |
|  | y of digital connectivity in                  |   |               |            |          |
| Installation of LANs and wireless networks   | LAN cabling implemented                       | No. of MCG offices connected in sub counties                  | 0             | 2          | 16       |
|  | Wireless networks installed                   | No. of wireless networks installed in sub counties            | 0             | 2          | 16       |
| Construction of digital hubs in sub counties |   | No. of digital hubs constructed                               | 0             | 2          | 20       |
|  | ent and Disposal of ICT l                     | nardware and software syster<br>are systems for all the emplo |               | C has 2027 |          |
| 3 1  |   | red and availed to MCG emp                                    | ~             | CO UY 2027 |          |
| Procurement of ICT                           |   | No. of ICT devices  | 10yees<br>100 | 100        | 5        |
| hardware, and                                |   | procured  | 100           | 100        | 5        |
| software systems                             | Software systems                              | No. of software systems                                       | 2             | 2          | 2        |
| sortware systems                             | procured                                      | procured and installed on<br>machines                         | 2             | <u>~</u>   | <u> </u> |
|  | software's disposed                           | No of software disposed                                       | 1             | 1          | 1        |
| Programme 6: ICT skills                      | s development                                 |   |               |            |          |

| Objective 6: To enhance ICT literacy in MCG by 2027                            |   |                                    |           |         |     |
|--|---|------------------------------------|-----------|---------|-----|
| 0  | population in Mandera C                 |                                    |           |         |     |
| ICT staff development,<br>and Citizen Digital<br>literacy training<br>programs | ICT staff trained                       | No. of ICT staff trained           | 5         | 5       | 1   |
|  | Citizen Digital<br>Literacy implemented | No. of youths and citizens trained | 0         | 400     | 2   |
| Programme 7: Data prot   | ection and Cyber Security               | management                         |           |         |     |
| Objective 7: To enhance  | e Information Security an               | d Cyber security Managemen         | nt in MCG | by 2027 |     |
| Outcome 7: Enhanced I  | nformation Security and                 | Cyber security Management          | in MCG    |         |     |
| Acquisition of CCTVs, firewalls, antivirus                                     | CCTVs acquired                          | No of CCTVs acquired               | 3         | 3       | 4.5 |
| systems, biometric<br>systems and VPNs   | antivirus systems<br>acquired           | No. of antivirus systems acquired  | 1         | 1       | 2.5 |
| systems and virus  | biometric systems acquired              | No. of biometric systems acquired  | 2         | 2       | 2   |

| TRADE AND COOPE  | RATIVE DEVELOPME   | NT  |                                 |        |   |
|--|--|---|---------------------------------|--------|---|
| Program 1: promotion of  | of wholesale and retail trade                            | e   |                                 |        |   |
| Objective: To increase e   | ase of doing business inde                               | x by 40%  |                                 |        |   |
| Outcome: Increased ease  | e of doing business index                                |   |                                 |        |   |
| Sub-program  | Key outputs  | Key performance<br>indicators   | Baseline(<br>current<br>status) | Target | Resource<br>requirem<br>ent(milli<br>ons) |
| Acts and Policy reforms  | Policy and Acts<br>Developed                             | Number of policy and<br>Acts developed (Trade<br>policy, cooperative<br>policy, weight and<br>measure act, County<br>investment and<br>industrialization Act) | 20                              | 1      | 5   |
| Development and maintenance of market  | market structures developed                              | Number of market structures built   |                                 | 5      | 48  |
| infrastructure   | Open air market sheds constructed                        | Number of open air market sheds constructed   | 12                              | 1      | 7   |
|  | Market structures<br>renovated and<br>maintained         | Number of Market<br>structures renovated  | 20                              | 1      | 15  |
|  | Carry out market<br>Survey                               | Number of market survey carried out   | 0                               | 1      | 4   |
| Establishment of one<br>stop shop for business<br>legal requirements and<br>market information | All service one stop<br>shop established and<br>equipped | Number of all service one stop shop constructed   | 0                               | 1      | 5   |

|                        | Γ  | 1                             | I         | 1            | 1        |
|------------------------|--|-------------------------------|-----------|--------------|----------|
| Establishment of       | business incubators                        | Number of incubators          | 0         | 2            | 4        |
| business development   | developed                                  | Developed                     |           |              |          |
| support centre         |  |                               |           |              |          |
|                        | - business skills                          | -number of business skills    | 23        | 2            | 8        |
|                        | training conducted                         | trainings conducted           |           |              |          |
|                        | -cross border                              | -Number of cross-border       | 0         | 1            | 3.6      |
|                        | committees established                     | committee established         |           |              |          |
|                        | and operationalized                        | and operationalized           |           |              |          |
| Total programs cost    |  |                               |           |              | 99.6     |
|                        | siness financing and suppo                 |                               |           |              |          |
|                        |  | g for MSMEs and upcoming      | <b>A</b>  | rs by 50.96% | <b>.</b> |
|                        |  | g sharia- compliant trade cre | edit      |              |          |
| Operationalization of  |  | Number of disbursements       | 0         | 1            | 50       |
| Trade and Cooperative  | fund disbursed                             | of trade fund                 |           |              |          |
| funds                  |  |                               |           |              |          |
|                        | Cooperative fund                           | Number of disbursements       | 0         | 1            | 30       |
|                        | disbursed                                  | of cooperative fund           |           |              |          |
| Total programs cost    |  | L                             | •         |              | 80       |
| <u> </u>               | f fair business practice and               | consumer protection           |           |              |          |
| ~                      | air trade practices and cons               | <u> </u>                      |           |              |          |
|                        |  | ade practices for consumer p  | rotection |              |          |
| Enforce Compliance     |  | Number of businesses          | 0         | 4000         | 5        |
| with fair trade        | trade practices                            | inspected and licensed        | 0         | 1000         | 5        |
| practices regulations  | regulations enforced                       | inspected and needsed         |           |              |          |
| praetices regulations  | Weight and measure                         | Number of weight and          | 0         | 1            | 3        |
|                        | equipment verified and                     | measure equipment             | Ŭ         | 1            | 5        |
|                        | stamped                                    | verification and stamping     |           |              |          |
|                        | stumped                                    | exercise conducted            |           |              |          |
| Total program cost     |  | excicise conducted            |           |              | 8        |
|                        | f county industrial growth                 |                               |           |              | 0        |
|                        | contribution of industries to              | the county GDP                |           |              |          |
|                        | tribution of industries to th              |                               |           |              |          |
| Operationalization of  |  | No. of multi-food             | 0         | 1            | 200      |
| industrial cottage     | plant for (water melon,                    |                               | 0         | 1            | 200      |
| industrial cottage     | <b>1</b>                                   | established                   |           |              |          |
|                        | mango etc) established<br>Jua kali Artisan | Number of Jua kali            | 0         | Assorted     | 5        |
|                        | Machinery/Tools                            | Artisan Machinery/Tools       | 0         | Assolicu     | 5        |
|                        | support supplied for                       | support supplied for          |           |              |          |
|                        | cottage &Jua Kali                          | cottage &Jua Kali             |           |              |          |
|                        | Industries                                 | Industries                    |           |              |          |
| Total nuaguam aast     | liidusules                                 | Industries                    |           |              | 205      |
| Total program cost     | 6 (  |                               |           |              | 205      |
|                        | f county investment growth                 |                               |           |              |          |
|                        | contribution of investment t               |                               |           |              |          |
|                        | tribution of investment to t               |                               |           | 1            |          |
| County investment      | County investment                          | Number of county annual       | 2         | 1            | 4        |
| promotion campaign     | promotion campaign                         | investment forums con-        |           |              |          |
|                        | con- ducted                                | ducted                        |           |              |          |
| Total program cost     |  |                               |           |              | 4        |
| Program 6: promotion o | f cooperative growth and v                 | alue addition                 |           |              |          |
|                        |  | ant and commercially oriente  |           |              |          |

| Outcome: Increase numb   | per of stable, vibrant and co   | ommercial oriented co-opera  | tives |    |     |
|--|---|--|-------|----|-----|
| Capacity building of<br>cooperatives on good<br>governance,<br>commercialization and<br>value addition | Cooperative societies<br>capacity built on good<br>governance,<br>commercialization and<br>value addition | Number of cooperatives capacity built  | 25    | 48 | 6   |
| Establishment of<br>research unit for value<br>addition  | Increase in the number<br>of stable, vibrant and<br>commercially oriented<br>co-operative s               | Number of research on value addition done  | 0     | 1  | 15  |
|  | Exposure visit for co-<br>operative society   | Number of co-operative society taken for exposure visits   | 0     | 20 | 20  |
| Modern co-operative exhibition halls   | Enhanced market for value added products  | Number of co-operative<br>exhibition centers<br>established  | 10    | 2  | 20  |
| Startup kit for co-<br>operative society   | Increase in the number<br>of societies<br>operationalized and<br>promoted                                 | Number of co-operative<br>societies promoted with<br>startup kit   | 0     | 50 | 30  |
| Establishment of new<br>county housing and<br>investment units for<br>co-operative societies           | Enhance urban housing<br>development within co-<br>operative societies                                    | Number of housing units<br>cooperative society<br>members  | 0     | 20 | 20  |
| Value –added<br>Development centre   | Enhance skills on<br>entrepreneur and value<br>addition skills  | No of SMEs and<br>cooperative societies with<br>improved skills on<br>entrepreneur and value<br>addition | 0     | 50 | 100 |
| Total program cost   |   |  |       |    | 211 |

| SOCIAL DEVELOPMENT  |                                   |                                      |                    |  |  |
|---|-----------------------------------|--------------------------------------|--------------------|--|--|
| Programme 1: Gene   |                                   |                                      |                    |  |  |
| Objective: To increa  | ase proportion of staff that have | access to logistics for improved so  | cial services      |  |  |
| Outcome: Increased  | proportion of staff that have ac  | cess to logistics for improved socia | l services         |  |  |
| Sub Programme   | Key outputs                       | Key performance indicators           | Planned<br>Targets | Resource<br>Requirement<br>(Million<br>Kshs) |  |
| Logistical support  | Motor vehicles purchased          | No of motor vehicles purchased       | 1                  | 10   |  |
|   | Motor bikes purchased             | No of motor bikes purchased          | 2                  | 0.4  |  |
| Staff capacity development                                      | Staffs trained                    | No of staffs trained                 | 5                  | 1  |  |
| Sub total   | Sub total                         |                                      |                    |  |  |
| Programme 2: Socia  | ll care services                  |                                      |                    |  |  |
| Objective: To enhance social and child care protection services |                                   |                                      |                    |  |  |
| Outcome: Enhanced social and child care protection services     |                                   |                                      |                    |  |  |
|   | Housing units constructed         | No of housing units constructed      | 100                | 90   |  |

| Housing and<br>toilets units for<br>vulnerable | Toilets constructed  | No of toilets constructed   | 30   | 7.5 |
|--|--|---|------|-----|
| Cash transfer                                  | OVCs supported with cash transfer  | No of OVCs supported with cash transfer   | 1000 | 15  |
|  | Elderly supported with cash transfer   | No of elderly supported with cash transfer  | 2000 | 60  |
|  | PWDs supported with cash transfer  | No of PWDs supported with cash transfer   | 500  | 20  |
|  | Policy developed on cash transfer  | No of policy developed on cash transfer   | 1    | 5   |
| Child care services                            | Orphanage centers supported with grants  | No of Orphanage centers supported with grants   | 6    | 10  |
| Social infrastructure                          | Social halls renovated and equipped  | No of Social halls renovated and equipped   | 1    | 5   |
|  | Existing cemeteries fenced<br>and provided with water<br>tanks, toilets and security<br>lights | No of existing cemeteries<br>fenced and provided with water<br>tanks, toilets and security lights | 1    | 10  |
| PWDs<br>Empowerment                            | PWDs provided with assistive devices   | No of PWDs provided with assistive devices  | 200  | 5   |
|  | PWDs groups provided with IGA equipment  | No of PWDs groups provided with IGA equipment   | 8    | 2.5 |
|  | PWDs benefited from PWDs development funds   | No of PWDs benefited from<br>PWDs development fund  | 50   | 6   |
| Sub total                                      |  |   |      | 236 |
| Programme 3: Wom                               |  |   |      |     |
|  | ove women economic empowerr  |   |      |     |
| <b>^</b>                                       | d women economic empowerme   | ^   | T    |     |
| Women<br>Empowerment                           | Women benefited from women development fund  | No of Women benefited from<br>women development fund  | 100  | 10  |
|  | Women Empowerment and<br>Development Fund Policy<br>developed                                  | <b>^</b>  | 1    | 5   |
|  | Women groups provide with IGA equipment  | No of women groups provide<br>with IGA equipment  | 20   | 2   |
| Sub total                                      |  |   |      | 17  |
| Programme 4: Yout                              |  |   |      |     |
| Objective1: To redu                            | ce prevalence of drug and subst  | ance abuse among the youths   |      |     |
|  | ance youth economic empowern   |   |      |     |
|  | d prevalence of drug and substa  |   |      |     |
|  | ed youth economic empowerme  |   |      |     |
| Youth<br>Infrastructure<br>Development         | Youth talent center constructed and equipped   | No of youth talent center constructed and equipped  | 1    | 20  |
| Youth<br>empowerment                           | Youth and relevant<br>stakeholders sensitized on<br>drugs and substance abuse                  | No of youth and relevant stakeholders sensitized  | 200  | 10  |

|                     | Youth groups provided with income generating activities | No of youth groups provided<br>with income generating<br>activities | 200    | 20   |
|---------------------|---|---|--------|------|
|                     |   |   | • •    | -    |
|                     | Youth groups trained on                                 | No of youth groups trained on                                       | 20     | 2    |
|                     | income generating activities                            | income generating activities  |        |      |
|                     | equipment   | equipment   |        |      |
|                     | Youths benefited from youth                             | No of Youths benefited from   | 100    | 10   |
|                     | Empowerment and   | youth Empowerment and   |        |      |
|                     | Development Fund  | Development Fund  |        |      |
| Sub total           |   |   |        | 62   |
|                     | Against GBV/FGM   |   |        | 02   |
|                     | e SGVB/FGM cases  |   |        |      |
|                     |   |   |        |      |
| Outcome: Reduce S   |   |   | 4.0    |      |
| SGBV Prevention     | GBV prevention, response                                | No of awareness/sensitization                                       | 10     | 3    |
| & Management        | and referral  | forums held   |        |      |
|                     | pathways/sensitization                                  |   |        |      |
|                     | forums held   |   |        |      |
|                     | Rescue center established                               | No of rescue center established                                     | 1      | 40   |
|                     | and operationalized                                     | and operationalized   |        |      |
| FGM prevention &    | Anti FGM champion trained                               | No of Anti FGM champion   | 100    | 1    |
| management          |   | trained   | 100    | -    |
| management          | cutters sensitized on                                   | No of cutters sensitized on   | 60     | 1    |
|                     |   | government legislation against                                      | 00     | 1    |
|                     |   | FGM   |        |      |
|                     | against FGM   | FGM   |        | 4.7  |
| Sub total           |   |   |        | 45   |
| Programme 6: Sport  |   |   |        |      |
|                     |   | ting in local & national sporting ac                                |        |      |
| Outcome: Increased  | proportion of youth participatin                        | ng in local & national sporting activ                               | vities |      |
| Sport talent        | Sports talent academies                                 | No. of sports talent academies                                      | 1      | 10   |
| development         | constructed   | constructed   |        |      |
| _                   | County tournament                                       | No. of county tournaments   | 1      | 10   |
|                     | conducted   | conducted.  |        |      |
|                     | Registered clubs provided                               | No of registered clubs provided                                     | 56     | 2.8  |
|                     | with sport kits   | with sport kits   | 50     | 2.0  |
|                     | Referees and coaches trained                            | No of referees and coaches  | 60     | 0.4  |
|                     | Referees and coaches trained                            | trained   | 00     | 0.4  |
|                     | <u>Chains much and t</u>                                |   | 200    | 1    |
|                     | Chairs purchased  | No of Chairs purchased.   | 200    | 1    |
| <u> </u>            | Tents purchased   | No of tents purchased   | 6      | 2    |
| Sub total           |   |   |        | 26.2 |
| V                   | re & Tourism Promotion                                  |   |        |      |
| Objective: To enhan | ce preservation of culture & her                        | ritage  |        |      |
| Outcome: Enhanced   | d preservation of culture & herit                       | age   |        |      |
| Culture promotion   | Cultural events conducted                               | No of Cultural events conducted                                     | 1      | 10   |
| *                   | Cultural and historical sites                           | No Of Cultural and historical                                       | 3      | 3    |
|                     | mapped and protected                                    | sites mapped and protected.   |        |      |
|                     | Game reserve established                                | No of game reserve established                                      | 1      | 10   |
| Sub total           | Sume reserve established                                |   | T      | 23   |
| Programme 8: kitabi | u Mtaani  |   |        | 43   |
| Programme 8' kitabi | u Ivitaani  |   |        |      |
| <u> </u>            | ase literacy level and reading cu                       | 1.  |        |      |

| Outcome: Increase   | d literacy level and read | ding cult | ure    |         |              |            |         |             |
|---------------------|---------------------------|-----------|--------|---------|--------------|------------|---------|-------------|
| Library services    | Existing 1                | ibraries  | No     | of      | Existing     | libraries  | 1       | 5           |
|                     | operationalized           |           | opera  | ational | ized         |            |         |             |
|                     | Fencing of libraries      |           | Fence  | ing of  | libraries    |            | 1       | 2           |
|                     | Books donated             |           | No of  | f book  | s donated    |            | 5000    | 4           |
| Sub total           |                           |           |        |         |              |            |         | 11          |
| Programme 9: Speci  | ial Program               |           |        |         |              |            |         |             |
| Objective: To impro | ove disaster Risk manag   | ement     |        |         |              |            |         |             |
| Outcome: improved   | d disaster Risk manager   | nent      |        |         |              |            |         |             |
| Sub-Programme       | Key Outputs               |           | Key    | perfor  | mance indic  | cators     | Planned | Resource    |
|                     |                           |           |        |         |              |            | Targets | Requirement |
|                     |                           |           |        |         |              |            |         | (Million    |
|                     |                           |           |        |         |              |            |         | Kshs)       |
|                     | Households provide        | d with    |        |         | seholds prov | vided with | 49000   | 150         |
|                     | relief food               |           | relief | f food  |              |            |         |             |
|                     | Households provide        | d with    |        |         | seholds prov | vided with | 10000   | 10          |
|                     | non- food items           |           | non-   | food i  | tems         |            |         |             |
|                     | Awareness conduct         | ed on     | No o   | f Awa   | areness con  | ducted on  | 1       | 1           |
|                     | disaster risk managen     | nent      | disas  | ter ris | k managem    | ent        |         |             |
| Sub total           |                           |           |        |         |              |            |         | 161         |
| GRAND ESTIMA        | TED PROGRAMMES            | 5 COST    | (Ksh I | Mn)     |              |            |         | 582.6       |

| WATER SERVICI                  | E <mark>S, ENERGY, ENV</mark> I                 | RONMENT, NATURAL RES  | SOURCES  | AND CLIMAT        | E CHANGE                           |
|--------------------------------|---|---|----------|-------------------|------------------------------------|
|                                |   | pment and service provision   |          |                   |                                    |
| V                              | <u> </u>  | ouseholds with access to sufficient   |          |                   |                                    |
|                                | * *   | lds with access to sufficient, sa   |          | nable Water servi | ices                               |
| Sub-Programme                  | Key Outputs                                     | Key Performance Indicators  | Baseline | Target            | Resource<br>Requiremen<br>t(Ksh M) |
| Water Resources<br>Development | water service levels<br>county wide<br>improved | No of Boreholes drilled   | 218      | 30                | 480                                |
|                                |   | No of strategic boreholes   | 10       | 8                 | 120                                |
|                                |   | No of medium size<br>30,000M3 -150,000M3<br>Water Pans/ Dams<br>Constructed | 150      | 15                | 840                                |
|                                |   | No of Ground water Aquifer mapping and studies                              | 183      | 0                 | 0                                  |
| Upgrading of rural             | Water<br>infrastructure                         | No of Storage Tanks<br>Constructed  | 6        | 16                | 20                                 |
| water supply                   | upgraded  | No of boreholes solarized   | 110      | 30                | 90                                 |
| infrastructure                 |   | Length of pipeline extended in km   | 98       | 10                | 15                                 |

|  |   | No of rural water utilities  | 25   | 40   | 55  |
|--|---|--|------|------|-----|
|  |   | upgraded   |      |      | 22  |
|  |   | Rehabilitation of Erath pans   | 0    | 20   | 80  |
|  |   | Desilting of earth pans  | 0    | 10   | 80  |
|  | water quality<br>analysis laboratory<br>established               | No of water quality analysis laboratory established                  | 1    | 0    | 0   |
|  | water treatment plant constructed                                 | No of water treatment plant constructed                              | 0    | 1    | 60  |
| Establishment<br>water master plan                   | masterplan<br>established   | No masterplan developed  | 0    | 2    | 20  |
|  |   | No of hydrogeological survey   | 0    | 2    | 24  |
|  | high tech survey<br>equipment and<br>design software<br>purchased | No of high-tech survey<br>equipment and design<br>software purchased | 0    | 0    | 0   |
|  | Inter-basin water<br>transfer studies<br>undertaken               | No of Inter-basin water<br>transfer Studies undertaken               | 0    | 1    | 100 |
| Watershed<br>management and                          | Water catchment areas protected                                   | No of water catchment areas protected                                | 0    | 3    | 60  |
| harvesting<br>structures                             | Establishment of water harvesting                                 | No of rock catchment structures established                          | 1    | 1    | 10  |
|  | infrastructure  | No of sand dams constructed  | 0    | 2    | 20  |
| Urban Water<br>Supply and<br>Sewerage<br>maintenance | Water Supply and<br>Sewerage<br>maintained                        | Urban Water Supply and<br>Sewerage maintenance                       | 0    | 1    | 100 |
| Rural water supply<br>Maintenance                    | Rural water supply maintained                                     | No of rural water supply maintained                                  | 0    | 44   | 132 |
|  | 20,000HHs use HH<br>water treatment<br>inputs distributed         | No of HH water treatment<br>chemicals Procure &<br>distributed       | 6000 | 8000 | 5   |
|  | Maintenance of<br>Rehabilitated<br>boreholes                      | Rehabilitated boreholes<br>maintained                                | 156  | 23   | 38  |
| Institutional<br>Capacity                            | County water<br>services provision                                | No of County Water Policy formulated                                 | 0    | 0    | 0   |
| Development  | utilities<br>operating in a<br>sustainable manner                 | No of County water &<br>sewerage companies<br>supported              | 2    | 1    | 2   |

| *                  | ase the proportion of tr | · · · · · ·                                     |            |                 |        |
|--------------------|--------------------------|---|------------|-----------------|--------|
|                    | dera County Greening     |   |            |                 |        |
| Sub-total Cost (Ks | hs Mn) for the Progra    | amme  | 1          | 1               | 80     |
|                    | No of vip twin latrines  |   | 10         | 5               | 8      |
|                    | facilities               |   |            |                 |        |
| •                  | management               | -   |            |                 |        |
| development        | faecal silage            | management facilities                           |            |                 |        |
| Rural sanitation   | Management of            | No of rural faecal silage                       | 0          | 2               | 32     |
| infrastructure     | developed                | No of urban faecal silage management facilities | 0          | 1               | 40     |
| urban sewerage     | infrastructure           | developed                                       |            |                 |        |
| Development of     | urban sewerage           | No of sewerage systems                          | 0          |                 |        |
| •                  |                          | lds with access to sustainable s                |            |                 |        |
| <u>v</u>           |                          | buseholds with access to sustain                | nable sani | tation services |        |
|                    |                          | ture development program                        |            |                 | 200.0  |
| Sub-total Cost (Ka | h Mn) for the Program    | mme   | [          | 1               | 2566.5 |
|                    |                          |   |            |                 |        |
|                    |                          | No of Generators repaired                       | 30         | 30              | 15     |
|                    |                          | No of Gen-sets procured                         | 17         | 18              | 30     |
|                    |                          | No of UGTs Repaired                             | 39         | 20              | 20     |
|                    |                          | installing tanks                                |            |                 |        |
|                    |                          | Cost of procuring &                             |            |                 |        |
|                    |                          | No of collapsible tanks<br>Installed            | 7          | 32              | 2      |
|                    |                          | No of plastic tanks Installed                   | 50         | 60              | 7.5    |
|                    |                          | Procured  | 50         |                 |        |
|                    |                          | No of Water Boozers                             | 2          | 1               | 12.5   |
|                    | measures                 |   |            |                 |        |
|                    | mitigation               |   |            |                 |        |
|                    | preparedness and         | maintenance vehicle                             | 140        | 1               | /      |
|                    | enhanced<br>Drought      | Purchase of borehole                            | 148        | 1               | 7      |
|                    | improved                 | Operationalized                                 |            |                 |        |
|                    | Monitoring               | Established &                                   |            |                 |        |
|                    | WSPs performance         | No of Water Services MIS                        | 30         | 2               | 4      |
|                    |                          | water kiosks installed.                         |            |                 |        |
|                    |                          | No of Electronic smart                          | 5          | 18              | 36     |
|                    |                          | procured<br>No of staffs trained                | 0          | 40              | 10     |
|                    |                          | No of 4WD vehicles                              | 0          | 1               | 7.5    |
|                    |                          | improved& equipped                              |            |                 |        |
|                    |                          | No of offices constructed                       | 3          | 2               | 24     |
|                    |                          | supported                                       |            |                 |        |
|                    |                          | Providers contracted &                          |            |                 |        |

| Mandera County<br>greening  | trees planted and maintained  | No. of trees planted and maintained  | 35000 | 200,000 | 40 |
|---|---|--|-------|---------|----|
| Establishment of<br>revolving fund to<br>support financing<br>of green enterprise                         | revolving fund to<br>support financing<br>of green enterprise                                       | Number groups benefited<br>from revolving funds  | 0     | 5       | 10 |
| Arboreta<br>Establishment   | Arboreta<br>established   | No of arboreta established   | 0     | 1       | 3  |
| Formulation of<br>county forest and<br>charcoal policy  | county forest and<br>charcoal policy<br>formed and enacted  | No of county forest and charcoal policy  | 0     | 0       | 0  |
| Sustainable<br>charcoal use<br>technology   | Use of energy<br>saving cooking<br>technologies<br>increased  | No of Households using<br>energy saving cooking<br>technologies                                  | 0     | 500     | 10 |
| Strengthening the<br>capacity of the<br>county<br>government to<br>sustainably<br>manage the<br>ecosystem | the capacity of the<br>county government<br>to sustainably<br>manage the<br>ecosystem<br>strengthen | Number of people trained   | 0     | 1       | 10 |
| Ecosystem<br>Restoration  | eucalyptus trees<br>and Nepia grass<br>along planed the<br>riverine                                 | Area (Ha) covered with<br>Eucalyptus trees and Nepia<br>grass                                    | 0     | 1       | 4  |
| Sub-total Cost (Ks  | h Mn) for the Progra  | mme  |       |         | 77 |
|   | ainable Exploitation of   |  |       |         |    |
| Objective: To redu  | ce the number of unreg  | gulated quarry sites   |       |         |    |
| Outcome: Reduced  | number of unregulated   | quarry sites   |       |         |    |
| Development of<br>Mandera   | Policy Formulation<br>and enactment   | Number of policies   | 0     | 0       | 0  |
| Quarrying Bill  | Enforcement of<br>Environmental<br>Regulation<br>Compliance   | Number of inspections and inspection reports generated   | 4     | 6       | 3  |
| support<br>community groups<br>to produce and<br>distribute clean<br>cook stoves and<br>fuels             | community groups<br>to produce and<br>distribute clean<br>cook stoves and<br>fuels supported,       | No of community groups to<br>produce and distribute clean<br>cook stoves and fuels<br>supported, | 0     | 5       | 10 |
| Support<br>establishment of   | community biogas<br>centres established   | Number of community biogas centres established   | 0     | 6       | 12 |

| . 1.                         |                            |                                       |             |                 |      |
|------------------------------|----------------------------|---------------------------------------|-------------|-----------------|------|
| community biogas             |                            |                                       |             |                 |      |
| centres<br>establishment and | hianaa nlanta              | No of his res to shu she size         | 0           | 1               | 2    |
| adaption of biogas           | biogas plants              | No of biogas technologies established | 0           | 1               | 2    |
|                              | technology<br>established  | established                           |             |                 |      |
| 05                           | established                |                                       |             |                 |      |
| learning                     |                            |                                       |             |                 |      |
| institutions                 | · · ·                      |                                       | 0           |                 | 6    |
| Restoration of               | Quarry sites               | No of sites restored                  | 0           | 6               | 6    |
| Quarry Sites<br>Undertake    | restored                   | Number of valuations                  | 0           | 6               | 10   |
|                              | Undertake                  |                                       | 0           | 6               | 18   |
| valuation of the             | valuation of the           | undertaken                            |             |                 |      |
| natural capita of            |                            |                                       |             |                 |      |
| Mandera County               | Mandera County             |                                       |             |                 |      |
|                              | h Mn) for the Program      |                                       |             |                 | 51   |
| Programme 5: Mano            | lera Solar Street lightin  | ng                                    |             |                 |      |
| Objective: To Increa         | ase the proportion of to   | wn centers with solar streets li      | ghting      |                 |      |
| Outcome: Increased           | proportion of centers      | with solar streets lighting           |             |                 |      |
| Development of               | Establish large-           | Number of large-scale solar           | 4           | 1               | 50   |
| Solar systems                | scale Solar PV/            | PV/wind-farm Generating               |             |                 |      |
| 2                            | wind-farm                  | Systems in off-grid Areas             |             |                 |      |
|                              | generating systems         | established                           |             |                 |      |
|                              | in off-grid areas          |                                       |             |                 |      |
|                              | established                |                                       |             |                 |      |
|                              | New solar                  | No. of solar streetlights             | 10          | 10              | 40   |
|                              | streetlights               | installed                             | 10          | 10              |      |
|                              | installed.                 | mounda                                |             |                 |      |
|                              | standalone systems         | No. of standalone system              | 0           | 5               | 5    |
|                              | institutions               | installed                             | Ū           | 5               | 5    |
|                              | installed (Schools,        | mounda                                |             |                 |      |
|                              | boreholes and              |                                       |             |                 |      |
|                              | health centres)            |                                       |             |                 |      |
| maintenance of               | solar streetlights         | No. of solar streetlights             | 0           | 20              | 4    |
| solar powered                | repaired and               | repaired and maintained               | U           | 20              | -    |
| streetlights s               | maintained                 | repared and maintained                |             |                 |      |
| Floodlights                  | Floodlight                 | No. of floodlights repaired           | 0           | 15              | 20   |
| Maintenance                  | accessories                | and maintained                        | 0           | 15              | 20   |
| Development of               | Mapping of                 | Established CEP                       | 0           | 1               | 6    |
| County Energy                | 11 0                       |                                       | 0           | 1               | 0    |
| Plan Energy                  | renewable energy resources |                                       |             |                 |      |
|                              |                            | <b>mm</b> o                           |             |                 | 125  |
|                              | h Mn) for the Program      |                                       |             |                 | 123  |
|                              | ate Change Mainstream      |                                       | un harrist' | moto al orresta |      |
|                              |                            | programs and projects that have       |             |                 |      |
|                              |                            | ogrammes and projects that ha         |             | -               |      |
| Climate change               | County climate             | No of institutions capacity           | 0           | 6               | 10.8 |
|                              | change institutional       | strengthened on climate               |             |                 |      |
|                              | capacity                   | change                                |             |                 | 1.0  |
|                              | strengthened               | Number of meetings the                | 0           | 6               | 1.2  |
|                              |                            | Climate change committee              |             |                 |      |
|                              |                            | Ward level                            |             |                 |      |

|   |                               | No of county technical staffs trained on climate change   | 0 | 9  | 2     |
|---|-------------------------------|---|---|----|-------|
| County  | wide                          | Number of Climate change<br>unit staffs trained   | 0 | 2  | 0.6   |
| Climate<br>vulnerabi<br>assessme<br>undertake | lity<br>nt                    | No. of ward and County<br>level climate risk and<br>vulnerability assessments<br>undertaken   | 0 | 6  | 3.5   |
| County<br>change in<br>service                | climate<br>nformation<br>plan | No of ward-based climate<br>change action plan<br>developed   | 0 | 6  | 6     |
| reviewed                                      | and                           | No. of CCIS plan developed  | 0 | 0  | 0     |
| update  | -                             | No of climate change<br>information dissemination<br>undertaken   | 0 | 1  | 3     |
| Commun<br>climate<br>investme<br>supported    | resilient nts                 | No. of community lead<br>climate resilient investment<br>supported / interventions<br>undertaken (Environment,<br>water, agriculture) | 0 | 10 | 155.2 |
| Sub-total Cost (Ksh Mn) for                   | the Program                   | nme   |   |    | 182.3 |

Sub-total Cost (Ksh Mn) for the Programme

| AGRICULTURE,                       | LIVESTOCK AND FISHE                               | RIES  |                             |  |
|------------------------------------|---|---|-----------------------------|--|
| programme 1: food                  | oduction, harvesting and va                       |   |                             |  |
| objective: increase c              |   |   |                             |  |
| outcome: increased                 | crop production                                   |   |                             |  |
| Sub Programme                      | Key outputs                                       | Key performance indicators                              | Planned<br>Targets<br>24/25 | Resource<br>Requirement<br>(Kes.<br>Million) |
| Farm input<br>subsidy support      | Seeds procured and distributed                    | MT of seeds procured and distributed                    | 90mt                        | 27   |
|                                    | Seedlings procured and distributed                | No of seedlings procured and distributed                | 25000                       | 6.6  |
|                                    | Fertilizers procured and distributed              | MT of fertilizer procured and distributed               | 145mt                       | 17.4   |
|                                    | Agrochemicals procured and distributed            | Litres of Agrochemicals procured<br>and distributed     | 15000lt                     | 4.5  |
|                                    | Farm tools and equipment procured and distributed | No of farm tools and equipment procured and distributed | 3000                        | 9.375  |
| Crop management<br>and development | Farmers trained on simsim production              | No of farmers trained on simsim production              | 60                          | 1.6  |
|                                    | Simsim planted                                    | Ha of simsim planted                                    | 200ha                       | 0.48   |
|                                    | Farmers trained on sorghum production             | No of farmers trained on sorghum production             | 60                          | 1.6  |
|                                    | Sorghum planted                                   | Ha of sorghum planted                                   | 600ha                       | 1.2  |

| · · · · · · · · · · · · · · · · · · · | _  |  |        |     |
|---------------------------------------|--|--|--------|-----|
|                                       | Farmers trained on vegetable production            | No of farmers trained on vegetable production      | 60     | 1.5 |
|                                       | Vegetables planted                                 | Ha of vegetables planted                           | 100ha  | 0.5 |
|                                       | Farmers trained on                                 | No of farmers trained on                           | 60     | 1.4 |
|                                       | Integrated Pest<br>Management                      | Integrated Pest Management                         |        |     |
| -                                     | Demonstration plot                                 | Ha of demonstration plot                           | 0.5ha  | 2   |
|                                       | developed  | developed  |        |     |
| Capacity building of farmers and      | Farmers capacity built on climate change           | No of farmers capacity built on climate change     | 60     | 1.6 |
| staff                                 | Farmers trained on good                            | No of farmers trained on good                      | 60     | 1.6 |
|                                       | agricultural practices                             | agricultural practices                             |        |     |
|                                       | Staff trained on climate change                    | No of staff trained on climate change              | 20     | 1   |
| Promotion of                          | Farmers trained on value                           | No of farmers trained on value                     | 40     | 1.2 |
| value addition and                    | addition and marketing of                          | addition and marketing of                          |        | 1.2 |
| marketing                             | vegetables   | vegetables   |        |     |
| marketing                             | Solar driers procured and                          | No of solar driers procured and                    | 1      | 1   |
|                                       | installed  | installed  | *      | ·   |
|                                       | Farmers trained on value                           | No of farmers trained on value                     | 40     | 1.2 |
|                                       | addition and marketing of                          | addition and marketing of simsim                   |        |     |
|                                       | simsim   |  |        |     |
|                                       | Simsim oil expellers                               | No of simsim oil expellers                         | 1      | 1   |
|                                       | procured and installed                             | procured and installed                             |        |     |
|                                       | Farmers trained on value                           | No of farmers trained on value                     | 40     | 1.2 |
|                                       | addition and marketing of                          | addition and marketing of                          |        |     |
|                                       | sorghum  | sorghum  |        |     |
|                                       | Posho mills procured and                           | No of posho mills procured and                     | 1      | 1   |
|                                       | installed  | installed  |        |     |
|                                       | Farmers service centre established                 | No of farmers service centres established          | 1      | 2   |
| Sustainable                           | Farmers trained on climate                         | No of farmers trained on climate                   | 60     | 1.6 |
| Agriculture                           | smart agricultural                                 | smart agricultural technologies                    |        |     |
| -                                     | technologies                                       |  |        |     |
|                                       | Youth trained on                                   | No of youth trained on                             | 30     | 0.8 |
|                                       | Agroforestry                                       | Agroforestry                                       |        |     |
|                                       |  |  |        |     |
|                                       | Agroforestry tree seedlings                        | No of Agroforestry tree seedlings                  | 5,000  | 1   |
|                                       | procured   | procured   |        |     |
|                                       | Tree seedlings planted                             | No of tree seedlings planted                       | 50000  | 2.2 |
| Emergency Locust                      | Livelihoods protected and                          | No of wards implementing                           | 14     | 70  |
| Response Project                      | rehabilitated                                      | livelihoods protected and                          |        |     |
| (donor funded)                        |  | rehabilitated.                                     |        |     |
| Sustainable Food                      | Households' resilience                             | No of households' resilience built                 | 6000hh | 400 |
| System Project                        | built  |  |        |     |
| (Donor funded)                        |  |  |        |     |
| A ami avaltarma sa at am              |  |  |        |     |
| Agriculture sector                    | Capacities of value chain                          | No of Value chains actors'                         | 3vca   | 5.5 |
| Development<br>Support Program        | Capacities of value chain actor (VCA) strengthened | No of Value chains actors' capacities strengthened | 3vca   | 5.5 |
| 0                                     | Capacities of value chain                          | No of Value chains actors'                         | 3vca   | 5.5 |

| Establishment of<br>Research Lab                      | Improved Agricultural<br>Productivity | No of research services conducted           | 1     | 10      |
|---|---------------------------------------|---|-------|---------|
| TOTAL   | Troductivity                          |   |       | 579.055 |
| Sub-sector: irrigati                                  | ion                                   |   |       |         |
| Programme 2: Impro                                    | ove irrigation for increased cr       | op production                               |       |         |
| Objective: Increase                                   | acreage of land under irrigation      | on to 8030 hectares by 2027                 |       |         |
| Outcome: Increased                                    | acreage of land under irrigation      | ion   |       |         |
| Development of  | e                                     | Length in km of canals                      | 1     | 21.5    |
| irrigation  | constructed                           | constructed.                                |       |         |
| infrastructure  | Water pumps provided                  | No. of water pumps provided                 | 10    | 5       |
|   | Irrigation pipes provided             | No. of pipes provided                       | 900   | 3.6     |
|   | Soil and water                        | Ha of soil and water conservation           | 120ha | 1       |
|   | conservation structures developed     | structures developed                        |       |         |
| Bush clearing of<br>farm land for<br>irrigation       | Farm land bush cleared                | Area in hectares of farm land bush cleared. | 137   | 14.7    |
| Flood control measures                                | Gabions constructed                   | Length in meters of gabions constructed     | 400   | 20      |
|   | Earth dykes constructed               | Length in meters of earth dykes constructed | 600   | 12      |
| Run-off water   | Water pans constructed                | No. of water pans constructed               | 2     | 29.4    |
| harvesting and storage                                | Underground water tanks constructed   | No. of underground water tanks constructed  | 5     | 14.7    |
| Capacity building                                     | Staff trained                         | No. of staff trained                        | 2     | 2       |
| on irrigation and<br>water harvesting<br>technologies | Farmers trained                       | No. of farmers trained                      | 12    | 3.6     |
| Agricultural mechanization                            | Tractors and implements maintained    | No of Tractors and implements maintained    | 11    | 6       |
|   | Tractors and implements procured      | No of tractors and implements procured      | 2     | 12      |
| TOTAL   |                                       |   |       | 145.5   |
| Sub-sector: livesto                                   | ck development                        |   |       | 143.5   |
| Programme 3: Lives                                    |                                       |   |       |         |
| 0   | ase Livestock production              |   |       |         |
| v   | livestock production                  |   |       |         |
| Promotion   | Farmers trained                       | No. of farmers trained on poultry           | 200   | 1       |
| of livelihood   |                                       | production, bee keeping and value           | 200   | 1       |
| diversification                                       |                                       | addition                                    |       |         |
| and value chain                                       | Groups supported                      | No of group members supported               | 100   | 1       |
| addition training                                     | Bee hives distributed                 | No. of bee hives distributed                | 300   | 2       |
| Improvement of animal                                 | Farmers trained on husbandry          | No. of farmers trained                      | 100   | 1.2     |
| husbandry and<br>Nutrition                            | Quantity of Fodder seeds distributed  | No. of fodder seeds distributed             | 60    | 1       |

|                                      | Farmers trained on fodder production   | No. of farmers trained   | 140        | 0.6    |
|--------------------------------------|--|--|------------|--------|
|                                      | Farmers trained on breeds  | No of farmers trained  | 60         | 0.8    |
|                                      | New breeds introduced  | No. of new breeds introduced   | 6          | 1.2    |
|                                      | Hay stores Contracted  | No. Of hay stores constructed  | 1          | 3.333  |
|                                      | Trained farmers on commercialization   | No. Of farmers trained   | 200        | 2      |
|                                      | Farmers supported on commercialization   | No of farmers supported  | 80         | 1.4    |
| Promote rangeland                    | Acres of denuded   | Acres of denuded rangeland   | 30 acres   | 1      |
| management                           | rangeland reseeded   | reseeded   |            | _      |
| 0                                    | Bags of seeds procured   | No. of bags procured   | 100        | 1      |
|                                      | Trained committees on rangeland management   | No. of trained committee members   | 60         | 1      |
| Improvement<br>of livestock          | livestock shade constructed  | No. of Livestock shade<br>Constructed                                    | 2          | 9      |
| market                               | water storage constructed  | No. of water storage constructed   | 2          | 0.73   |
|                                      | Water troughs constructed  | No of water troughs constructed  | 2          | 0.55   |
|                                      | Public toilets constructed   | No. of public toilets constructed  | 2          | 0.8    |
|                                      | Trained farmers on market<br>information system and<br>trade                                     | No. of farmers trained   | 100        | 0.6    |
| Livestock<br>insurance               | Livestock insurance<br>adopted   | No. of farmers trained on livestock insurance                            | 100        | 0.5    |
| Support livestock extension services | Staff trained on skill development   | No. of staff trained   | 1          | 1      |
| Establishment of strategic feedlots. | Increased livestock off-<br>take and body condition  | No. of feedlots established  | 1          | 55.948 |
| TOTĂL                                | 2  |  | I          | 87.661 |
| Sub-sector: animal                   | health   |  |            |        |
| Programme 4: Anim                    |  |  |            |        |
|                                      | the prevalence of endemic  | livestock diseases   |            |        |
|                                      | prevalence of endemic livest   |  |            |        |
|                                      | Annual and Bi-annual<br>mass vaccination<br>campaign conducted                                   | Number of Annual and Bi-annual<br>mass vaccination campaign<br>conducted | 4          | 33     |
| Livestock diseases control           | Quantity of vaccine procured   | Number of vaccines procured  | 2.92 doses | 40     |
|                                      | Quantity of veterinary drug procured   | veterinary drugs procured  | assorted   | 20     |
| Livestock disease surveillance       | mobile clinic van procured   | Number of mobile clinic van procured                                     | 1          | 15     |
|                                      | Quarterly surveillance conducted   | Number of quarterly surveillances conducted                              | 4          | 2      |
| Capacity building of the staffs      | staff trained on<br>Participatory<br>Epidemiology, Clinical<br>Management and diseases<br>survey | Number of staff trained  | 6          | 1.2    |

|                     | [  | [                                      |              |             |
|---------------------|--|--|--------------|-------------|
|                     |  |  |              |             |
|                     | Diseases control regulation                        | Number of disease control              | 1            | 1           |
|                     | developed  | regulation developed                   |              |             |
| SUB-TOTAL           |  |  | ·            | 112.2       |
|                     | rinary Public Health                               |  |              |             |
|                     | e the risk of zoonotic diseases                    |  |              |             |
| Outcome: Reduced    | incidence of zoonotic disease                      |  | T            | T           |
|                     | slaughter slab constructed                         | Number of slaughter slab               | 5            | 10          |
|                     |  | constructed                            | ~            | 1           |
|                     | Meat inspectors trained                            | Number of meat inspector trained       | 5            | 1           |
| SUB-TOTAL           | 1 10   |  |              | 11          |
| Programme 6: Anin   |  |  |              |             |
| Objective: To reduc | e crueity to animal incidences of crueity to anima | 1                                      |              |             |
|                     |  |  | Planned      | Resource    |
| Sub-Programme       | Key Outputs  | Key Performance Indicators             | Targets      | Requirement |
|                     |  |  | 24/25        | Kequitement |
| Establishment of    | Animal care centre                                 | Number of animal care centre           | 1            | 35          |
| animal care centre  | constructed  | constructed                            | 1            | 55          |
|                     | Animal welfare laws                                | Number of animal welfare laws          | 1            | 1           |
|                     | Operationalized                                    | Operationalized                        |              |             |
| SUB-TOTAL           |  |  |              | 36          |
| Sub-sector: fisheri |  |  |              |             |
| Programme 7: fishe  | <u>.</u>   |  |              |             |
| Objective: To Incre |  |  |              |             |
| Outcome: Increased  |  |  | r            | 1           |
|                     | Hatchery maintained                                | No. Of hatchery maintained             | 1            | 1           |
|                     | No. Of fish farmers/folks                          | No. of fish farmers/folks trained      | 50           | 1           |
|                     | trained on PHT and VA                              | (Y, W & PWD)                           |              |             |
|                     | Fishing gears distributed                          | No. of fishing gears distributed       | 1            | 1           |
|                     | Omelian fine of                                    | assorted                               | 0.007 D'     | 2.92        |
|                     | Quality fingerlings distributed                    | No. of quality fingerlings distributed | 8,827 Pieces | 2.82        |
|                     | Quality fish feeds distributed                     | kg. of fish feeds distributed          | 2000 kg      | 0.32        |
| TOTAL               |  |  |              | 6.14        |
|                     |  |  |              |             |

#### **ROAD, TRANSPORT AND PUBLIC WORKS**

Programme 1: Road And Air Transport Infrastructure Development

Objective 1: To Increase KMs of bitumen standard roads from 25.5 km t0 43.5 km.

Objective 2: To Increase KMs of gravel roads networks to 600 km

Objective3: To Increase the no of Airstrips from 7 to 9.

Outcome 1: Increased KMs of bitumen standard roads.

Outcome 2: Increased KMs of gravel roads networks

Outcome 3: Increased no of airstrips

| Sub Programme           | Key outputs  | Key performance indicators                              | Basel     | Planned      | Resource     |
|-------------------------|--|---|-----------|--------------|--------------|
|                         |  |   | ine(C     | Targets      | Requirement( |
|                         |  |   | urren     |              | KshM)        |
|                         |  |   | t         |              |              |
|                         |  |   | status    |              |              |
| Road transport          | Road tarmacked   | No. of kms tarmacked                                    |           | 3.6          | 360          |
| infrastructure          |  |   |           |              |              |
| development.            | Road graveled  | No. of kms graveled                                     |           | 140          | 490          |
|                         | Four cell box culverts                                   | No. of Four cell box                                    |           | 1            | 70           |
|                         | constructed  | culverts constructed                                    |           |              |              |
|                         | Vented coarse ways constructed                           | No. of vented coarse ways constructed.                  |           | 1            | 50           |
|                         | New roads opened   | No of kms of new roads opened                           |           | 90           | 135          |
| Air transport           | Airstrips constructed                                    | No. of Airstrips constructed                            |           | 1            | 200          |
| infrastructure          |  |   |           |              |              |
| development             |  |   |           |              |              |
|                         | tation and Maintenance o                                 | f the Existing Road and Air Tra                         | nsport In | frastructure |              |
|                         |  | hat is in a motorable condition f                       |           |              |              |
| km                      |  |   |           |              |              |
|                         | litate the condition of the                              |   |           |              |              |
|                         | ad network (in km) that is<br>the condition of the exist | s in a motorable condition for ro<br>sting 7 Air strips | ad users  |              |              |
| Rehabilitation and      | Road networks  | No. of kms Road networks                                |           | 162.5        | 162.5        |
| Maintenance of road     | maintained   | maintained  |           | 150          | 200          |
| networks                | Road networks rehabilitated                              | No. of kms Road networks rehabilitated                  |           | 150          | 300          |
| Rehabilitation of       | Airstrips rehabilitated                                  | No. of Airstrips rehabilitated                          |           | 1            | 28.5         |
| existing 7 Airstrips    | Ansurps renaointated                                     | No. of Alistrips reliabilitated                         |           | 1            | 20.3         |
| Programme Name: Tra     | nsport Mobility  |   |           |              |              |
| Objective: improve serv |  |   |           |              |              |
| Outcome: Improved set   | •  |   |           |              |              |
| Repair and service of   |  | No vehicles repaired and                                |           | 22           | 50           |
| vehicles and            | and maintained   | maintained  |           |              | 50           |
| equipment               | 1 service bay  | No. of service bay                                      |           | 0            | 0            |
|                         | constructed and  | constructed   |           | -            |              |
|                         | equipped.  |   |           |              |              |
| Purchase of vehicles.   | 50 vehicles procured                                     | No. of vehicles procured                                |           | 10           | 120          |
|                         | and delivered  | delivered   |           |              |              |
|                         | 120 units of tracking                                    | No. of units of tracking                                |           | 110          | 30           |
|                         | system procured.   | system procured.  |           |              |              |
| Purchase of plant       | 12 plant and   | No of plant and equipment                               |           | 3            | 75           |
| equipment.              | equipment procured and delivered.                        | procured and delivered.                                 |           |              |              |
| Insurance cover         | 380 transport services                                   | No of transport services                                |           | 380          | 100          |
|                         | insured.   | insured.  |           |              |              |
| Programme Name: Crea    | ation of conducive working                               |   |           |              |              |
|                         | working environment                                      |   |           |              |              |

| Outcome 1: Improved working environment                                  |   |                           |  |   |      |  |
|--|---|---------------------------|--|---|------|--|
| Construction and   | 5 new offices   | No of new offices         |  | 1 | 20   |  |
| renovation of  | Constructed   | Constructed.              |  |   |      |  |
| buildings  | 9 buildings renovated                                       | No of buildings renovated |  | 3 | 30   |  |
|  |   |                           |  |   |      |  |
| U  | Programme Name: construction and renovation of baraza parks |                           |  |   |      |  |
| Objective: 1 increase dissemination of information and public engagement |   |                           |  |   |      |  |
| Outcome 1: increased dissemination of information and public engagement  |   |                           |  |   |      |  |
| Construction and   | 15 baraza parks   | No of baraza parks        |  | 3 | 3.6  |  |
| renovation of baraza   | constructed.  | constructed.              |  |   |      |  |
| parks  |   |                           |  |   |      |  |
|  | 15 baraza parks   | No of baraza parks        |  | 3 | 2.4  |  |
|  | renovated.  | renovated.                |  |   |      |  |
| Grand total for the sector (ksh mn)                                      |   |                           |  |   | 2227 |  |

|   | VERNOR PROGRAMM  |   |                                     |                    |                                   |
|---|--|---|-------------------------------------|--------------------|-----------------------------------|
| <u> </u>  | inistration and Coordinatio  |   |                                     |                    |                                   |
| 5   | coordination of County Exec  |   |                                     |                    |                                   |
|   | ordination in Service Delive   |   |                                     | 1                  |                                   |
| Sub Programme   | Key outputs  | Key performance<br>indicators   | Baseli<br>ne(Cu<br>rrent<br>status) | Planned<br>Targets | Resource<br>Requiremen<br>t(KshM) |
| Improvement of<br>Physical Infrastructure<br>for Coordinated<br>Governance    | Physical Infrastructure<br>for Coordinated<br>Governance improved  | Number of residential<br>houses constructed for<br>state officers                 |                                     | 1                  | 100                               |
| Coordination of<br>County Executive<br>Committee Business<br>(Cabinet Office) | County Executive<br>Committee Business<br>coordinated  | No of County Executive<br>Committee decisions<br>implemented                      |                                     | 100                | 10                                |
| Intergovernmental al<br>Relations   | Relationship be- tween<br>the County Government,<br>National Government,<br>other County<br>Governments improved | Number of MoUs signed<br>and implemented  |                                     | 6                  | 20                                |
| Intra-governmental relations  | Intra-governmental<br>relations Enhanced   | No of joint forums<br>between the county<br>assembly and county<br>executive held |                                     | 2                  | 6                                 |
| Capacity building   | Staff capacity built   | Number of officers<br>capacity built  |                                     | 20                 | 10                                |
| County Government<br>Brand Visibility   | County Government<br>Visibility Enhanced   | Established Governors<br>Protocol unit  |                                     | 0                  | 0                                 |
|   |  | Number of media<br>briefings by the<br>governor                                   |                                     | 10                 | 6                                 |

|                        |                              | Number of county           | 3   | 6  |
|------------------------|------------------------------|----------------------------|-----|----|
|                        |                              | bulletins developed and    | 5   | 0  |
|                        |                              | released                   |     |    |
|                        |                              | Number of media spots      | 150 | 3  |
|                        |                              | covered                    | 100 | 0  |
|                        |                              | Set up of Digital          |     |    |
|                        |                              | Communication              |     |    |
|                        |                              | platform                   |     |    |
|                        |                              | No. of Events              | 100 | 2  |
|                        |                              | Management                 |     | _  |
| County service         | Efficient and effective      | % of departments with      | 100 | 2  |
| delivery               | service delivery             | performance contracts      |     |    |
| 5                      | 5                            | signed and cascaded        |     |    |
|                        |                              | % Level of satisfaction    | 0   | 0  |
|                        |                              | with service delivery      |     |    |
|                        |                              | (citizens Satisfaction     |     |    |
|                        |                              | survey)                    |     |    |
| Legal Compliance       | Compliance                   | % of compliance matters    | 100 | 15 |
| 0                      | with Legal requirements      | raised in audit reports    |     |    |
|                        | in Service Delivery          | that are resolved          |     |    |
|                        | Strengthened                 | No of bills drafted as per | 8   | 10 |
|                        | Ū.                           | requests by county         |     |    |
|                        |                              | departments timely and     |     |    |
|                        |                              | processed to completion    |     |    |
|                        |                              | No of cases resolved       | 5   | 44 |
|                        |                              | Handling of litigation     | 6   | 12 |
|                        |                              | matters for and against    |     |    |
|                        |                              | county government          |     |    |
|                        |                              | Set up of online legal re- | 1   | 20 |
|                        |                              | source Centre              |     |    |
| Community              | Community                    | Functional countywide      | 0   | 0  |
| mobilization and       | mobilization and             | grass- roots mobilization  |     |    |
| sensitization          | Sensitization Enhanced       | mechanism                  |     |    |
|                        |                              | Annual governors forum     | 1   | 4  |
|                        |                              | held                       |     |    |
| Community cohesion     | Community coexisted          | Numbers                    | 4   | 20 |
| coexistence Reform     | Reforms in place             | of peace meeting held      |     |    |
| agendas                |                              | Number of reforms done     | 2   | 40 |
|                        |                              | through task force         |     |    |
| <u> </u>               | prove Donor relation and re  |                            |     |    |
|                        | donor relation and resource  |                            |     |    |
|                        | onor relation and resource r |                            |     |    |
| Organizing and         | Donor activities             | Number of field trips      | 10  | 5  |
| participating in donor | organized                    | made                       |     |    |
| activities             |                              | Number of meeting took     | 20  | 10 |
|                        |                              | place                      |     |    |
| Conduct donor          | Donor research prospect      | Number finding found       | 10  | 2  |
| research prospects     | conducted                    |                            |     |    |

| Development of         | County resource                         | Number of m & e report   | 4  | 1 |  |  |  |
|------------------------|---|--------------------------|----|---|--|--|--|
| county resource        | mobilization strategy                   | prepared for donor       |    |   |  |  |  |
| mobilization strategy  | developed                               | funded projects          |    |   |  |  |  |
| by monitoring its      |   | Number of reports        | 1  | 2 |  |  |  |
| implementation         |   | prepared on county       |    |   |  |  |  |
|                        |   | resource mobilization    |    |   |  |  |  |
|                        |   | strategy                 |    |   |  |  |  |
|                        |   | Number m &e report       | 4  | 1 |  |  |  |
|                        |   | reports prepared on      |    |   |  |  |  |
|                        |   | county funded projects   |    |   |  |  |  |
| Develop project        | Project proposal to                     | Number of proposal       | 20 | 1 |  |  |  |
| proposal to the donor  | donor developed                         | submitted                |    |   |  |  |  |
| Capacity building      | CBOs and groups                         | Number of CBOs           | 30 | 3 |  |  |  |
| support for community  | supported and capacity                  | capacity built and       |    |   |  |  |  |
| based organization and | built                                   | supported                |    |   |  |  |  |
| groups                 |   | Number                   | 30 | 3 |  |  |  |
|                        |   | Of groups capacity built |    |   |  |  |  |
|                        |   | and supported            |    |   |  |  |  |
| Total Programme Esti   | Fotal Programme Estimated Cost (Ksh Mn) |                          |    |   |  |  |  |

| COUNTY PUBLIC   | C SERVICE BOARD                  |   |                                     |                    |                                   |  |  |  |  |  |
|---|----------------------------------|---|-------------------------------------|--------------------|-----------------------------------|--|--|--|--|--|
| Programme : Staff   |                                  |   |                                     |                    |                                   |  |  |  |  |  |
|   | olish optimal staffing levels    |   |                                     |                    |                                   |  |  |  |  |  |
| Outcome: Increased  |                                  |   |                                     |                    |                                   |  |  |  |  |  |
| Sub Programme   | Key outputs                      | Key performance indicators                | Baseli<br>ne(Cu<br>rrent<br>status) | Planned<br>Targets | Resource<br>Requirement(<br>KshM) |  |  |  |  |  |
| Filling of staff gaps and   | vacant position<br>advertised    | No of vacant position advertised          |                                     | 80                 | 10                                |  |  |  |  |  |
| verification certificates of the county<br>employees verified certificates verified 1 |                                  |   |                                     |                    |                                   |  |  |  |  |  |
| Change in<br>managementManagementNo of Management12ChangedChangedChanged12            |                                  |   |                                     |                    |                                   |  |  |  |  |  |
| Programme : Human   | n resource management            |   |                                     |                    |                                   |  |  |  |  |  |
| Objective : To align  | HR requirements to county        | strategic objectives                      |                                     |                    |                                   |  |  |  |  |  |
| Outcome: Improved   | HR management                    |   |                                     |                    |                                   |  |  |  |  |  |
| Empowering HR<br>at CPSB  | CPSB Strengthened                | % changes in CPSB                         |                                     | 0                  | 0                                 |  |  |  |  |  |
| Improving HR  | materials provided               | No materials provided                     |                                     | 10                 | 10                                |  |  |  |  |  |
| records   | HR records at the CPSB digitized | No of HR records at the CPSB digitized    |                                     | 0                  | 0                                 |  |  |  |  |  |
|   | Documents published and reviewed | No of Documents published<br>and reviewed |                                     | 0                  | 0                                 |  |  |  |  |  |
| Office<br>establishment   | CPSB Offices<br>Established      | No Offices<br>Established                 |                                     | 1                  | 90                                |  |  |  |  |  |
| Programme : policy  | development                      |   |                                     |                    | •                                 |  |  |  |  |  |
| Objective : To entre  | nch National norms and stan      | dards                                     |                                     |                    |                                   |  |  |  |  |  |

| Outcome: Reduced   | Outcome: Reduced gaps in HR policies         |                          |          |   |   |  |  |  |  |  |
|--------------------|--|--------------------------|----------|---|---|--|--|--|--|--|
| Policy formulation | values & principle                           | No of values & principle |          | 0 | 0 |  |  |  |  |  |
| and promotion of   | promoted                                     | promoted                 | promoted |   |   |  |  |  |  |  |
| values and         | policies and guidelines                      | No of policies and       |          | 1 | 5 |  |  |  |  |  |
| principles         | Formulated                                   | guidelines Formulated    |          |   |   |  |  |  |  |  |
| Total Programme    | Total Programme Estimated Cost (Ksh Mn   118 |                          |          |   |   |  |  |  |  |  |

| MUNICIPALITIES  |  |   |                    |                                 |
|---|--|---|--------------------|---------------------------------|
|   | ent & Climate change Manageme  |   |                    |                                 |
|   | nvironmental conservation and m  |   | ts                 |                                 |
|   | onmental conservation and mitig  |   |                    | 1                               |
| Sub Programme   | Key outputs  | Key performance<br>indicators   | Planned<br>Targets | Resource<br>requirement<br>ksh  |
| Greening  | Trees planted and grown  | No. of trees planted  | 10000              | 66.6                            |
|   | Green parks established  | No of green parks established   | 2                  | 30                              |
| ConductingpublicawarenessonclimateChange effects                        | public awareness on climate<br>Change effects conducted                          | No of Public aware- ness<br>on climate Change effects<br>con- ducted                | 1                  | 0.2                             |
| Training on forestry and<br>tree value chain<br>development for casuals | Afforestation casuals trained<br>on forestry and tree value<br>chain development | No. of casuals trained  | 500                | 1.5                             |
| Programme 2 : Usafi Mtaa  | ani Programme  | L   |                    |                                 |
| Objective2: Increased toni  | nage of solid waste collected  |   |                    |                                 |
|   | age of solid waste collected   |   |                    |                                 |
| Sub Programme   | Key outputs  | Key performance<br>indicators   | Planned<br>Targets | Resource<br>requirement<br>kshM |
| Solid waste management  | Waste recycled & composed  | No. of tons of waste recycled & composed  | 20000              | 15                              |
|   | Garbage collected  | Tons of garbage collected   | 100800             | 28                              |
|   | Solid Waste inspection conducted   | No. of Solid Waste inspection conducted   | 12                 | 1                               |
|   | Public sensitized on waste segregation   | No. of Persons<br>sensitized on waste<br>segregation                                | 1000               | 1                               |
|   | Coloured bins for at source<br>segregation of waste to<br>households supplied    | No. of Coloured bins for<br>source segregation of<br>waste to household<br>supplied | 1000               | 0.9                             |
|   | Sanitation workers provided with PPEs  | No. of sanitation workers provided with PPEs  | 275                | 3                               |
|   | Garbage trucks purchased   | No. of Garbage trucks purchased.  | 1                  | 20                              |

|   | Waste collection points constructed           | No. of Waste collection points constructed        | 6                  | 6                                |
|---|---|---|--------------------|----------------------------------|
|   | Skip loaders purchased                        | No. of skip loaders<br>purchased                  | 1                  | 20                               |
|   | Litter bins purchased                         | No. of Litter bins purchased                      | 20                 | 4                                |
| Programme 3 : Disaster Pr                 | eparedness and Response                       |   |                    |                                  |
| Objective3: To reduce the                 | average turnaround time in respo              | onding to fire disasters to 30r                   | nin                |                                  |
| Outcome3: Reduced avera                   | ge turnaround time in responding              | g to fire disaster                                |                    |                                  |
| Sub Programme                             | Key outputs                                   | Key performance<br>indicators                     | Planned<br>Targets | Resource<br>requirement<br>ksh M |
| Disaster Management<br>Service            | Fire station constructed                      | No. of fire station constructed                   | 1                  | 100                              |
|   | Fire trucks procured                          | No. of fire trucks pro-<br>cured                  | 2                  | 80                               |
|   | Firefighting equipment's procured             | No. of equipment's procured                       | 10                 | 20                               |
|   | fire crew Personnel trained                   | No. of fire crew Personnel trained                | 20                 | 2                                |
| Programme 4: Renewable                    |   |   |                    |                                  |
| <u> </u>                                  | uction and supply of renewable e              |   |                    |                                  |
| · · ·                                     | uction and supply of renewable e              |   |                    |                                  |
| Sub Programme                             | Key outputs                                   | Key performance<br>indicators                     | Planned<br>Targets | Resource<br>requirement<br>ksh M |
| Repair of existing solar street lights    | solar street lights re- paired                | No. of solar street lights repaired               | 268                | 26                               |
| Installation of solar street lights       | C C   | No of solar street light installed                | 80                 | 20                               |
| *   | infrastructure Development                    |   |                    |                                  |
|   | ban mobility, connectivity and A              |   |                    |                                  |
|   | ban Connectivity and Accessibili              | <u> </u>  |                    |                                  |
| Sub Programme                             | Key outputs                                   | Key performance<br>indicators                     | Planned<br>Targets | Resource<br>requirement<br>kshM  |
| Municipal Roads and<br>Transport Services | Designated parking areas developed            | No. of parking areas developed                    | 1                  | 10                               |
|   | Designated bus stop<br>developed              | No. of designated bus stop developed              | 5                  | 15                               |
|   | Municipal Roads Upgraded to Bitumen standards | KMs of roads upgraded to Bitumen standard         | 3                  | 180                              |
|   | Pedestrian crossing developed                 | No. of pedestrian crossing developed & maintained | 5                  | 1                                |
|   | Non-motorized roads developed                 | KMs of walkways developed                         | 10                 | 30                               |

|                              | Storm Water Drainage &<br>Protection works Constructed | KMs of Storm Water<br>Drainage & Protection<br>works | 30  | 90  |
|------------------------------|--|--|-----|-----|
| Roads Maintenances           | Existing roads repaired                                | KMs of roads repaired                                | 10  | 50  |
|                              | Road casuals hired                                     | No. of casuals hired                                 | 5   | 0.6 |
|                              | Culverts maintained                                    | No. of Culverts maintained                           | 5   | 2   |
|                              | PPE's & tools for roads maintenance procured           | No. of tools & PPE's procured                        | 100 | 0.5 |
| Municipal market development | Market constructed                                     | No of market constructed                             | 1   | 40  |

## **3.2.2 Capital Projects**

Table 7: Capital projects for the 2024/2025

| LANDS. &                            | URBAN DEV  | ELOPMENT  |  |               |                                      |               |   |             |              |   |                       |
|-------------------------------------|--|---|--|---------------|--------------------------------------|---------------|---|-------------|--------------|---|-----------------------|
|                                     | e 1: Plan to bri   |   |  |               |                                      |               |   |             |              |   |                       |
| 0                                   |  | e proportion of majo                              | r urban ce   | ntres v       | vith appr                            | oved s        | patial plans  |             |              |   |                       |
|                                     |  | ortion of major urba                              |  |               |                                      |               | <u> </u>  |             |              |   |                       |
| Sub<br>Programm                     | Project name<br>Location on<br>(Ward/Sub-  | Description of activities                         |  | Estim<br>ated | Source                               | Time          | Performance   | Tar<br>gets |              | Implementing<br>Agency  | Ot<br>her<br>sta      |
|                                     | County/Coun<br>tywide)   |   | tion   | (Ksh.<br>)    |                                      |               |   |             |              |   | ke<br>hol<br>der<br>s |
| Physical &<br>Land-Use<br>Developme | Local Physical & Land Use  | Development Plans                                 | for green spaces/  |               | MCG,<br>Develop<br>ment<br>Partners  |               | No. of<br>Integrated<br>Local Physical<br>& Land-Use<br>Development<br>Plans Prepared<br>and Approved |             |              | MCG-Physical<br>Planning<br>Section,<br>Development<br>Partners , -<br>MCG County<br>Assembly | -                     |
| Survey of<br>ward<br>center's       | surveyed   | planned and<br>surveyed                           | Planning<br>for green<br>spaces/ co<br>nservation<br>areas |               | MCG,<br>Develop<br>ment Pa<br>rtners | 2024/<br>2025 | Ward Centers<br>planned and<br>surveyed   | 2           | Prop<br>osed |   |                       |
| 0                                   | 2: Title deed M  |   |  |               |                                      | r             |   | 1           | T            | T   |                       |
| Survey                              | Survey control<br>points/control<br>networks<br>Established<br>and extended<br>Property<br>boundaries<br>established | control<br>points/control<br>networks established | securing<br>green<br>spaces and<br>conservati<br>on areas  |               | MCG,<br>Develop<br>ment<br>Partners  |               | No. of plots<br>surveyed  | 500<br>0    |              | MCG-Physical<br>Planning<br>Section,<br>Development<br>Partners , -<br>MCG County<br>Assembly |                       |

| survey<br>Instruments<br>/equipment<br>and<br>software's                      | Modern                                       |   | of  | \$       | MCG,<br>Develop<br>ment<br>Partners | 2024/<br>2025 | No. of<br>equipment<br>purchased                        | 1   | osed | MCG-Physical<br>Planning<br>Section,<br>Development<br>Partners , -<br>MCG County<br>Assembly |
|---|--|---|---|----------|-------------------------------------|---------------|---|-----|------|---|
| Land  | Digitized Land<br>Information<br>(GIS based) | No. of parcels<br>digitized.  | Use or<br>environme<br>ntal<br>friendly<br>material |          | MCG,<br>Develop<br>ment<br>Partners | 2024/<br>2025 |   |     | osed | MCG-Physical<br>Planning<br>Section,<br>Development<br>Partners , -<br>MCG County<br>Assembly |
| Programme<br>Slums<br>upgrading<br>and<br>vulnerable<br>housing<br>settlement |  | ng and slum s upgradi<br>Slums and Informal<br>settlements upgraded |   | 100M     | MCG,<br>Develop<br>ment<br>Partners | 2024/<br>2025 | No. of Slums<br>and Informal<br>settlements<br>upgraded | 3   |      | MCG-housing<br>Section,<br>Development<br>Partners  |
| Housing<br>services   |  | Housing units<br>constructed for<br>vulnerable.                     |   | 140M     | MCG,<br>Develop<br>ment<br>Partners | 2024/<br>2025 | No. of housing<br>units<br>constructed                  | 200 |      | MCG-housing<br>Section,<br>Development<br>Partners  |
| Programme   | 5: Circular eco                              | nomy, solid waste ma  | nagement  | & sanita | ation serv                          | ices.         |   |     |      |   |
| Circular<br>economy   |  | Waste segregation<br>Centers established                            |   | 34M      | MCG,<br>Develop<br>ment<br>Partners |               | No. of waste<br>segregation<br>Centers<br>established   | 2   | -    | MCG-circular<br>economy<br>Section,   |
|   |  | Waste Recycling plant established                                   |   | 50M      | MCG,<br>Develop<br>ment<br>Partners |               | No. of Waste<br>Recycling plant<br>established          | 1   | -    | MCG-circular<br>economy<br>Section  |

| EDUCATION   | EDUCATION AND HUMAN CAPITAL DEVELOPMENT                 |             |    |                   |              |          |           |                   |           |       |             |                  |
|-------------|---|-------------|----|-------------------|--------------|----------|-----------|-------------------|-----------|-------|-------------|------------------|
| Programme N | Programme Name: (Early Childhood Development Education) |             |    |                   |              |          |           |                   |           |       |             |                  |
| Sub         | Project   | Description | of |                   | Esti         | So       | Time      | Perfor            | Та        | Statu | Imple       | Other            |
| Programme   | name<br>Location  | activities  |    | Econo<br>my       | mate<br>d    | ur<br>ce | fram<br>e | mance<br>indicato | rge<br>ts | S     | menti<br>ng | stakehol<br>ders |
|             | (Ward/Su<br>b county/                                   |             |    | consid<br>eration | cost<br>(Ksh | of<br>fu |           | rs                |           |       | Agenc<br>v  |                  |
|             | county  |             |    | crution           | M.)          | n        |           |                   |           |       | 3           |                  |
|             | wide)   |             |    |                   |              | ds       |           |                   |           |       |             |                  |
|             |   |             |    |                   |              |          |           |                   |           |       |             |                  |

| Infrastructura<br>1<br>development | Constructio<br>n of ECDE<br>classrooms                                      | Site identification<br>Procurement<br>process and<br>construction of<br>classes<br>Completion and<br>handing over |  | 20  | M<br>C<br>G | 1<br>year | No of<br>classroo<br>ms         | 20 | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tmnt  | Public<br>Works<br>Departne<br>nt |
|------------------------------------|---|---|--|-----|-------------|-----------|---------------------------------|----|---------------------------|------------------------|-----------------------------------|
|                                    | Constructio<br>n of model<br>child<br>friendly<br>ECDE<br>Centers           | Site identification<br>Procurement<br>process and<br>construction of<br>classes<br>Completion and<br>handing over | Reduci<br>ng<br>polluti<br>on/was<br>te<br>product<br>ion and<br>reduce<br>d use<br>of<br>plastics<br>in<br>constru<br>ction | 120 | M<br>C<br>G | 1<br>year | No of<br>Model<br>classroo<br>m | 15 | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Public<br>works<br>Dept           |
|                                    | Constructio<br>n of child<br>friendly<br>twin toilets<br>in ECDE<br>Centers | Site identification<br>Procurement<br>process and<br>construction<br>Completion and<br>handing over               |  | 22  | M<br>C<br>G | 1<br>year | No of<br>twin<br>toilets        | 54 | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Public<br>works<br>Health         |
|                                    | Constructio<br>n of<br>undergroun<br>d water<br>tanks in<br>ECDE<br>center  | Site identification<br>Procurement<br>process and<br>construction<br>Completion and<br>handing over               |  | 20  | M<br>C<br>G | 1<br>year | No of<br>water<br>tanks         | 20 | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Public<br>works<br>Water          |
|                                    | Constructio<br>n of fully<br>equipped<br>ECDE<br>resource<br>center         | Site identification<br>Procurement<br>process and<br>construction<br>Completion and<br>handing over               |  | 6   | M<br>C<br>G | 1<br>year | No of<br>water<br>tanks         | 1  | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Public<br>works                   |

| Health and<br>Nutrition of<br>Learners | Dewormin<br>g of<br>learners  | Health assessment<br>and administration<br>of deworming   | <br>1 | M<br>C<br>G | 1<br>year | No of<br>learners<br>deworm<br>ed  | 24<br>00<br>0 | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Health                       |
|--|---|---|-------|-------------|-----------|--|---------------|---------------------------|------------------------|------------------------------|
|  | Provision<br>of meals to<br>ECDE<br>learners                        | Procurement<br>process<br>Supply and delivery<br>of meals                                       | 80    | M<br>C<br>G | 1<br>year | No of<br>learners<br>provide<br>d with<br>meals                                      | 24<br>00<br>0 | Ongo<br>ing               | ECDE<br>Depar<br>tment | Public<br>health             |
|  | Supply of<br>ECDE<br>teaching<br>and<br>learning<br>materials       | Procurement<br>process<br>Supply and delivery<br>of materials                                   | 10    | M<br>C<br>G | 1<br>year | No of<br>center<br>provide<br>d with<br>teaching<br>and<br>learning<br>material<br>s | 62            | Ongo<br>ing               | ECDE<br>Depar<br>tment | MOE                          |
|  | Conduct<br>enrolment<br>awareness<br>drive                          | Advertisement and<br>holding public<br>baraza   | 2     | M<br>C<br>G | 1<br>year | No of<br>enrolme<br>nt drives  | 80            | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Commun<br>ications<br>Dept   |
|  | Introduce<br>digital<br>learning for<br>ECDE<br>learners<br>(EIDU)  | Procurement<br>process and supply<br>of tablets   | 17    | M<br>C<br>G | 1<br>year | No of<br>center<br>provide<br>d with<br>digital<br>learning                          | 62            | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | ICT<br>Departm<br>ent<br>MOE |
|  | Quality<br>assurance<br>and field<br>assessment                     | Assessment and<br>supervision<br>Monitoring of<br>ECDE center                                   | 3     | M<br>C<br>G | 1<br>year | No of<br>assessm<br>ents<br>done   | 15<br>0       | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | EMU<br>Dept                  |
|  | Constructio<br>n of child<br>friendly<br>play<br>grounds            | Site identification<br>Procurement<br>process and<br>construction<br>Handing over of<br>project | 8     | M<br>C<br>G | 1<br>year | No of<br>play<br>grounds   | 62            | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Sports<br>Dept               |
|  | Constructio<br>n of<br>Kitchens &<br>stores                         | Site identification<br>Procurement<br>process and<br>construction<br>Handing over of<br>project | 10    | M<br>C<br>G | 1<br>year | No of<br>Kitchen<br>s and<br>stores  | 62            | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Health<br>Dept               |
|  | Purchase<br>and supply<br>of child<br>friendly<br>play<br>materials | Procurement<br>process<br>Supply and delivery<br>of play materials                              | 10    | M<br>C<br>G | 1<br>year | No of<br>play<br>material<br>s   | 62            | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment | Sports<br>Dept               |

|  | Supply of<br>child<br>friendly<br>sitting<br>amenities                  | Procurement<br>process<br>Supply and delivery<br>of sitting amenities  |   | 10                                       | M<br>C<br>G                           | 1<br>year         | No of<br>sitting<br>amenitie<br>s         | 62              | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment  | MOE   |
|--|---|--|---|--|---------------------------------------|-------------------|---|-----------------|---------------------------|---|---|
| Human<br>Resource<br>Development         | Employme<br>nt of ECDE<br>teachers                                      | -Request to the<br>public service<br>board<br>Advertisement by<br>the board<br>Interview<br>appointment and<br>posting |   | 20                                       | M<br>C<br>G                           | 1<br>year         | No of<br>teachers<br>employe<br>d         | 15<br>0         | Ongo<br>ing               | ECDE<br>Depar<br>tment  | CPSB  |
|  | Capacity<br>building for<br>ECDE staff                                  | Training and<br>workshops  |   | 3  | M<br>C<br>G                           | 1<br>year         | No of<br>training<br>s                    | 12<br>0         | Ongo<br>ing               | ECDE<br>Depar<br>tment  | KSG<br>MOE                                      |
|  | Integration<br>of Duksi<br>(Quranic<br>school) into<br>ECDE<br>Centers  | Recruitment of<br>Quranic teachers<br>and training   |   | 8  | M<br>C<br>G                           | 1<br>year         | No of<br>Duksis<br>integrat<br>ed         | 18              | Not<br>yet<br>starte<br>d | ECDE<br>Depar<br>tment  | MOE<br>Social<br>services<br>Devolve<br>d units |
| Programme Na                             |   | al and Technical Traini  | ng)                                       |  | <b></b>                               |                   |   | I               | 1                         |   |   |
| Sub<br>Programme                         | Project<br>name<br>Location<br>(Ward/Sub<br>county/<br>county/<br>wide) | Description of activities  | Green<br>Econo<br>my<br>conside<br>ration | Esti<br>mate<br>d<br>cost<br>(Ksh<br>M.) | So<br>ur<br>ce<br>of<br>fu<br>nd<br>s | Time<br>fram<br>e | Perform<br>ance<br>indicato<br>rs         | Tar<br>get<br>s | statu<br>s                | Implem<br>enting<br>Agenc<br>y                                    | Other<br>stakehold<br>ers                       |
| Infrastructure<br>Development<br>in VTCs | Constructio<br>ns of<br>classrooms                                      | Site identification<br>-Procurement<br>process<br>-Site hand over<br>Construction of the<br>classes                    | Tree<br>plantin<br>g                      | 6  | M<br>C<br>G                           | 1<br>year         | No of<br>classroo<br>m<br>construc<br>ted | 6               | Not<br>yet<br>start<br>ed | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g | Dept of<br>Public<br>Works                      |
|  | Constructio<br>n of<br>Workshops  | Site identification<br>-Procurement<br>process<br>-Site hand over<br>Construction of the<br>workshop                   | Tree<br>plantin<br>g                      | 8  | M<br>C<br>G                           | 1<br>year         | No of<br>Worksh<br>ops<br>construc<br>ted | 2               | Not<br>yet<br>start<br>ed | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g | Dept of<br>Public<br>Works                      |

|                                  | Constructio<br>n of New<br>VTC   | Site identification<br>-Procurement<br>process<br>-Site hand over<br>Construction of the<br>VTCs                                    |                                | 30   | M<br>C<br>G | 1<br>year | No of<br>VTCs<br>construc<br>ted                   | 1  | Not<br>yet<br>start<br>ed | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g | Dept of<br>Public<br>Works |
|----------------------------------|--|---|--------------------------------|------|-------------|-----------|--|----|---------------------------|---|----------------------------|
|                                  | Supply of<br>Tools<br>,equipment<br>and<br>Instruction<br>al materials       | Institutional<br>Request for tools<br>and equipment<br>-Procurement<br>process<br>-Supply and<br>delivery of tools<br>and equipment | Limite<br>d use of<br>plastics | 8    | M<br>C<br>G | 1<br>year | No of<br>tools<br>and<br>equipme<br>nt<br>supplied | 8  | Ong<br>oing               | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g |                            |
|                                  | Twin toilets<br>constructio<br>n   | -Site identification<br>-Procurement<br>process<br>-Site hand over<br>-Construction of the<br>toilets                               |                                | 3    | M<br>C<br>G | 1<br>year | No of<br>twin<br>toilets<br>construc<br>ted        | 2  | Not<br>yet<br>start<br>ed | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g | Dept of<br>public<br>works |
|                                  | Issue of<br>Startup kits   | Institutional<br>Request for startup<br>kits<br>-Procurement<br>process<br>-Supply and<br>delivery of startup<br>kits               |                                | 16   | M<br>C<br>G | 1<br>year | No of<br>start up<br>kits<br>issued                | 9  | Ong<br>oing               | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g | Dept of<br>Youth           |
| Human<br>Resource<br>Development | Promotion<br>of Staff  | Request to public<br>service board<br>-internal<br>advertisement of<br>positions<br>-Interviews<br>-Appointments and<br>posting     |                                | 10.2 | M<br>C<br>G | 1<br>year | No of<br>staff<br>promote<br>d                     | 17 | Not<br>yet<br>start<br>ed | Dept of<br>Vocati   | CPSB                       |
|                                  | Instructors<br>training on<br>the use of<br>ICT in<br>curriculum<br>delivery | Preparation of the workshop   |                                | 7.4  | M<br>C<br>G | 1<br>year | No of<br>instruct<br>ors<br>trained<br>on ICT      | 15 | Ong<br>oing               | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g | ICT dept                   |

| Enhance<br>governance<br>and<br>management<br>in Vocational<br>Training<br>Centers | Linkage<br>forums                                     | -ConducttheworkshopCompilationofreports-Preparationoftheworkshopprogramme-Invitationofparticipant/stakeholders   | 4   | M<br>C<br>G | 1<br>year | No of<br>linkage<br>forums<br>conduct<br>ed                               | 7  | Not<br>yet<br>start<br>ed | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin           |                |
|--|---|--|-----|-------------|-----------|---|----|---------------------------|--|----------------|
|  | Capacity<br>building for<br>Board of<br>Governors     | Trainings and seminars held  | 4   | M<br>C<br>G | 1<br>year | No of<br>training<br>s<br>conduct<br>ed                                   | 15 | Not<br>yet<br>start<br>ed | g<br>Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g | KSG            |
|  | Guidance<br>and<br>counselling<br>in VTC              | Preparation of the<br>workshop<br>Programme for<br>guidance and<br>counseling<br>-Invitation of<br>participant/stakehol<br>ders<br>-Conduct the<br>workshop<br>- Compilation of<br>reports | 5   | M<br>C<br>G | 1<br>year | No of<br>guidanc<br>e and<br>counsell<br>ing<br>sessions<br>conduct<br>ed | 15 | Not<br>yet<br>start<br>ed | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g      | Health<br>Dept |
| Modernizatio<br>n and<br>digitization<br>of VTC                                    | Internet<br>connection<br>in VTC                      | Identification of the<br>institution to be<br>connected to<br>internet<br>Procurement<br>process<br>-site visit and hand<br>over<br>- Connection of<br>internet to the<br>center           | 2.8 | M<br>C<br>G | 1<br>year | No of<br>VTCs<br>connect<br>ed to<br>internet                             | 2  | Not<br>yet<br>start<br>ed | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal<br>Trainin<br>g      | ICT Dept       |
|  | Upgrading<br>of existing<br>ICT<br>infrastructu<br>re | Site identification<br>-Procurement<br>process<br>-Site hand over<br>-Construction of the<br>ICT lab and Supply  | 14  | M<br>C<br>G | 1<br>year | No of<br>ICT<br>infrastru<br>cture<br>done                                | 1  | Not<br>yet<br>start<br>ed | Dept of<br>Vocati<br>onal<br>and<br>Techni<br>cal                      | ICT dept       |

|  |  | and delivery ICT   |   |   |                                       |                   |  |                 |                          | Trainin  |                           |
|--|--|--|---|---|---------------------------------------|-------------------|--|-----------------|--------------------------|--|---------------------------|
| Harmon Car '                             |  | equipment's  |   |   |                                       |                   |  |                 |                          | g  |                           |
|  |  | nt Programme   | a   |   |                                       | - m:              | D  | <b>7</b> 5      | 1                        | <b>x</b> 1   | 0.1                       |
| Sub<br>Programme                         | Project<br>name<br>Location<br>(Ward/Sub<br>county/<br>county/<br>wide)    | Description of activities  | Green<br>Econo<br>my<br>conside<br>ration | Esti<br>mate<br>d<br>cost<br>(Ksh<br>M) | So<br>ur<br>ce<br>of<br>fu<br>nd<br>s | Time<br>fram<br>e | Perform<br>ance<br>indicato<br>rs                        | Tar<br>get<br>s | statu<br>s               | Implem<br>enting<br>Agenc<br>y                     | Other<br>stakehold<br>ers |
| Education<br>and Literacy<br>development | Adult<br>education<br>enrolment  | Awareness<br>Registration of<br>learners                         |   | 4                                       | M<br>C<br>G                           | 1<br>Year         | No of<br>learners<br>enrolled                            | 30<br>0         | Not<br>ye<br>start<br>ed | Dept.<br>of<br>Human<br>Capital<br>Develo<br>pment | MOE                       |
|  | Establishm<br>ent of adult<br>education<br>centres                         | Site identification<br>Construction<br>Procurement<br>process    |   | 20                                      | M<br>C<br>G                           | 1<br>year         | No of<br>Centers<br>establis<br>hed                      | 2               | Not<br>ye<br>start<br>ed | Dept.<br>of<br>Human<br>Capital<br>Develo<br>pment | MOE<br>Public<br>works    |
|  | Recruitmen<br>t of adult<br>education<br>instructors                       | Advertisement<br>Recruitment and<br>posting of trainers          |   | 10.8                                    | M<br>C<br>G                           | 1<br>year         | No of<br>instruct<br>ors<br>recruite<br>d                | 30              | Not<br>ye<br>start<br>ed | Dept.<br>of<br>Human<br>Capital<br>Develo<br>pment | MOE<br>CPSB               |
|  | Supply of<br>learning<br>materials<br>for adult<br>centres                 | Procurement<br>process<br>Supply and delivery<br>of materials    |   | 4                                       | M<br>C<br>G                           | 1Yea<br>r         | No of<br>learning<br>material<br>s                       | 30<br>0         | Not<br>ye<br>start<br>ed | Dept of<br>Human<br>Capital<br>Develo<br>pment     | MOE                       |
|  | Constructio<br>n of<br>community<br>resource<br>centres                    | Site identification<br>Construction<br>Procurèrent procès        | Trie<br>plantin<br>g                      | 30                                      | M<br>C<br>G                           | 1Yea<br>r         | No of<br>centers<br>construc<br>ted                      | 2               | Not<br>ye<br>start<br>ed | Dept of<br>Human<br>Capital<br>Develo<br>pment     | MOE<br>Devolve<br>d units |
|  | Motorbikes<br>and<br>vehicles<br>purchased<br>for<br>logistical<br>support | Procurement and<br>purchase of the<br>motorbikes and<br>vehicles | Reduci<br>ng<br>polluti<br>on             | 10                                      | M<br>C<br>G                           | 1Yea<br>r         | No of<br>motorbi<br>kes and<br>vehicles<br>purchas<br>ed | 1               | Not<br>ye<br>start<br>ed | Dept of<br>Human<br>Capital<br>Develo<br>pment     | Transpor<br>t Dept        |
|  | Equipment<br>of<br>secondary<br>schools                                    | Infrastructural<br>development and<br>support                    | Tree<br>plantin<br>g                      | 18                                      | M<br>C<br>G                           | 1<br>Year         | No of<br>seconda<br>ry<br>schools                        | 2               | Not<br>ye<br>start<br>ed | Dept of<br>Human<br>Capital<br>Develo<br>pment     | MOE                       |

| Elimu kwa<br>Sub<br>Programme        | Technologi<br>cal boot<br>camps in<br>secondary<br>schools<br>wote Programm<br>Project<br>name<br>Location | Seminars and l<br>camps held<br>e<br>Description<br>activities | of  | Green<br>Econo<br>my                           | 1<br>Esti<br>mate<br>d        | M<br>C<br>G<br>So<br>ur<br>ce | 1Yea<br>r<br>Time<br>fram<br>e | equippe<br>d<br>No of<br>boot<br>amps<br>conduct<br>ed<br>Perform<br>ance<br>indicato | 4<br>Tar<br>get<br>s | ye<br>start<br>ed | Dept of<br>Human<br>Capital<br>Develo<br>pment<br>Implem<br>enting<br>Agenc             | ICT<br>MOE<br>Other<br>stakehold<br>ers      |
|--------------------------------------|--|--|---|--|-------------------------------|-------------------------------|--------------------------------|---|----------------------|-------------------|---|--|
|                                      | (Ward/Sub<br>county/<br>county<br>wide)  |  |   | conside<br>ration                              | cost<br>(Ksh<br>M)            | of<br>fu<br>nd<br>s           |                                | rs  |                      |                   | у   |  |
| Mandera<br>county<br>bursary         | Issuance of<br>bursary for<br>secondary<br>schools   | Application<br>award of bursar                                 | and<br>y                                  |  | 350                           | M<br>C<br>G                   | 1<br>year                      | No of<br>students<br>awarded<br>with<br>bursary                                       | 22<br>00<br>0        | ong<br>oing       | Ministr<br>y of<br>educati<br>on-<br>Mande<br>ra<br>Dept of<br>Human<br>Capital<br>Devt | Mandera<br>County<br>Bursary<br>board<br>CDF |
|                                      | SERVICES   | 10.1   |   |  |                               |                               |                                |   |                      |                   |   |  |
| Sub<br>Program<br>me                 | e Name : Medica<br>Project name<br>Location  | Description of<br>activities                                   | Gree<br>Econ<br>omy<br>cons<br>dera<br>on | n mat<br>ed<br>ii cost<br>iti (Ks<br>h.M<br>.) | Sou<br>rce<br>of<br>fun<br>ds | Tim<br>fran<br>e              | n ind                          | formance<br>licators  | Tar<br>gets          | statu<br>s        | Impler<br>enting<br>Agency  | stakeh<br>y olders                           |
| County<br>/sub<br>county<br>hospital | Establishment<br>of Oncology<br>centre   | Establishing<br>oncology<br>centre                             |   | 300  | MC<br>G                       | 2024<br>25                    | ond<br>cer<br>est              | cology<br>htre<br>ablished  |                      | plann<br>ed       | service   | s  |
|                                      | Construction<br>of Mortuary<br>Centres   | Constructing<br>Mortuary<br>Centres                            |   | 24   | MC<br>G                       | 2024<br>25                    | mo<br>cor                      | rtuaries<br>istructed   |                      | plann<br>ed       | service   | S  |
|                                      | Construction<br>of Renal Units   | Constructing<br>Renal Units                                    |   | 20   | MC<br>G                       | 2024<br>25                    | Rei<br>cor                     | mber of<br>nal Units<br>astructed   |                      | plann<br>ed       | service   | s  |
|                                      | Upgrading<br>MCRH to<br>internship<br>centre   | Upgrading<br>MCRH to<br>internship<br>centre                   |   | 200  | MC<br>G                       | 2024<br>25                    | Up                             | of MCRH<br>graded to<br>ernship<br>tre  | 1                    | plann<br>ed       | Medica<br>service   |  |

| AGRICULTURE   | , LIVESTOCK A  | ND FISHERIES   |   |  |  |                       |  |             |                    |                                       |
|---|--|--|---|--|--|-----------------------|--|-------------|--------------------|---------------------------------------|
| SUB-SECTOR: C   |  |  | • •   |  |  |                       |  |             |                    |                                       |
| Programme Name<br>Sub Programme   | e: Food Security a<br>Project name<br>Location<br>(Ward/Sub<br>County/<br>county wide)   | nd Sustainable A<br>Description of<br>activities   | griculture<br>Green<br>Econom<br>y<br>conside<br>ration | Est<br>im<br>ate<br>d<br>cos<br>t<br>(Ks<br>h.<br>Mil<br>lio<br>n) | Sou<br>rce<br>of<br>fun<br>ds              | Tim<br>e<br>fra<br>me | Performan<br>ce<br>indicators  | Tar<br>gets | status             | Impleme<br>nting<br>Agency            |
| Farm input<br>subsidy support   | Purchase of<br>farm inputs-<br>assorted seeds<br>(all wards)   | Beneficiary<br>identification<br>-Procurement<br>-Distribution<br>-Follow up                     | Social<br>Equity  | 27   | MC<br>G/<br>Devt<br>part<br>ners           | 202<br>4/2<br>025     | MT of seeds<br>procured<br>and<br>distributed  | 90m<br>t    | Not<br>starte<br>d | Dept of<br>Agric,<br>Devt<br>Partners |
| Farm input<br>subsidy support   | Purchase of<br>fertilizers<br>(Township,Neb<br>oi,<br>Khalalio,Libehi<br>a, Sala, Rhamu,<br>R/Dimtu and<br>Malkamari<br>wards) | Beneficiary<br>identification<br>Procurement<br>Distribution<br>-Follow up                       | Social<br>Equity  | 17.<br>4   | MC<br>G/<br>Devt<br>part<br>ners           | 202<br>4/2<br>025     | MT of<br>fertilizer<br>procured<br>and<br>distributed  | 145<br>mt   | Not<br>starte<br>d | Dept of<br>Agric,<br>Devt<br>Partners |
| Farm input<br>subsidy support   | Procurement of<br>farm tools and<br>equipment  | -Beneficiary<br>identification<br>-Procurement<br>-Distribution<br>-Follow up                    | Social<br>Equity  | 9.4  | MC<br>G/D<br>evt<br>part<br>ners           | 202<br>4/2<br>025     | No. of tools<br>and<br>equipment<br>procured<br>and<br>distributed                           | 300<br>0    | Not<br>starte<br>d | Dept of<br>Agric,<br>Devt<br>Partners |
| Emergency<br>Locust Response<br>Project (donor<br>funded)                       | Protection of<br>livelihoods (14<br>wards)   | Development<br>of structures.<br>-Formation of<br>CIGs and<br>VMGs<br>-Livelihoods<br>protection | Social<br>Equity  | 70   | Wor<br>ld<br>Ban<br>k                      | 202<br>4/2<br>025     | No. of<br>wards<br>implementi<br>ng<br>livelihoods<br>protected<br>and<br>rehabilitate<br>d. | 14          | Ongoi<br>ng        | Dept of<br>Agric,<br>Devt<br>Partners |
| Sustainable Food<br>System Project -<br>supported by<br>World Food<br>Programme | Building<br>resilience for<br>households   | -Identification<br>-Resilience<br>building<br>activities<br>-Improved<br>marketing               | Social<br>Equity  | 400  | Wor<br>ld<br>Foo<br>d<br>Prog<br>ram<br>me | 202<br>4/2<br>025     | No of<br>households'<br>resilience<br>built  | 600<br>0    | Ongoi<br>ng        | Dept of<br>Agric,<br>Devt<br>Partners |

| Establishment of<br>Research Lab                                 | Establishment<br>of Research<br>Lab  | -Emergency<br>preparedness<br>-Relief food<br>support<br>-Infrastructure<br>and space<br>planning<br>-Equipment and<br>technology<br>procurement<br>-Hire and train<br>personnel<br>-Operationalize<br>the lab | Environ<br>ment<br>Conserv<br>ation<br>and Low<br>carbon<br>emissio<br>n | 10                 | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | No. of<br>research<br>labs<br>constructed               | 1       | Not<br>starte<br>d | Agric,<br>Devt<br>Partners                       |
|--|--|--|--|--------------------|----------------------------------|-------------------|---|---------|--------------------|--|
| SUB-SECTOR: II   |  |  |  |                    |                                  |                   |   |         |                    |  |
| Programme Name<br>Development of<br>irrigation<br>infrastructure |  | ion for increased<br>-Survey<br>-Design<br>-Construction   | crop prod<br>Environ<br>mental<br>Conserv<br>ation                       | uction<br>21.<br>5 | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | Length in<br>km of<br>canals<br>constructed.            | 1<br>km | Not<br>Starte<br>d | Irrigation<br>,<br>Agricultu<br>re, WFP,<br>SUED |
| Bush clearing of<br>farm land for<br>irrigation                  |  | Survey<br>-Bush clearing   | Conserv<br>ation<br>and bio-<br>diversity                                | 14.<br>7           | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | Area in<br>hectares of<br>farm land<br>bush<br>cleared. | 137     | Not<br>Starte<br>d | Irrigation<br>, Lands,<br>Agricultu<br>re        |
| Flood control<br>measures  | Construction of<br>gabions<br>(Mandera East,<br>Mandera North,<br>Lafey, Banisa)     | -Survey<br>-Design<br>-Construction  | Conserv<br>ation<br>and bio-<br>diversity                                | 20                 | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | Length in<br>meters of<br>gabions<br>constructed        | 400     | Not<br>Starte<br>d | Irrigation<br>Departm<br>ent, NIA                |
| Flood control<br>measures  | Construction of<br>Earth dykes<br>(Mandera East,<br>Mandera North,<br>Lafey, Banisa) | -Survey<br>-Design<br>-Construction  | Conserv<br>ation<br>and bio-<br>diversity                                | 12                 | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | Length in<br>meters of<br>earth dykes<br>constructed    | 600     | Not<br>Starte<br>d | Irrigation<br>Departm<br>ent, NIA                |
| Run-off water<br>harvesting and<br>storage                       | Construction of<br>Water pans (all<br>sub-counties)                                  | EIA<br>-Survey<br>-Design<br>-Construction   | Environ<br>mental<br>conserv<br>ation                                    | 29.<br>4           | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | No. of water<br>pans<br>constructed                     | 2       | Not<br>Starte<br>d | Irrigation<br>, NEMA,<br>Water                   |
| Run-off water<br>harvesting and<br>storage                       | Construction of<br>Underground<br>water tanks (all<br>wards)                         | -Survey<br>-Design<br>-Construction  | Environ<br>mental<br>conserv<br>ation                                    | 14.<br>7           | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | No. of<br>undergroun<br>d water<br>tanks<br>constructed | 5       | Not<br>Starte<br>d | Irrigation<br>, NIA                              |
| Agricultural mechanization                                       | Procurement of<br>Tractors and<br>implement  | -Advertisement<br>-Procurement   | Low<br>carbon  | 12                 | MC<br>G/D<br>evt                 | 202<br>4/2<br>025 | No. of<br>Tractors<br>and                               | 2       | Not<br>Starte<br>d | Irrigation<br>, devt<br>partners                 |

|                                      | (Mandera East,<br>Mandera North,<br>Banisa)  |  | emissio<br>n                                |          | part<br>ners                     |                   | implement<br>procured  |                   |                    |  |
|--------------------------------------|--|--|---|----------|----------------------------------|-------------------|--|-------------------|--------------------|--|
| SUB-SECTOR: L                        |  |  |   |          |                                  |                   |  |                   |                    |  |
| Programme Name                       |  | uction   |   | r        |                                  |                   | 1  |                   | r                  | 1  |
| Improvement of livestock market      | Construction of<br>livestock<br>shades<br>(Banisa,Kutulo<br>,Dandu,Gither,<br>Kiliweheri,Bur<br>duras,Ashabito,<br>Olla) | -BQ and<br>tendering -<br>Construction of<br>markets (shade)   | Conserv<br>ation<br>and<br>Biodiver<br>sity | 9        | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | No. of<br>livestock<br>shades<br>constructed   | 2                 | Not<br>Starte<br>d | Livestoc<br>k/animal<br>health/de<br>velopme<br>nt<br>partners |
| Establishment of strategic feedlots. | Establishment<br>of strategic<br>feedlots. (All<br>sub-counties)   | -Feasibility<br>studies and<br>planning<br>-BQ and<br>tendering -<br>Construction of<br>markets (shade)          | Conserv<br>ation<br>and<br>Biodiver<br>sity | 55.<br>9 | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | No. of<br>strategic<br>feedlots<br>established                                       | 1                 | Not<br>Starte<br>d | Livestoc<br>k/animal<br>health/de<br>velopme<br>nt<br>partners |
| SUB-SECTOR: A                        |  |  |   |          |                                  |                   |  |                   |                    |  |
| Programme 1: An                      |  |  |   |          |                                  |                   |  |                   |                    |  |
| Livestock<br>diseases control        | Annual and Bi-<br>annual mass<br>vaccination<br>campaign<br>(County wide)  | - pre-<br>vaccination<br>surveillance<br>-Mobilization<br>of livestock<br>owners<br>-Cold chain<br>management.   | Social<br>Equity                            | 33       | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | Number of<br>Annual and<br>Bi-annual<br>mass<br>vaccination<br>campaign<br>conducted | 4                 | Not<br>starte<br>d | Animal<br>Health<br>Departm<br>ent                             |
| Livestock<br>diseases control        | Procurement of<br>vaccines<br>(County wide)  | -Tendering<br>-Procurement<br>-Delivery<br>-Storage<br>-Dispatching of<br>vaccine to<br>various sub-<br>counties | Social<br>Equity                            | 40       | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | Number of<br>vaccines<br>procured  | 2.92<br>dose<br>s | Not<br>starte<br>d | Animal<br>Health<br>Departm<br>ent                             |
| Livestock<br>diseases control        | Procurement of<br>assorted<br>veterinary<br>drugs (County<br>wide)   | -Tendering<br>-Procurement<br>-Delivery<br>-Storage<br>-Dispatching of<br>vaccine to<br>various sub-<br>counties | Social<br>Equity                            | 20       | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4/2<br>025 | Number of<br>assorted<br>veterinary<br>drugs<br>procured                             | Ass<br>orte<br>d  | Not<br>starte<br>d | Animal<br>Health<br>Departm<br>ent                             |
| Livestock disease surveillance       | Procurement of<br>mobile clinic<br>van (HQ)  | Tendering  | Low<br>carbon                               | 15       | MC<br>G/D<br>evt                 | 202<br>4/2<br>025 | No. of clinic<br>van<br>procured   | 1                 | Not<br>starte<br>d | Animal<br>Health   |

| <b>Programme 2: Ve</b><br>Promotion of<br>Hyenic<br>production of<br>meat and<br>prevention of<br>zoonotic diseases<br>from passing to | eterinary Public F<br>Construction of<br>slaughter slabs<br>(All sub-<br>counties) | -Procurement<br>of mobile lab<br>clinic<br>Iealth<br>-site<br>identification<br>-Design<br>-BQ<br>-EIA<br>-Public<br>participation | emissio<br>n<br>Environ<br>mental<br>conserv<br>ation | 10 | part<br>ners<br>MC<br>G          | 202<br>4/2<br>025     | No. of<br>slaughter<br>slabs<br>constructed     | 5 | Not<br>starte<br>d | Departm<br>ent<br>Animal<br>Health<br>Departm<br>ent |
|--|--|--|---|----|----------------------------------|-----------------------|---|---|--------------------|--|
| human  |  | -EIA   |   |    |                                  |                       |   |   |                    |  |
|  |  | -Construction  |   |    |                                  |                       |   |   |                    |  |
|  |  | of<br>slaughterhouse   |   |    |                                  |                       |   |   |                    |  |
| Programme 3: An  | imal welfare   | U  |   | 1  | 1                                | •                     |   |   |                    |  |
| Establishment of<br>animal care<br>centre  | Construction of<br>Animal care<br>centre<br>(Mandera<br>Town)                      | site<br>identification<br>-Public<br>participation<br>-Tendering<br>-Construction<br>of animal care<br>centre                      | Conserv<br>ation<br>and<br>Biodiver<br>sity           | 35 | MC<br>G/D<br>evt<br>part<br>ners | 202<br>4-<br>202<br>5 | No. of<br>animal care<br>centres<br>constructed | 1 | Not<br>starte<br>d | Animal<br>Health<br>Departm<br>ent                   |

| ROADS, TRA   | NSPORT AND PUBLIC WORKS   |          |              |                                |               |         |                                       |                                    |
|--|---|----------|--------------|--------------------------------|---------------|---------|---------------------------------------|------------------------------------|
| Programme 1:   | Road and air transport infrastructure   | e develo | pment        |                                |               |         |                                       |                                    |
| Project name<br>and Location<br>(Ward/Sub<br>county/ county<br>wide) | Description of activities   | Econo    | ated<br>cost |                                | Time<br>frame | Targets | Status<br>(Include<br>milesto<br>nes) | Implementing<br>Agency             |
| Maintenance of<br>Road Network.                                      | <ul> <li>&gt; Bush clearing.</li> <li>&gt; Grading of road camber<br/>formation.</li> <li>&gt; Cleaning road drainage<br/>structures of the tarmac roads.</li> <li>&gt; Gravel patching.</li> <li>&gt; Replacement of road signs.</li> <li>&gt; Road marking</li> <li>&gt; Updating road inventory<br/>conditions using ARICS<br/>(Annual Road Inventory<br/>Survey)</li> </ul> | 7        | 200          | MCG<br>budgetary<br>allocation | 2024-<br>2025 | 200KMS  |                                       | MCG and<br>Development<br>Partners |
| Opening up Of<br>new access<br>roads                                 | <ul> <li>Bush clearing.</li> <li>Grading</li> <li>Gravelling</li> </ul>   |          | 150          | MCG<br>budgetary<br>allocation | 2024-<br>2025 | 100KMS  |                                       | MCG and<br>Development<br>Partners |

| Construction 2<br>no. vented<br>coarse ways.         | <ul> <li>Surveys works and setting.</li> <li>Construction of vented coarse way drifts.</li> </ul>  |                                    | 50              | MCG<br>budgetary<br>allocation | 2024-<br>2025 | 120KMs         | New        | MCG ,KURA,<br>KeRRA, KeNHA<br>and Development<br>Partners |
|--|--|------------------------------------|-----------------|--------------------------------|---------------|----------------|------------|---|
| Construction of tarmac roads.                        | <ul> <li>Survey works and material investigation.</li> <li>Earthworks.</li> <li>Laying and compacting, subgrade, sub base, base and binder course layer of the tarmac road.</li> <li>Surfacing of the carriageway.</li> <li>Undertaking road furniture's.</li> </ul>                   |                                    | 300             | MCG<br>budgetary<br>allocation |               | 4 km           | New<br>New | MCG ,KURA,<br>KeRRA, KeNHA<br>and Development<br>Partners |
| Construction of cell box culverts.                   | <ul> <li>Survey and setting out.</li> <li>Construction of cell box culverts.</li> </ul>  |                                    | 70              | MCG<br>budgetary<br>allocation | 2024-<br>2025 | 2 no           | New        | MCG and<br>Development<br>Partners                        |
| Objective: 1 To<br>Objective: 2 To<br>Outcome1: Incr | Rehabilitation and maintenance of the exist<br>increase road network (in km) that is in a road<br>Rehabilitate the condition of the existing<br>eased road network (in km) that is in a mot<br>abilitated the condition of the existing 7 Ai   | motor al<br>7 Air st<br>tor able o | ole con<br>rips | dition for ro                  | oad user      |                | km to 2    | 2000 km   |
| Rehabilitate<br>existing<br>airstrips.               | <ul> <li>Fencing of the existing 7 airstrips.</li> <li>Re-gravelling of the existing runways</li> </ul>  |                                    | 40              | MCG<br>budgetary<br>allocation | 2024-<br>2025 | 1no<br>2No     | New        | MCG and<br>Development<br>Partners                        |
| Rehabilitation<br>of existing<br>roads               | <ul> <li>Grading</li> <li>Gravelling</li> <li>Drainage works.</li> </ul>   |                                    | 200             | MCG<br>budgetary<br>allocation | 2024-<br>2025 | 500KMS         | New        | MCG and<br>Development<br>Partners                        |
| Repair and<br>Maintenance of<br>vehicles             | <ul> <li>Inspection and identification of defects.</li> <li>Identification of qualified garage</li> <li>Fixing of the defects</li> <li>Re inspection</li> <li>Construction of service bay</li> <li>Hiring of skilled mechanical engineer</li> <li>Equipping of service bay.</li> </ul> |                                    | 50              | MCG<br>budgetary<br>allocation | 2024-<br>2025 | 20<br>vehicles | New        | MCG and<br>Development<br>Partners                        |
|  | me: Transport mobility   |                                    |                 |                                |               |                |            |   |
|  | ove service delivery<br>oved service delivery  |                                    |                 |                                |               |                |            |   |
| Purchase of<br>new vehicles                          | <ul> <li>Identification of types and models<br/>of vehicles.</li> <li>Procuring of the vehicles.</li> <li>Pre delivery inspection.</li> <li>Registration of vehicles</li> <li>Delivery of vehicles.</li> </ul>   |                                    | 50              | MCG<br>budgetary<br>allocation | 2024-<br>2025 | 5 no           | New        | MCG and<br>Development<br>Partners                        |

| Purchase of     | Identification of type and models  |       | 60 | MCG        | 2024- | 2 no | New | MCG and     |
|-----------------|--|-------|----|------------|-------|------|-----|-------------|
| plant and       | <ul> <li>Procuring of plant and equipment.</li> </ul>  |       |    | budgetary  |       |      |     | Development |
| equipment.      | > Pre inspection and registration of   |       |    | allocation |       |      |     | Partners    |
|                 | plant and equipment procured.  |       |    |            |       |      |     |             |
|                 | Delivery of plant and equipment  |       |    |            |       |      |     |             |
|                 | procured.  |       |    |            |       |      |     |             |
|                 | Distribution of insurance  |       |    |            |       |      |     |             |
|                 | certificate  |       |    |            |       |      |     |             |
|                 | Management of insurance claims.  |       |    |            |       |      |     |             |
| Programme Na    | me: Creation of conducive working enviro   | nment |    |            |       |      |     |             |
| Objective: 1 in | nprove working environment   |       |    |            |       |      |     |             |
| Outcome 1: Imp  | proved working environment   |       |    |            |       |      |     |             |
| Construction    | Site identification  |       | 10 | MCG        | 2024- | 3 no | New | MCG and     |
| and renovation  | Survey works and material  |       |    | budgetary  | 2025  |      |     | Development |
| of county       | investigations.  |       |    | allocation |       |      |     | Partners    |
| Barraza park.   | <ul> <li>Construction of Barraza parks.</li> </ul>   |       |    |            |       |      |     |             |
|                 | Renovation of county Barraza   |       |    |            |       |      |     |             |
|                 | parks  |       |    |            |       |      |     |             |
| 1               | I de la constante de |       |    | 1          | 1     | 1    | 1   |             |

| PUBLIC SERVICE<br>Programme Name 2: Su                   | b County Administration   | n Infrast                                     | ructura                                 | l Develo                   | pment         |             |   |  |
|--|---|---|---|----------------------------|---------------|-------------|---|--|
| Project name   | Description of<br>activities  | Green<br>Econ<br>omy<br>consi<br>derati<br>on | Esti<br>mate<br>d<br>cost<br>(Ksh<br>.) | Sour<br>ce of<br>fund<br>s | Time<br>frame | Targ<br>ets | Status<br>(Includ<br>e<br>milesto<br>nes) | ImplementingAgency   |
| Construction of Sub-<br>county administration<br>offices | Tender advertisement.<br>Site identification<br>Construction of the<br>offices. | -   | 70                                      | MCG                        | 2024-<br>2025 | 2           | Planned                                   | Ministry of Public<br>Service Management,<br>Devolved Unit &<br>Community Cohesion |
| Renovation of Sub-<br>county administration<br>offices   | Tender advertisement.<br>Renovation work<br>undertaken                          | -   | 22.5                                    | MCG                        | 2024-<br>2025 | 1           | Planned                                   | Ministry of Public<br>Service Management,<br>Devolved Unit &<br>Community Cohesion |
| Construction of Ward administration offices              | Tender advertisement.<br>Site identification<br>Construction of offices.        | -   | 65                                      | MCG                        | 2024-<br>2025 | 2           | Planned                                   | Ministry of Public<br>Service Management,<br>Devolved Unit &<br>Community Cohesion |
| Renovation of ward administration offices                | Tender advertisement.<br>Renovation work done                                   | -   | 15                                      | MCG                        | 2024-<br>2025 | 5           | Planned                                   | Ministry of Public<br>Service Management,<br>Devolved Unit &<br>Community Cohesion |
| Construction of village administration offices.          | Tender advertisement.<br>Site identification<br>Construction of offices.        | -   | 64                                      | MCG                        | 2024-<br>2025 | 8           | Planned                                   | Ministry of Public<br>Service Management,<br>Devolved Unit &<br>Community Cohesion |

| Installation of solar<br>energy in ward offices.               | Tender advertisement.<br>Installation of solar<br>system. | -         | 17.8 | MCG | 2024-<br>2025 | 4 | Planned | Ministry of Public<br>Service Management,<br>Devolved Unit &<br>Community Cohesion |
|--|---|-----------|------|-----|---------------|---|---------|--|
| Construction of water<br>storage facilities at<br>ward offices |   | -         | 15   | MCG | 2024-<br>2025 | 5 | Planned | Ministry of Public<br>Service Management,<br>Devolved Unit &<br>Community Cohesion |
| Programme 6: Human   | <b>Resource Transformation</b>                            | n Strateg | y    |     |               | • | •       | , i i i i i i i i i i i i i i i i i i i  |
| Construction of Sub-<br>county HR offices                      |   | -         | 8    | MCG | 2024-<br>2025 | 1 | Planned | Ministry of Public<br>Service Management,<br>Devolved Unit &<br>Community Cohesion |

| Sub-program  | Project<br>name/l<br>ocatio<br>n | Description of activities   | Gr<br>ee<br>n<br>eco | Esti<br>mate<br>d<br>cost( | Sour<br>ce of<br>fund | Time<br>fram<br>e | Performance<br>indicator   | Ta<br>rge<br>t | Imple<br>menti<br>ng<br>agenc | Other<br>stakeh<br>olders |
|--|----------------------------------|---|----------------------|----------------------------|-----------------------|-------------------|--|----------------|-------------------------------|---------------------------|
|  |                                  |   | no<br>my             | milli<br>ons)              |                       |                   |  |                | У                             |                           |
| Development and<br>maintenance of<br>market infrastructure     | All sub<br>countie<br>s          | Market<br>infrastructure<br>development and<br>maintenance                |                      | 48                         | MCG                   | 2024/<br>25       | No. of market<br>developed and<br>maintained                       | 5              | Trade                         | Public<br>works           |
| Operationalization of Trade and                                | County<br>wide                   | Trade fund operationalization   |                      | 50                         | MCG                   | 2024/<br>25       | Amount of trade fund disbursed                                     | 50<br>M        | Trade                         | Financ<br>e               |
| Cooperative funds  | County<br>wide                   | Cooperative fund operationalization                                       |                      | 30                         | MCG                   | 2024/<br>25       | Amount of<br>cooperative fund<br>disbursed                         | 30<br>M        | Coope<br>rative               | Financ<br>e               |
| Operationalization of industrial cottage                       | Mande<br>ra East                 | Operationalization<br>of industrial<br>cottage                            |                      | 200                        | MCG                   | 2024/<br>25       | No. of multi-food<br>processing plant<br>established               | 1              | Trade                         | Financ<br>e               |
| Establishment of research unit for value addition              | Mande<br>ra East                 | Establishment of<br>research unit for<br>value addition                   |                      | 20                         | MCG                   | 2024/<br>25       | Number of co-<br>operative society<br>taken for<br>exposure visits | 20             | Trade                         | Financ<br>e               |
| Modern co-operative<br>exhibition halls                        | All sub<br>countie<br>s          | Establishes Modern<br>co-operative<br>exhibition halls                    |                      | 20                         | MCG                   | 2024/<br>25       | No. of Modern<br>co-operative<br>exhibition halls<br>established   | 2              | Coope<br>rative               | Financ<br>e               |
| Startup kit for co-<br>operative society                       | All sub<br>countie<br>s          | Increase in the<br>number of societies<br>operationalized and<br>promoted |                      | 30                         | MCG                   | 2024/<br>25       | number of<br>societies<br>operationalized<br>and promoted          | 50             | Coope<br>rative               | Financ<br>e               |
| Establishment of<br>new county housing<br>and investment units | All sub<br>countie<br>s          | Establishment of<br>new county<br>housing and<br>investment units         |                      | 20                         | MCG                   | 2024/<br>25       | No. of housing<br>and investment<br>units for co-<br>operative     | 20             | Coope<br>rative<br>s          | Financ<br>e               |

| for co-operative societies |              | for co-operative societies                   |     |     |       | societies<br>established   |    |        |        |
|----------------------------|--------------|--|-----|-----|-------|--|----|--------|--------|
| Value –added               | All sub      | Enhance skills on                            | 100 | MCG | 2024/ | No of SMEs and   | 50 | Coope  | Financ |
| Development centre         | countie<br>s | entrepreneur and<br>value addition<br>skills |     |     | 25    | cooperative<br>societies with<br>improved skills<br>on entrepreneur<br>and value<br>addition |    | rative | e      |

| SOCIAL D  | SOCIAL DEVELOPMENT                                 |   |   |   |                               |               |  |             |                           |                                    |  |  |
|---|--|---|---|---|-------------------------------|---------------|--|-------------|---------------------------|------------------------------------|--|--|
| Programme   | Programme Name : Social care services              |   |   |   |                               |               |  |             |                           |                                    |  |  |
| Sub-<br>Program<br>me                             | Project<br>name                                    | Description<br>of activities  | Green<br>Economy<br>Considera<br>tion   | Esti<br>mat<br>ed<br>cost<br>(mil<br>lion<br>s) | Sou<br>rce<br>of<br>fun<br>ds | Time<br>frame | Key<br>performa<br>nce<br>indicators                     | Tar<br>gets | Stat<br>us                | Imple<br>menti<br>ng<br>Agenc<br>y | Other<br>Stakehol<br>ders                          |  |
| Housing<br>and toilets<br>units for<br>vulnerable | Constructi<br>on of<br>housing<br>units            | Site<br>identification<br>Procurement<br>process<br>Construction<br>of houses<br>Completion<br>and handing<br>over  | Tree<br>planting<br>Reducing<br>pollution/<br>waste<br>production<br>and<br>reduced<br>the use of<br>plastic in<br>constructio<br>n | 90  | MC<br>G                       | 2024-<br>2025 | No of<br>housing<br>units<br>constructe<br>d             | 100         | Not<br>yet<br>starte<br>d | Social<br>service<br>s             | Ministry<br>of lands<br>& urban<br>developm<br>ent |  |
|   | Constructi<br>on of<br>toilets                     | Site<br>identification<br>Procurement<br>process<br>Construction<br>of toilets<br>Completion<br>and handing<br>over | Reducing<br>pollution/<br>waste<br>production<br>and<br>reduced<br>the use of<br>plastic in<br>constructio<br>n                     | 7.5   | MC<br>G                       | 2024-<br>2025 | No of<br>toilets<br>constructe<br>d                      | 30          | Not<br>yet<br>starte<br>d | Social<br>service<br>s             | Ministry<br>of lands<br>& urban<br>developm<br>ent |  |
| Social<br>infrastruct<br>ure                      | Renovatio<br>n &<br>Equipment<br>of social<br>hall | Site<br>identification<br>Procurement<br>process<br>Construction<br>works   |   | 5   | MC<br>G                       | 2024-<br>2025 | No of<br>Social<br>halls<br>renovated<br>and<br>equipped | 1           | Not<br>yet<br>starte<br>d | Social<br>service<br>s             | Ministry<br>of lands<br>& urban<br>developm<br>ent |  |

|  | Fencing,<br>security<br>lights,<br>water tanks<br>, toilets for<br>existing<br>cemetery | Completion<br>and handing<br>over<br>Site<br>identification<br>Procurement<br>process<br>Completion<br>and handing<br>over |     | 10 | MC<br>G | 2024-<br>2025 | No of<br>existing<br>cemeteries<br>fenced and<br>provided<br>with water<br>tanks,<br>toilets and<br>security<br>lights | 1 | Not<br>yet<br>starte<br>d | Social<br>service<br>s   | Ministry<br>of lands<br>& urban<br>developm<br>ent                       |
|--|---|--|-----|----|---------|---------------|--|---|---------------------------|--|--|
| Programm                                       | e Name : You  | th Empowerme   | nt  |    |         |               |  |   |                           |  |  |
| Youth<br>Infrastruct<br>ure<br>Developm<br>ent | Constructi<br>on of youth<br>talent<br>center   | Site<br>identification<br>Procurement<br>process<br>Construction<br>works<br>Completion<br>and handing<br>over             |     | 20 | MC<br>G | 2024-<br>2025 | No of<br>youth<br>talent<br>center<br>constructe<br>d and<br>equipped  | 1 | Not<br>yet<br>starte<br>d | Youth,<br>Sports<br>&<br>Talent<br>Develo<br>pment             | Ministry<br>of Youth<br>affair,<br>Sports &<br>The Arts                  |
| Programm                                       | e Name: Figh  | t Agaist SGBV/I  | FGM |    |         |               | •  |   |                           |  |  |
| SGBV<br>Preventio<br>n &<br>Managem<br>ent     | Establishm<br>ent &<br>operational<br>ization of<br>rescue<br>center                    | Site<br>identification<br>Procurement<br>process<br>Construction<br>works<br>Completion<br>and handing<br>over             |     | 40 | MC<br>G | 2024-<br>2025 | No of<br>rescue<br>center<br>established<br>and<br>operational<br>ized   | 1 | Not<br>yet<br>starte<br>d | Wome<br>n<br>empow<br>erment<br>&<br>Affirm<br>ative<br>Action | Ministry<br>of public<br>services,<br>Gender &<br>Affirmati<br>ve Action |
| Programm                                       | e Name: Spor  | t Development  |     |    |         |               |  |   |                           |  |  |
| Sport<br>talent<br>developm<br>ent             | Constructi<br>on of talent<br>academy<br>center   | Site<br>identification<br>Procurement<br>process<br>Construction<br>works<br>Completion<br>and handing<br>over             |     | 10 | MC<br>G | 2024-<br>2025 | No. of<br>sports<br>talent<br>academies<br>constructe<br>d   | 1 | Not<br>yet<br>starte<br>d | Youth,<br>Sports<br>&<br>Talent<br>Develo<br>pment             | Ministry<br>of Youth<br>affair,<br>Sports &<br>The Arts                  |
| Programm                                       | e Name: Kita  | bu Mtaani  | ·   |    |         |               |  |   |                           |  |  |
| Library<br>services                            | Operationa<br>lization of<br>Existing<br>community<br>library                           | Identification<br>of site<br>Procurement<br>process  |     | 5  | MC<br>G | 2024-<br>2025 | No of<br>Existing<br>libraries<br>operational<br>ized  | 1 | Not<br>yet<br>starte<br>d | Culture<br>,<br>Touris<br>m &<br>Librar<br>y                   | KNLS   |

|  | Completion<br>and handing<br>over |   |         |               |                         |   |                           | Servic<br>es   |      |
|--|-----------------------------------|---|---------|---------------|-------------------------|---|---------------------------|--|------|
| Fencing of<br>Existing<br>community<br>library | of site                           | 2 | MC<br>G | 2024-<br>2025 | Fencing of<br>libraries | 1 | Not<br>yet<br>starte<br>d | Culture<br>,<br>Touris<br>m &<br>Librar<br>y<br>Servic<br>es | KNLS |

| WATER, ENV  | WATER, ENVIRONMENT, ENERGY, NATURAL RESOURCES AND CLIMATE CHANGE |                                   |                             |                       |               |         |                                   |   |  |  |  |
|---|--|-----------------------------------|-----------------------------|-----------------------|---------------|---------|-----------------------------------|---|--|--|--|
| Programme Na  | ame: Water infrastr  | ucture developn                   | nent and serv               | vice provi            | sion          |         |                                   |   |  |  |  |
| Project name  | Description of activities  | Green<br>Economy<br>consideration | Estimated<br>cost<br>(Ksh.) | Source<br>of<br>funds | Time<br>frame | Targets | Status<br>(Include<br>milestones) | Implementing<br>Agency  |  |  |  |
| Drilling of<br>Boreholes<br>County wide   | Hydrogeological<br>survey<br>Tendering<br>Civil works            |                                   | 480                         | MCG<br>&<br>Donors    | 2024-<br>2025 | 30      | Planned                           | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |  |  |  |
| Drilling of<br>strategic<br>boreholes   | Hydrogeological<br>survey<br>Tendering<br>Civil works            |                                   | 120                         | MCG<br>&<br>Donors    | 2024-<br>2025 | 8       | Planned                           | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |  |  |  |
| Construction<br>of medium<br>size<br>30,000M3 -<br>150,000M3<br>Water Pans/<br>Dams | Site identification<br>Tendering<br>Civil works                  |                                   | 840                         | MCG<br>&<br>Donors    | 2024-<br>2025 | 15      | Planned                           | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |  |  |  |
| Construction<br>of Storage<br>Tanks   | Site identification<br>Tendering<br>Civil works                  |                                   | 20                          | MCG<br>&<br>Donors    | 2024-<br>2025 | 16      | Planned                           | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |  |  |  |
| Solarization<br>of boreholes  | Site identification<br>Tendering<br>Electrical works             | Green<br>Economy<br>consideration | 90                          | MCG<br>&<br>Donors    | 2024-<br>2025 | 30      | Planned                           | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |  |  |  |
| Extending<br>kilometers of<br>pipeline<br>coverage                                  | Site identification<br>Tendering<br>Civil works                  |                                   | 15                          | MCG<br>&<br>Donors    | 2024-<br>2025 | 10      | Planned                           | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |  |  |  |
| Upgrading of<br>rural water<br>utilities  | Site identification<br>Tendering<br>Civil works                  |                                   | 55                          | MCG<br>&<br>Donors    | 2024-<br>2025 | 40      | Planned                           | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |  |  |  |

| Rehabilitation  | Site identification      |                    | 80           | MCG<br>&    | 2024-<br>2025 | 20 | Planned | Ministry of Water                     |
|-----------------|--------------------------|--------------------|--------------|-------------|---------------|----|---------|---------------------------------------|
| of Erath pans   | Tendering<br>Civil works |                    |              | &<br>Donors | 2025          |    |         | Services, Energy,<br>Environment, and |
|                 | CIVII WORKS              |                    |              | Donors      |               |    |         |                                       |
| D 11: C         |                          |                    | 00           | MOO         | 2024          | 10 |         | Climate Change.                       |
| Desilting of    | Site identification      |                    | 80           | MCG         | 2024-         | 10 | Planned | Ministry of Water                     |
| earth pans      | Tendering                |                    |              | &           | 2025          |    |         | Services, Energy,                     |
|                 | Civil works              |                    |              | Donors      |               |    |         | Environment, and                      |
|                 |                          |                    |              |             |               |    |         | Climate Change.                       |
| Construction    | Site identification      |                    | 60           | MCG         | 2024-         | 1  | Planned | Ministry of Water                     |
| of water        | Tendering                |                    |              | &           | 2025          |    |         | Services, Energy,                     |
| treatment       | Civil works              |                    |              | Donors      |               |    |         | Environment, and                      |
| plant           |                          |                    |              |             |               |    |         | Climate Change.                       |
| Maintenance     | Site identification      |                    | 100          | MCG         | 2024-         | 1  | Planned | Ministry of Water                     |
| of urban        | Tendering                |                    |              | &           | 2025          |    |         | Services, Energy,                     |
| Water Supply    | Civil works              |                    |              | Donors      |               |    |         | Environment, and                      |
| and Sewerage    |                          |                    |              |             |               |    |         | Climate Change.                       |
| Maintenance     | Site identification      |                    | 132          | MCG         | 2024-         | 44 | Planned | Ministry of Water                     |
| of rural water  | Tendering                |                    |              | &           | 2025          |    |         | Services, Energy,                     |
| supply          | Civil works              |                    |              | Donors      |               |    |         | Environment, and                      |
|                 |                          |                    |              |             |               |    |         | Climate Change.                       |
| Maintenance     | Site identification      |                    | 38           | MCG         | 2024-         | 23 | Planned | Ministry of Water                     |
| of              | Tendering                |                    |              | &           | 2025          |    |         | Services, Energy,                     |
| Rehabilitated   | Civil works              |                    |              | Donors      |               |    |         | Environment, and                      |
| boreholes       |                          |                    |              |             |               |    |         | Climate Change.                       |
| Construction    | Site identification      |                    | 24           | MCG         | 2024-         | 2  | Planned | Ministry of Water                     |
| & equipping     | Tendering                |                    |              | &           | 2025          |    |         | Services, Energy,                     |
| of offices      | Civil works              |                    |              | Donors      |               |    |         | Environment, and                      |
|                 |                          |                    |              |             |               |    |         | Climate Change.                       |
| Purchase of     | Site identification      |                    | 7            | MCG         | 2024-         | 1  | Planned | Ministry of Water                     |
| borehole        | Tendering                |                    |              | &           | 2025          |    |         | Services, Energy,                     |
| maintenance     | Civil works              |                    |              | Donors      |               |    |         | Environment, and                      |
| vehicle         |                          |                    |              |             |               |    |         | Climate Change.                       |
| Procurement     | Tendering                |                    | 12.5         | MCG         | 2024-         | 1  | Planned | Ministry of Water                     |
| of Water        | Civil works              |                    |              | &           | 2025          |    |         | Services, Energy,                     |
| Boozers         |                          |                    |              | Donors      | 2020          |    |         | Environment, and                      |
|                 |                          |                    |              |             |               |    |         | Climate Change.                       |
| Installation of | Tendering                |                    | 7.5          | MCG         | 2024-         | 60 | Planned | Ministry of Water                     |
| plastic tanks   | Civil works              |                    | 1.5          | &           | 2025          | 00 | Thunned | Services, Energy,                     |
| plustie units   | CIVII WOIKS              |                    |              | Donors      | 2025          |    |         | Environment, and                      |
|                 |                          |                    |              | Donors      |               |    |         | Climate Change.                       |
| procurement     | Site identification      |                    | 30           | MCG         | 2024-         | 18 | Planned | Ministry of Water                     |
| of Gen-sets     |                          |                    | 50           | &           | 2024-2025     | 10 |         | Services, Energy,                     |
| of Och-sets     | Tendering                |                    |              | &<br>Donors | 2023          |    |         | Environment, and                      |
|                 |                          |                    |              | Donors      |               |    |         |                                       |
| Donoir ord      | Site identification      |                    | 15           | MCC         | 2024-         | 30 | Dlannad | Climate Change.                       |
| Repair and      |                          |                    | 13           | MCG         |               | 50 | Planned | Ministry of Water                     |
| maintenance     | Tendering                |                    |              | &<br>Domono | 2025          |    |         | Services, Energy,                     |
| of Generators   | Civil works              |                    |              | Donors      |               |    |         | Environment, and                      |
| D               | · · · ·                  |                    | 1            |             |               |    |         | Climate Change.                       |
| Programme Nai   | me: county sanitation    | infrastructure dev | velopment pi | ogram       |               |    |         |                                       |

| Development<br>of urban<br>faecal silage<br>management<br>facilities                                   | Site identification<br>Tendering<br>Electrical works      |                                   | 40 | MCG<br>&<br>Donors | 2024-<br>2025 | 1       | Planned | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |
|--|---|-----------------------------------|----|--------------------|---------------|---------|---------|---|
| Development<br>of rural faecal<br>silage<br>management<br>facilities                                   | T Site<br>identification<br>Tendering<br>Electrical works |                                   | 32 | MCG<br>&<br>Donors | 2024-<br>2025 | 2       | Planned | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |
|  | ne: Mandera County  | Greening Progra                   |    | 1                  | r             | P       | 1       | 1   |
| Planting and<br>maintaining<br>of trees  | Site identification<br>Tendering<br>Electrical works      |                                   | 40 | MCG<br>&<br>Donors | 2024-<br>2025 | 200,000 | Planned | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |
|  | ne: Mandera Solar S                                       | treet lighting                    |    | 1                  | P             | P       | 1       | 1   |
| Establishment<br>of large-scale<br>solar<br>PV/wind-farm<br>Generating<br>Systems in<br>off-grid Areas | Site identification<br>Tendering<br>Electrical works      | Green<br>Economy<br>consideration | 50 | MCG<br>&<br>Donors | 2024-<br>2025 | 1       | Planned | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |
| Installation of<br>new solar<br>streetlights   | Site identification<br>Tendering<br>Electrical works      | Green<br>Economy<br>consideration | 40 | MCG<br>&<br>Donors | 2024-<br>2025 | 10      | Planned | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |
| Repair and<br>maintenance<br>of floodlights  | Site identification<br>Tendering<br>Electrical works      | Green<br>Economy<br>consideration | 20 | MCG<br>&<br>Donors | 2024-<br>2025 | 15      | Planned | Ministry of Water<br>Services, Energy,<br>Environment, and<br>Climate Change. |

| MUNICIPA   | MUNICIPALITIES   |                              |   |                                 |                            |               |                               |             |                            |                           |  |  |
|--|--|------------------------------|---|---------------------------------|----------------------------|---------------|-------------------------------|-------------|----------------------------|---------------------------|--|--|
| Programme1 : Environment & Climate change Management |  |                              |   |                                 |                            |               |                               |             |                            |                           |  |  |
| Sub<br>Programme                                     | Proje<br>ct<br>name<br>Locat<br>ion<br>(War<br>d/Sub<br>count<br>y/<br>count<br>y<br>wide) | Description<br>of activities | Gree<br>n<br>Econ<br>omy<br>consi<br>derat<br>ion | Estima<br>ted<br>cost<br>(Ksh.) | Sour<br>ce of<br>fund<br>s | Time<br>frame | Performa<br>nce<br>indicators | Target<br>s | Impleme<br>nting<br>Agency | Other<br>stakeholder<br>s |  |  |
| Greening   | Munic<br>ipaliti<br>es   | Planting of trees            | SDG<br>13   | 66.6mil<br>lion                 | MC<br>G,<br>Partn<br>ers   | 2024-<br>2025 | No. of<br>trees<br>planted    | 10,000      | Municipa<br>lities         | World Bank                |  |  |

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|   |                        |   | Targe<br>t,<br>13.3              |               |                          |               |  |        |                    |       |
|---|------------------------|---|----------------------------------|---------------|--------------------------|---------------|--|--------|--------------------|-------|
| Conducting<br>public<br>awareness<br>on climate<br>Change<br>effects                | Munic<br>ipaliti<br>es | public<br>awareness on<br>climate<br>Change effects<br>conducted                            | SDG<br>13<br>Targe<br>t,<br>13.3 | 20milli<br>on | MC<br>G,<br>Partn<br>ers | 2024-<br>2025 | No of<br>Public<br>aware-<br>ness on<br>climate<br>Change<br>effects<br>con-<br>ducted | 1      | Municipa<br>lities | NGO's |
| Training on<br>forest- ry<br>and tree<br>value chain<br>developmen<br>t for casuals | Munic<br>ipaliti<br>es | Afforestation<br>casuals trained<br>on forestry<br>and tree value<br>chain devel-<br>opment | SDG<br>13<br>Targe<br>t,<br>13.3 | 15milli<br>on | MC<br>G,<br>Partn<br>ers | 2024-<br>2025 | No. of<br>casuals<br>trained   | 500    | Municipa<br>lities | NGO's |
|   | : Usafi N              | Ataani programi   | ne                               |               |                          |               |  |        |                    |       |
| Solid waste<br>management   | Munic<br>ipaliti<br>es | Waste<br>recycling &<br>composition   | SDG<br>6                         | 15milli<br>on | MC<br>G,<br>Partn<br>ers | 2024-<br>2025 | No.oftonsofwasterecycled&composed  | 20,000 | Municipa<br>lities | NGO's |
|   |                        | able Energy pro   |                                  |               | 1                        | 1             | 1  | r      | r                  |       |
| Repair of<br>existing<br>solar street<br>lights                                     | Munic<br>ipaliti<br>es | solar street<br>lights re-<br>pairing   | 7.2                              | 26milli<br>on | MC<br>G,<br>Partn<br>ers | 2024-<br>2025 | No. of<br>solar<br>street<br>lights<br>repaired  | 268    | Municipa<br>lities | NGO's |
| Installation<br>of solar<br>street lights   | Munic<br>ipaliti<br>es | solar street<br>lights<br>installation.   | 7.2                              | 20milli<br>on | MC<br>G,<br>Partn<br>ers | 2024-<br>2025 | No of<br>solar<br>street light<br>installed  | 80     | Municipa<br>lities | NGO's |

**3.3. Cross-Sectoral Implementation Considerations** This section should provide measures to harness cross sector synergies and mitigate adverse cross-

| Programme       | Linked   | Cross Sector Impact      |   | Measures to Harness or Mitigate         |  |
|-----------------|--|--------------------------|---|---|--|
| Name            | Sector(s)  | Synergies Adverse Impact |   | the Impact                              |  |
| TRADE, INVES    | TRADE, INVESTMENT, INDUSTRIALIZATION AND COOPERATIVE DEVELOPMENT |                          |   |   |  |
| 1. Promotion of | Public Health  | All service one stop     | - | Coordinate with public health sub-      |  |
| wholesale and   |  | shop will house public   |   | sector to assign qualified personnel to |  |
| retail trade    |  | health officers          |   | the project                             |  |

## Table 8: Cross-Sectoral Impacts

| Programme  | Linked                                  | Cross Secto   | or Impact      | Measures to Harness or Mitigate   |
|--|---|---|----------------|---|
| Name   | Sector(s)                               | Synergies   | Adverse Impact | the Impact  |
|  |   | increasing their<br>efficiency in delivering<br>their service to traders  |                |   |
|  | Municipality/<br>public<br>service      | All service one stop<br>shop will house fire<br>department officers<br>increasing their<br>efficiency in delivering<br>their service to traders.  |                | Coordinate with<br>municipalities/public service sub-<br>sector to assign qualified personnel to<br>the project               |
| 2. Improve<br>Business<br>financing and<br>support             | Agriculture/li<br>vestock               | Constructionofmarketsprovidemarketspaceagricultural/livestockproduce  | -              | Bring on board the sub-sector of agriculture/livestock to identify priority target market centers/ traders.                   |
| 3. Promotion of<br>fair business<br>practice and<br>consumer   | Agriculture                             | Financing of farmers'<br>cooperatives will<br>enhance agricultural<br>production  | -              | Engage agricultural sector to identify farmer groups  |
| protection<br>4.Promotion of<br>county<br>industrial<br>growth | Youth, gender<br>and social<br>services | Both Trade and<br>cooperative funds are<br>meant for group of<br>youth, women and<br>people with disability<br>involved in MSMEs.<br>This will reduce the<br>number of<br>vulnerabilities among<br>the above groups | -              | Consult the youth, gender and social<br>service sector to engage the actual<br>vulnerable in income generating<br>activities. |
|  | Public health                           | Inspection of business<br>and enforcement of<br>compliance will<br>improve public health  | -              | Coordinate with public health sub-<br>sector to enforce compliance with<br>public health standards.                           |
|  | Youth                                   | Industrial cottage will<br>harness youth talent<br>which eventually lead<br>to employment<br>creation.  | -              | Engage the sector to identify the target group  |
| 6. promotion of<br>cooperative<br>growth and<br>value addition | Agriculture/li<br>vestock,              | Value addition of<br>agricultural/livestock<br>produce will enhance<br>marketing and income<br>generation   |                | Consult with agriculture/livestock sector to identify priority target produce for value addition.                             |

| Programme                                       | Linked  | Cross Secto   | or Impact  | Measures to Harness or Mitigate   |
|---|---|---|--|---|
| Name  | Sector(s)   | Synergies   | Adverse Impact   | the Impact  |
| AGRICULTUR                                      | E, LIVESTOCK                                      |   |  | <u> </u>  |
| Food security<br>and sustainable<br>agriculture | Water,<br>Environment<br>and Natural<br>Resources | Reduction of land<br>degradation through<br>agroforestry                              | Clearing of trees to<br>increase land under<br>agriculture.  | Encourage conservation agriculture<br>Intensification of production   |
|   | Health<br>Services<br>Trade and<br>cooperatives   | Reduced malnutrition<br>cases<br>Development of<br>markets to increase<br>revenue.    | -  | Diversification of agricultural<br>production<br>Liaise with trade for development of<br>more markets for agricultural<br>produce                                       |
|   | Roads and<br>Transport                            | -Promotion of market<br>access roads for farm<br>produce.                             | -  | Encourage farmers to increase production.   |
| Increase<br>acreage of land<br>under irrigation | Environment                                       | None  | Loss of tree cover<br>when carrying out<br>bush clearing   | Liaise with Environment department<br>to carry out afforestation.<br>Tree planting in the irrigation<br>scheme  |
|   | Lands   | Use of land resource<br>for investment<br>opportunities                               |  | Liaise with Lands to conduct<br>physical planning for land use in<br>agricultural production  |
|   | Water   | Provision of water for irrigation   | -  | Increase number of water pans for<br>irrigation.<br>Increase water harvesting to support<br>irrigation  |
| Livestock<br>Production                         | Trade   | -Increase revenue<br>collection<br>-increase product<br>diversification<br>preference | none   | <ul> <li>-Liaise with Trade Dept for the establishment of market centres and structures</li> <li>-Develop insurance plan to increase livestock productivity.</li> </ul> |
|   | Health  | -source of cheap<br>protein   | High risk of many<br>diseases including<br>heart attack, strokes,<br>diabetes cancer etc.  | -Introduction of other emerging<br>livestock ie poultry, bee keeping and<br>fish farming- other sources of meat   |
|   | Environment                                       | None  | <ul> <li>-livestock generates<br/>greenhouse gas<br/>emissions</li> <li>-Depletion of plant<br/>cover due to over-<br/>grazing- soil erosion</li> <li>-Some plant species<br/>going extinct</li> </ul> | -Liaise with environment to increase<br>forest cover i.e. plant more trees<br>-Livestock production system- zero<br>grazing   |

| Programme      | Linked                 | Cross Sector                    | or Impact             | Measures to Harness or Mitigate                            |
|----------------|------------------------|---------------------------------|-----------------------|--|
| Name           | Sector(s)              | Synergies                       | Adverse Impact        | the Impact   |
|                | Water                  | Increase water sources          | -Depletion of water   | Liaise with water department to                            |
|                |                        | for livestock                   | sources               | increase more water sources                                |
|                | Lands                  | none                            | -uses lots of land    | i) Limit livestock land use through                        |
|                |                        |                                 | -land degradation     | zero grazing   |
|                |                        |                                 |                       | ii) Liaise with Environment to                             |
|                |                        |                                 |                       | promote Afforestation                                      |
|                | Wildlife               | none                            | Livestock wildlife    | i) Control livestock movement.                             |
|                |                        |                                 | competition for       | ii)  |
|                |                        |                                 | pasture and water.    |  |
| Veterinary     | Health                 | Coordination of one             | None                  | Establishment of one health approach                       |
| Public Health  |                        | health approach                 |                       | unit to tackle zoonotic diseases                           |
|                | Public work            | Coordination                    | None                  | Liaise with Public works to fast track                     |
|                |                        |                                 |                       | designing of BQ for slaughterhouses                        |
|                | <b>D</b> aria a second | Coordination                    | Nana                  | construction   |
|                | Environment            | Coordination                    | None                  | Lisiss with department of                                  |
|                |                        |                                 |                       | Liaise with department of environment to ensure compliance |
|                |                        |                                 |                       | with NEMA protocols  |
| Animal welfare | County                 | Enforcement of policy           | None                  | Coordinate with the department                             |
| Annual wentare | assembly /             | and regulation of               | None                  | enforcement service to enforce and                         |
|                | municipality /         | animal welfare Act              |                       | operationalize animal welfare                              |
|                | office of the          | 2014                            |                       | regulation act 2014  |
|                | president              |                                 |                       |  |
|                | County                 | Coordination                    | None                  | Coordinate with county assembly to                         |
|                | assembly               |                                 |                       | fast track the passage of animal                           |
|                |                        |                                 |                       | welfare regulation   |
| Fisheries      | Water                  | Fisheries improve               | Reduce water          | Sensitize community that fish does                         |
| production     |                        | water quality in water          | palatability to some  | not affect water quality                                   |
|                |                        | bodies                          | residence             |  |
|                | Health                 | Increase nutrition i.e.         | Increase mosquito     | Use of biological mosquitos' control                       |
|                |                        | omega-3 and immune              | hence increase rate   | -mosquito larvae eating fish.                              |
|                |                        | booster                         | of malaria and        | Improve value-addition fish products                       |
|                |                        |                                 | dengue fever          | i.e. fish fingers, fish samosa, fish                       |
|                |                        |                                 |                       | balls etc.   |
|                | Environment            | With integrated fish            | Loss of tree cover as | Plant more trees cover around the                          |
|                |                        | farming-convert CO <sub>2</sub> | while clearing for    | pond or water bodies to reduce rate                        |
|                |                        | through                         | pond or water pan     | of sunlight.   |
|                |                        | photosynthesis of               | construction          | Encourage integrated fish farming                          |
|                |                        | plankton to natural             |                       | i.e. fish and crop production                              |
|                |                        | fish feeds                      |                       |  |

| Programme                            | Linked  | Cross Sector   | or Impact   | Measures to Harness or Mitigate  |
|--------------------------------------|---|--|---|--|
| Name                                 | Sector(s)   | Synergies  | Adverse Impact  | the Impact   |
|                                      | trade   | increase revenue<br>collection from fish<br>traders  | none  | i) Training of fish folks on post-<br>harving technologies, value-addition<br>and marketing of fish products.      |
| LANDS, HOUS                          | ING, PHYSICA  | L PLANNING AND UR  | BAN DEVELOPMEN  | T  |
| Delineation of<br>Town<br>Boundaries | Devolved<br>Units                                       | Easy administration of towns   | None  | Liaise with devolved units' section<br>for proper administration of<br>established towns.                          |
| Construction of<br>Land Registry     | Environment   | None   | (i) Loss of tree cover<br>while clearing the<br>site for construction | (i) In conjunction with the<br>environment office, Plant 100 tree<br>seedlings in the 3 registry<br>compounds      |
| Staff housing<br>units               | Public<br>Service<br>Management<br>t-Welfare<br>Section | Easy accessibility to<br>decent housing for<br>county staff  | None  | Liaise with welfare section for staff housing records  |
| Tree                                 | Environment   | Increased tree cover<br>which is one if the<br>climate change<br>mitigating factor<br>Increased aesthetic<br>value of the town |   | (i) Establishment of tree<br>nurseries.  |
| planting                             | Roads   | Increased aesthetic<br>value of the roads.<br>Reduction of noise<br>pollution by cars.   | None  | Stakeholders engagement with the department of roads for provision of road reserves measurements                   |
| Solid waste<br>management            | Environment   | Reduction of air<br>pollution through<br>collection<br>transportation and<br>disposal to a dumpsite.<br>Cleaner environment.   | None  | <ul><li>(ii) Liase with department of<br/>environment to ensure<br/>compliance with<br/>NEEMA protocols.</li></ul> |
|                                      | Roads   | Increased aesthetic<br>value of the road.<br>Reduction of noise<br>pollution by cars.  | None  | Stakeholders engagement with roads<br>for provision of road reserves<br>measurements                               |
| EDUCATION                            |   |  |   |  |
| Early<br>Childhood<br>education      | Health  | Children deworming<br>Vaccination  | Poor growth of children   | Liase with the department to provide<br>deworming and vaccination for<br>growth development                        |

| Programme                               | Linked   | Cross Secto   | or Impact  | Measures to Harness or Mitigate  |
|---|--|---|--|--|
| Name                                    | Sector(s)  | Synergies   | Adverse Impact   | the Impact   |
| Vocational<br>education and<br>Training | Trade and<br>Cooperatives;<br>Social<br>Services,<br>Youth,<br>Sports,<br>Culture and<br>Gender<br>Affairs | Youth involved in<br>trade activities after<br>training<br>Training of youth in<br>technical skills | None   | Liase with trade Department to give<br>business permit to the youth<br>Liase with the youth department to<br>provide start up kits to the youth  |
| HEALTH SERV                             | ICES   |   |  |  |
| Health services                         | Education<br>Early<br>childhood<br>Education   | Provision of<br>deworming tablets to<br>(ECDE) Children<br>through school health<br>programmers.    | None   | <ul><li>(i) Prevent the development of<br/>intestinal worms</li><li>(ii) Promote growth and<br/>development</li><li>Prevent anemia in children</li></ul>   |
|   | Water and sanitation   | Provision of safe clean<br>water through water<br>quality testing and<br>analysis                   | None   | <ul> <li>(i) Health education on use of clean water</li> <li>(ii) Treatment of drinking water at the house hold level by boiling and use of aqua tabs to purify the water</li> <li>Use of three port system to clean the household water.</li> </ul>             |
|   |  | Proper disposal of<br>both solid and liquid<br>waste  | Cause the spread of<br>diarrheal and<br>infectious disease | <ul> <li>(i) Segregation waste at the source<br/>especially the hospital waste by<br/>putting them according to their<br/>hazardous in color coded bins</li> <li>(ii) Incineration of sharps in the<br/>incinerator</li> <li>Fencing of damping sites</li> </ul> |
|   | Public service<br>management   | Staff deployment.   | Inefficient service delivery.                              | <ul> <li>(i) Deploy enough healthcare<br/>workforce to provide quality,<br/>efficient and timely service.</li> <li>To reduce turn-around time to offer<br/>service.</li> </ul>   |
|   | Trade and cooperative  | Business premises inspection  | Substandard and poor-quality goods                         | Conduct business premises<br>inspection and licensing  |

| Programme                                   | Linked  | Cross Secto   | or Impact  | Measures to Harness or Mitigate  |
|---|---|---|--|--|
| Name  | Sector(s)   | Synergies   | Adverse Impact   | the Impact   |
|   | Lands,<br>housing, and<br>finance   | Provide proper design,<br>structure and drainage,<br>land, and funds            | Less quality<br>structure with no<br>proper design<br>No allocation of<br>funds  | <ul> <li>(i) Provide spatial and architectural<br/>in puts</li> <li>(ii) Provide safe and conducive<br/>facility</li> <li>Inclusion of user department from<br/>planning and implementation of the<br/>project</li> </ul>  |
| SOCIAL DEVE                                 | LOPMENT   |   |  |  |
| Drug and<br>substance abuse                 | Community<br>cohesion,<br>conflicts<br>management<br>and<br>Prevention of<br>radicalization<br>and<br>extremism | Reducing youth being<br>radicalized into violent<br>extremism                   | Youth under the<br>influence of drugs<br>being radicalized<br>and used to carry out<br>terror attacks within<br>the county thus<br>paralyzing the<br>economy and<br>transport system | <ul> <li>i. Youth sensitization and<br/>awareness creation on<br/>radicalization and violent<br/>extremism</li> <li>ii. Youth empowerment<br/>progammes to reduce<br/>idleness and engagement in<br/>productive activities</li> <li>Link the youth affected by drug and<br/>substance to the rehab centres for</li> </ul>            |
|   | Health  | Access to counselling<br>and rehab services                                     | None   | rehabilitation<br>Liaise with Health Management to<br>operationalize the rehab centers and<br>provide holistic services  |
|   | Devolved<br>Unit and<br>enforcement<br>Services   | Fight against the sale<br>and distribution of<br>illicit drugs and<br>substance | <ul> <li>(i) Increase in crime</li> <li>(ii) Increase in attacks perpetrated against enforcement officers</li> <li>Increase in corruption among the enforcement officers</li> </ul>  | <ul> <li>(i) Intensify the search and<br/>apprehension of the drug<br/>peddlers and distributers</li> <li>(ii) Liaise with the ODPP to<br/>FastTrack the Prosecution of<br/>the drug dealers and peddlers</li> <li>Provide security for the enforcement<br/>officers who are carrying out the<br/>search and apprehension</li> </ul> |
| ROADS, TRANS                                | SPORT AND PU  | UBLIC WORKS   |  |  |
| Transport<br>infrastructure<br>Development. | Trade   | Connection to market<br>centres.<br>Ease Transport of<br>perishable products.   | Pulling down<br>of structures<br>on road<br>reserve  | <ul> <li>(i) Establishment of market<br/>centres and parking bays<br/>along the roads;</li> <li>Develop a resettlement plan.</li> </ul>  |

| Programme  | Linked             | Cross Secto   | or Impact  | Measures to Harness or Mitigate   |
|--|--------------------|---|--|---|
| Name   | Sector(s)          | Synergies   | Adverse Impact   | the Impact  |
|  | Agriculture.       | Easy accessibility to<br>Farms.<br>Ease Transport of<br>perishable products.  | Loss of tree cover<br>while opening up<br>new roads<br>Pollution to farms<br>near roads.<br>Deforestation. | <ul> <li>(i) Liase with NEMA to<br/>mitigate effect of pollution<br/>on crop production and<br/>Undertake tree planting<br/>projects.</li> <li>(ii) Liase with security agents<br/>and enforcements to avert<br/>insecurity.</li> <li>(iii) In conjunction with the<br/>environment office, Plant<br/>1,000 tree seedlings for tree<br/>nurseries</li> <li>Constant watering of road sections<br/>being developed to reduce dust<br/>pollution</li> </ul> |
|  | Health             | Easy accessibility to<br>Health facilities.<br>Faster delivery of<br>emergency services to<br>nearest health<br>facilities. | Pollutions that cause<br>Health hazards.<br>Adverse effect of<br>noise from Air<br>takeoff and landing.    | <ul> <li>(i) In conjunction with the<br/>environment office, Plant 1,000<br/>tree seedlings for tree nurseries</li> <li>(ii) Constant watering of road<br/>sections being developed to<br/>reduce dust pollution</li> <li>Relocation of Airstrips outside the<br/>town.</li> </ul>  |
|  | Land               | Ease accessibility to locations   | Displacement of<br>settlements along<br>the roads corridors.   | <ol> <li>Liase with the LAND<br/>department to provide survey to<br/>the informal settlement.</li> <li>Provide a resettlement plan to<br/>the affected households.</li> <li>Provide Compensation the affected<br/>settlements.</li> </ol>   |
| Transport<br>infrastructure<br>maintenance<br>and<br>rehabilitation. | Youth              | Increase employment of youths.  | None   | Liase with Youth department to and<br>VTC to provide youth with<br>technical skills and training.   |
| WATER, ENVI  | RONMENT, EN        | ERGY, NATURAL RE  | SOURCES AND CLIN   | MATE CHANGE   |
| Water<br>infrastructure<br>development<br>and service                | Municipalitie<br>s | Efficient solid waste management  | Improper solid<br>waste disposal<br>leading to ground<br>water pollution                                   | Collaborate with all the<br>municipalities to mitigate the effects<br>of hazardous waste disposal   |
| provision  | Roads              | Protection of roads<br>and pan inlet works  | Destruction of road layers due runoff to   | Construction of drifts across roads where there are inlet works for pans  |

| Programme  | Linked  | Cross Sect  | or Impact   | Measures to Harness or Mitigate  |
|--|---|---|---|--|
| Name   | Sector(s)                                     | Synergies   | Adverse Impact  | the Impact   |
|  |   |   | the pans through collection channels  |  |
|  | Environment                                   | Integrated water shed management  | Loss of vegetation cover due to high  | In conjunction with the environment office, Plant 500 tree seedlings to  |
|  |   |   | livestock population<br>near water sources  | tree nurseries   |
|  | Agriculture<br>and irrigation                 | Integrated water<br>Resource Management   | In efficient water resource utilization   | Ensure to involve the principles of<br>IWRM in water management in all<br>sectors                              |
|  | Finance and<br>revenue<br>services            | enhanced revenue<br>collection measure  | Failure to meet<br>targets in revenue<br>generation                               | Ensure all water utilities meet<br>revenue targets and work words<br>sustainability.                           |
| county<br>sanitation<br>infrastructure<br>development<br>program | Health  | Improved sanitation<br>infrastructure   | Improper use of<br>sanitation facilities<br>leading to hygiene<br>related disease | Laisse with Health Ministry to<br>undertake hygiene education  |
| Mandera<br>County<br>Greening<br>Programme                       | Youth,<br>Gender and<br>Special<br>programmes | Reduced Vulnerability<br>among Women and<br>Youth through the<br>engagement of<br>Vulnerable groups as<br>casuals | -   | Engage the linked sector to identify vulnerable individuals  |
|  | Roads   | Reduced dilapidation of road infrastructure   | Destruction of trees<br>during construction<br>of roads                           | Roads to undertake Environmental<br>Impact Assessments before<br>implementing their projects.                  |
| Mandera<br>County<br>Sustainable                                 | Agricultural,<br>Livestock and<br>Irrigation. | Reduced degradation<br>of grazing and farm<br>lands   | Loss of vegetation<br>cover due to<br>overstocking                                |  |
| Exploitation of<br>Natural<br>Resources<br>Programme             | Health  | Reduced number of<br>accidents occurring as<br>a result of degraded<br>land                                       | -   | Engage health sector to<br>communicate any land degradation<br>that may cause health hazards.                  |
| Mandera<br>County Solar<br>Street Lightning<br>Programme         | Trade   | Increased number of<br>trading hours at night<br>(24-hour economy)  | -   | Engage the Trade sector to create<br>awareness on the importance of solar<br>street lights                     |
| Mandera<br>County Climate<br>Change                              | All sectors                                   | Increased resilience of local communities   | -   | Continuous monitoring of sectoral<br>plans and programmes to establish if<br>they are climate change sensitive |

| Programme           | Linked             | Cross Sect             | or Impact           | Measures to Harness or Mitigate       |
|---------------------|--------------------|------------------------|---------------------|---------------------------------------|
| Name                | Sector(s)          | Synergies              | Adverse Impact      | the Impact                            |
| Mainstreaming       |                    |                        |                     |                                       |
| Programme           |                    |                        |                     |                                       |
|                     |                    |                        |                     |                                       |
| FINANCE, ECC        | <b>NOMIC PLAN</b>  | NING AND ICT           |                     |                                       |
| Formulation of      | All the            | Development of         | -                   | Engage the linked sector from         |
| policy and plans    | departments        | developmental plans    |                     | planning to implementation of the     |
|                     |                    |                        |                     | program to achieve efficiency.        |
|                     |                    | Monitoring of projects |                     |                                       |
|                     |                    | and programs           |                     |                                       |
|                     |                    | Quarterly annual       |                     |                                       |
|                     |                    | reports.               |                     |                                       |
| Own Sources         | Public             | Recruitment of staff   |                     | Liaise with public service board to   |
| Resources           | services           |                        |                     | recruit more staff                    |
| Mobilization        | board              |                        |                     |                                       |
| Monitoring and      | All                | Preparation of         |                     | To liaise with departments to prepare |
| evaluation          | departments        | quarterly M&E report   |                     | their M&E report on time              |
| Development of      | -                  | Preparation of         |                     | To liaise with departments to prepare |
| plans               | departments        | departmental           |                     | their development plans               |
| pluits              | depurtments        | development plan       |                     |                                       |
| Statistical         | All                | Data collection        |                     | To liaise with departments to collect |
| profile             | departments        |                        |                     | county data                           |
| Development of      | All                | Development of         |                     | Allocation of budget to all           |
| budget              | departments        | departmental budget    |                     | departments                           |
| C                   |                    | estimates              |                     | •                                     |
| Digital             | Al l ministries    | Internet connectivity  | Loss of internet    | Installation of wireless networks for |
| Connectivity        |                    |                        | connectivity        | backups                               |
| E-government        | All ministries     | Improved productivity  | Poor service        | Ensuring 100% availability of e-      |
| services            |                    | and service delivery   | delivery            | government services                   |
| Data protection     | All ministries     | Information security   | Loss of valuable    | updated antiviruses, installation of  |
| and Cyber           |                    |                        | government data and | internet firewalls and VPNs           |
| Security            |                    |                        | information         |                                       |
| management          |                    |                        |                     |                                       |
| <b>OFFICE OF TH</b> | <b>IE GOVERNOR</b> |                        |                     |                                       |
| Administration      | All the            | Coordination and       |                     | Issuance of circulars                 |
| and                 | department         | guidance of all the    |                     |                                       |
| Coordination        |                    | department             |                     |                                       |
| <b>COUNTY PUBI</b>  | LIC SERVICE F      | BOARD                  |                     |                                       |

| Programme       | Linked      | Cross Sect            | or Impact      | Measures to Harness or Mitigate         |
|-----------------|-------------|-----------------------|----------------|---|
| Name            | Sector(s)   | Synergies             | Adverse Impact | the Impact                              |
| Human           | All county  | The initiatives will  |                | Training on change management           |
| Resource        | departments | result in a           |                | and                                     |
| transformation. |             | professional and      |                | Staff Sensitization                     |
|                 |             | committed public      |                |   |
|                 |             | servant which will    |                |   |
|                 |             | enhance efficiency in |                |   |
|                 |             | the public sector.    |                |   |
| HR              | All sectors | Reduce the            |                | Training of staff on ICT.               |
| management      |             | monotonous and        |                | Develop a records management            |
|                 |             | manual labor in HR    |                | policy                                  |
|                 |             | Records Management.   |                |   |
| staff           | All sectors | Establish optimal     |                | Filling of staff gaps                   |
| recruitment     |             | staffing levels       |                |   |
| policy          | All sectors | Civic education and   |                | Sensitization of policies regulation in |
| development     |             | public participation  |                | all sector                              |

## 3.4. Payments of Grants, Benefits and Subsidies

This section should provide information on proposed payment of grants, benefits and subsidies to be done by the county government during the plan period where applicable.

Table 9: Payments of Grants, Benefits and Subsidies

| EDUCATION AND HUMAN CAPITAL DEVELOPMENT |                       |                  |                           |  |  |
|---|-----------------------|------------------|---------------------------|--|--|
| Type of payment                         | Amount                | Beneficiary      | Purpose                   |  |  |
| Mandera County Bursary                  | 350M                  | Secondary school | To improve retention rate |  |  |
| fund(Elimu kwa wote                     |                       | students         | by paying school fees     |  |  |
| programme)                              |                       |                  |                           |  |  |
| TRADE AND COOPERA                       | <b>FIVE DEVELOPMI</b> | ENT              |                           |  |  |
| Type of payment                         | Amount                | Beneficiary      | Purpose                   |  |  |
| Trade development fund                  | 45.2M                 | Traders          | Trade expansion           |  |  |
| Cooperative development                 | 42M                   | Cooperatives     | Cooperative expansion     |  |  |
| fund                                    |                       |                  |                           |  |  |

## **CHAPTER FOUR: RESOURCE REQUIREMENTS**

This chapter should present a summary of resource requirement by sector and Programme and also provide a description of how the county government is responding to changes in the financial and economic environment

## 4.1. Resource Requirement by Sector and Programme

 Table 10: Summary of Resource Requirement by Sector and Programme

| Programme   | Amount (Ksh. M)      |
|---|----------------------|
|   | <b>RESOURCES AND</b> |
| CLIMATE CHANGE  |                      |
| Water infrastructure development and service provision          | 2566.5               |
| county sanitation infrastructure development program            | 80                   |
| Mandera County Greening Program                                 | 77                   |
| Sustainable Exploitation of Natural resources                   | 51                   |
| Mandera Solar Street lighting                                   | 125                  |
| Climate Change Mainstreaming                                    | 182.3                |
| AGRICULTURE, LIVESTOCK AND FISHERIES                            |                      |
| Food Security and Sustainable Agriculture                       | 579                  |
| Improve irrigation for increased crop production                | 145.                 |
| Livestock Production  | 87.7                 |
| Animal health service   | 112.2                |
| Veterinary Public Health  | 11                   |
| Animal welfare  | 36                   |
| Fisheries production  | 6.1                  |
| Total   | 977.556              |
| FINANCE, ECONOMIC PLANNING AND ICT                              |                      |
| 1:Financial Management  | 53                   |
| 2:Formulation of Policy and Plans                               | 97                   |
| 3:Own Sources Resources Mobilization                            | 98                   |
| 4: Digital Connectivity   | 52                   |
| 6:Procurement and Disposal of ICT hardware and software systems | 8                    |
| 7: ICT skills development                                       | 3                    |
| 8: Data protection and Cyber Security management                | 9                    |
| Total   | 320                  |
| TRADE AND COOPERATIVE DEVELOPMENT                               |                      |
| 1: promotion of wholesale and retail trade                      | 99.6                 |
| 2: Improve Business financing and support                       | 80                   |
| 3: Promotion of fair business practice and consumer protection  | 8                    |
| 4: promotion of county investment growth                        | 4                    |
| 5: promotion of cooperative growth and value addition           | 211                  |
| Total   | 402.6                |
| EDUCATION AND HUMAN CAPITAL DEVELOPMENT                         |                      |
| Early Childhood Development Education(ECDE)                     | 350                  |
| Vocational Education and training                               | 128                  |
| Elimu kwa wote  | 350                  |
| Human Capital Development                                       | 97                   |

| PUBLIC SERVICE ADMINISTRATION, DEVOLVED UNITS AND                     |        |
|---|--------|
| COMMUNITY COHESION  |        |
| sub county administration infrastructural development                 | 306.7  |
| enforcement of compliance services.                                   | 8      |
| community cohesion and conflict management                            | 109.5  |
| de-radicalization and countering violent extremism                    | 60     |
| Human Resource Transformation Strategy                                | 671    |
| Public Participation and Civic Education                              | 65     |
| HEALTH SERVICES   |        |
| public health services  | 287.8  |
| medical services  | 1467   |
| SOCIAL DEVELOPMENT  |        |
| General Administration  | 11.4   |
| Social care services  | 236    |
| Women Empowerment   | 17     |
| Youth Empowerment   | 62     |
| Fight Against GBV/FGM   | 45     |
| Sports Development  | 26.2   |
| Culture & Tourism Promotion   | 23     |
| kitabu mtaani   | 11     |
| Special Program   | 161    |
| ROAD, TRANSPORT AND PUBLIC WORKS                                      |        |
| Road And Air Transport Infrastructure Development                     | 1305   |
| Rehabilitation and Maintenance of the Existing Road and Air Transport | 491    |
| Infrastructure.   |        |
| Transport Mobility  | 375    |
| Creation of conducive working environment                             | 56     |
| OFFICE OF THE GOVERNOR PROGRAMMES                                     |        |
| Administration and Coordination                                       | 169    |
| improve Donor relation and resource mobilization                      | 28     |
| COUNTY PUBLIC SERVICE BOARD   |        |
| Staff recruitment   | 13     |
| Human resource management   | 100    |
| policy development  | 5      |
| LANDS, & URBAN DEVELOPMENT  |        |
| plan to bring order   | 264    |
| Title Deed Mashinani  | 278    |
| Plan for Harmony  | 119    |
| Housing and Slums Upgrading   | 76.9   |
| Circular economy, solid waste management & sanitation services.       | 223.65 |

#### 4.2. Financial and Economic Environment

This section should discuss how the county is responding to financial and economic constraints such as availing funds for high impact capital projects, effects of drought etc. Also, indicate a description of legal provisions which may need to be reviewed or developed to spur county economy.

In order to address the resource constraints in the 2023-2024 annual development plan period, the County Government will explore the following;

- ✓ Development Partners/Donors: The county received grants and loans from development partners for various projects and programmes to finance its implementation of the annual development plan period. The county is determined to enhance and expand its relationships with the development partners to ensure it continues to receive such funding.
- ✓ Own Source Revenue: The county government will continue to enhance prudent financial management so as to enhance collection from Own Source Revenue(OSR|). Comprehensive mapping of Revenue sources and assigning them to responsible sections that will be responsible for monitoring will be done. All the Streams will require the domestication of applicable laws and policies and requisite regulations.
- ✓ Public Private Partnerships: The County Government will explore feasible opportunities under the Public Private Partnerships (PPPs). The county will explore new and innovative financing methods in which private sector investment can be roped in through a mutually agreed arrangement.
- ✓ Urban Support: The County will further seek external mobilization for its urban support Programme through the platform of the Municipalities under the respective municipal boards and in line with the revised Urban Areas and Cities Act 2011(amended 2015).
- ✓ Additionally, the County Government will continue to seek for direct project funding from the National Government through continuous engagement with respective State Departments.
- ✓ Further the County Government will continue to engage the local/international civil society organizations to continually complement the public-sector development initiatives through community mobilization, projects prioritization and implementation.
- ✓ Optimal Human Capital: Maintaining an optimal human capital compliment will also assist in checking the wage bill. This will create fiscal space for spending on the key priorities especially in the social sectors and other development programmes. This will further provide adequate room for future counter-cyclical fiscal policy in the event of a shock
- ✓ Financial Prudence: In order to achieve optimal use of the available resources the County Government will further focus on fiscal consolidation through expenditure rationalization and prudence in resource use in order to tree up resources for priority development programmes
- ✓ Leadership: For successful implementation of the annual development plan period, the County Government leadership must strengthen the County institutions/sectors with clear demarcation of roles, responsibilities and functions to avoid institutional overlaps and wastage of the scarce resources. Adherence to the rule of law, Prudence and discipline in the management of fiscal risks, commitment to eradication of corruption, promotion of integrity as the County seeks for partnership must be the overall drive towards the achievement of this plan.

# **CHAPTER FIVE: MONITORING AND EVALUATION**

## 5.1 Overview

This chapter discusses the county monitoring and evaluation framework as outlined in the County Integrated Monitoring and Evaluation System (CIMES). It focuses on development of monitoring and evaluation framework for specific projects and programmes for the departments that will be implemented during the planning period. The Chapter also specifies the objectively verifiable indicators that shall be used to monitor projects/programmes implemented by the various departments.

### 5.2 Institutional Monitoring and Evaluation Framework.

The Department of Economic Planning and Statistics where the Monitoring and Evaluation directorate is domiciled will adopt the National Integrated Monitoring and Evaluation System (NIMES). Under the system, all monitoring systems will be incorporated into the national system; the monitoring systems at the sub county levels will feed into the County level which will, in turn, feed into the national system. County Assembly Committees, County M&E Committee (CoMEC), Monitoring and Evaluation (M&E) directorate and Departmental Monitoring and Evaluation Committees (DMEC) will conduct continuous monitoring throughout the plan period.

The CoMEC will ensure that the County Executive Committee (CEC) and County Assembly have good quality information needed to make decisions and to lead and direct County initiatives. To do this, the CoMEC will provide quality assurance by verifying whether the M&E information given in the reports and the underlying data collection and analysis processes are of the needed quality and conform to the M&E requirements outlined.

The CoMEC will also oversee the overall County compliance and results of projects implementation and service delivery within the third CIDP and ADPs. The CoMEC will be charged with preventing duplication and wastage and providing the evidence base for policy making and management.

## 5.3 Data collection, Analysis, and Reporting

## 5.3.1 Data collection mechanism

Data collection methods will depend on the kind of indicators. The most common data to be collected will be the qualitative and quantitative data. The mechanisms that will be used for data collection include:

- ✓ Field observation visits;
- ✓ Stakeholder meetings (Barraza's);
- ✓ Feedback/suggestions;
- ✓ Interviews;
- ✓ Other M &E tools e.g., project management software;
- ✓ Departmental reports, agency reports, project records, statistical records and;
- ✓ Surveys, questionnaires.

#### 5.3.2 Data analysis Mechanisms

Analysis of the data collected will be done to give meaningful results. Content analysis will be used to identify and organize information to understand new opportunities. Secondly, a triangulation method will be used to take data, find themes, code and then compare data collected from other sources.

### **5.3.3 Reporting Mechanisms**

The County will be required to have a strategic reporting system that will enable information to be retrieved quickly and easily. The County M&E Directorate will be an important player in the production of M&E information. The County Integrated Monitoring and Evaluation System (CIMES) will be adopted and the reports generated will be submitted to the Chief Officer Economic Planning and Statistics and the County Executive Committee Member (CECM) for Finance and Economic Planning for onward transmission to CoMEC quarterly. The discussed quarterly progress reports by CoMEC shall be forwarded to the County Assembly for deliberations, adoption and decision making.

#### 5.4 Mechanism of Data Dissemination

Data will be disseminated through publication of reports, county meetings, workshops, Barazas or the County website. Where possible, progress reports will be available in an electronic format, and will combine data and associated narratives and evidence

| LANDS, & URBAN  | DEVELOPMENT   |   |            |                |                                    |                           |                                |
|---|---|---|------------|----------------|------------------------------------|---------------------------|--------------------------------|
| Programme 1 : plan t  | o bring order   |   |            |                |                                    |                           |                                |
| <b>Objective:</b> To increas                                  | e the proportion of major   | urban centres with approv   | ved spatia | al plans       |                                    |                           |                                |
| Outcome: Increased  | proportion of major urban   | centres with approved sp  | atial plar | ns             |                                    |                           |                                |
| Sub Programme   | Output  | Performance<br>Indicator (s)  | Targe<br>t | Data<br>source | Frequen<br>cy of<br>monitori<br>ng | Responsi<br>ble<br>agency | Reportin<br>g<br>frequenc<br>y |
| Construct and Equip<br>a County GIS Lab                       | County GIS Lab<br>constructed and<br>equipped   | Proportion of<br>completion of County<br>GIS Lab constructed<br>and equipped                    | 60         | CGM            | Quarterly                          | Physical<br>Planning      | Annually                       |
| A 3D Information<br>Technology enabled<br>County Spatial Plan | 3D IT County spatial plan prepared  | Proportion completed<br>of county spatial plans<br>pre- pared                                   |            | CGM            | Quarterly                          | Physical<br>Planning      | Annually                       |
| Local Physical &<br>Land-Use<br>Development Plans             | Integrated<br>Local Physical & Land<br>Use development<br>Plans Pre- pared            | No. of Integrated Local<br>Physical & Land-Use<br>Development Plans<br>Prepared and<br>Approved | 2          | CGM            | semiannu<br>al                     | Physical<br>Planning      | semiannu<br>al                 |
| Planning & Survey<br>of ward Centre's                         | Ward Centres planned<br>and surveyed  | Ward Centres planned and surveyed   | 2          | CGM            | semiannu<br>al                     | Physical<br>Planning      | semiannu<br>al                 |
| Policy Formulation<br>and Enactment                           | Mandera County<br>Development Control<br>Policy                                       | Proportion of Mandera<br>County Development<br>Control Policy enacted                           | 40         | CGM            | Quarterly                          | Physical<br>Planning      | Quarterly                      |
|   | Mandera County<br>Land-Use Policy   | Proportion of Mandera<br>County Land-Use<br>Policy enacted                                      | 20         | CGM            | Quarterly                          | Physical<br>Planning      | Quarterly                      |
|   | Mandera County Street<br>naming and physical<br>ad- dressing policy and<br>regulation | Mandera County Street<br>naming and physical<br>ad- dressing policy and<br>regulations enacted  | 20%        | CGM            | Quarterly                          | Physical<br>Planning      | Quarterly                      |

|   | FormulateManderaCountyOutdoorAdvertisingandSignagecontrol&Regulation Policy | ManderaCountyoutdooradvertisingand signagecontrol &regulationspolicyenacted  | 20%        | CGM | Annually      | Physical<br>Planning | Annually  |
|---|---|--|------------|-----|---------------|----------------------|-----------|
| Programme 2: Title I  |   |  |            |     |               |                      |           |
| <b>Objective:</b> To increas                                    | e number of issued title de   | eeds   |            |     |               |                      |           |
| Outcome: Increased n  | umber of issued title deed  | ls   |            |     |               |                      |           |
| Cadastral Survey  | Survey control<br>points/control<br>networks Established                    | No. of Survey control<br>points/control<br>networks established<br>and ex- tended<br>No. of Plots executed/<br>Surveyed. | 5000       | CGM | Quarterl<br>y | Survey<br>Section    | Quarterly |
| Modern survey<br>Instruments/equipm<br>ent and software's       | Purchase of Modern<br>survey instruments/<br>equipment and<br>software's    | No. of<br>instruments/equipment<br>'s and soft- wares<br>procured  |            | CGM | Annuall<br>y  | Survey<br>Section    | Annually  |
| Construction of<br>Land Registry                                | Land registry<br>constructed  | No. of Land registry constructed   | 1          | CGM | Annuall<br>y  | Survey<br>Section    | Annually  |
| Public awareness<br>and sensitization on<br>land digitization   | Public sensitized on land digitization                                      | No. of public<br>awareness and<br>sensitizations<br>on land digitization<br>undertaken                                   | 12         | CGM | Quarterl<br>y | Survey<br>Section    | Quarterly |
| Implementation of<br>Community land Act                         | Community land<br>inventory   | Proportion of<br>community land<br>inventory established   | 30%        | CGM | Annuall<br>y  | Survey<br>Section    | Annually  |
| Programme 3: Plan fe  | or Harmony  |  |            |     |               |                      |           |
| <b>Objective:</b> To resolve                                    | land disputes   |  |            |     |               |                      |           |
| Outcome: Land Dispu   | ites Resolved   |  |            |     |               |                      |           |
| Delineation of Town<br>Boundaries                               | Town boundaries set a<br>part, gazette and<br>documented                    | No. of delineated town boundaries  | 3          | CGM | -             | Physical<br>Planning | Quarterly |
| Public awareness<br>and sensitization on<br>development control | Public sensitized on development control                                    | No.ofpublicawarenessandsensitizationondevelopmentcontrolunder- taken   | 9          | CGM |               | Physical<br>Planning | Quarterly |
| Land digitalization equipment                                   | Land digitalization equipment purchased                                     | Proportion of land<br>digitization equipment<br>procured   | 60         | CGM | -             | Physical<br>Planning | Quarterly |
| Land digitization   | Digitized Land<br>Information (GIS<br>based)                                | No. of parcels digitized.  | 50,00<br>0 | CGM |               | Physical<br>Planning | Quarterly |
| Digitalization of<br>land records and<br>processes              | Digitization of land<br>records and processes<br>undertaken                 | Proportion of Land re-<br>cords and processes<br>digitalized   | 20         | CGM | -             | Physical<br>Planning | Quarterly |
|   | ousing and Slums Upgrad   |  |            |     |               |                      |           |
| <b>Objective:</b> To increas                                    | e number of decent and af   | ffordable housing units  |            |     |               |                      |           |

| Outcome: Increased r | number of decent and affo   | rdable housing units    |         |             |             |                 |                |
|----------------------|-----------------------------|-------------------------|---------|-------------|-------------|-----------------|----------------|
| Slums upgrading and  |                             | Percentage completion   | 25      | CGM         | Quart       | Housing         | Quarterly      |
| vulnerable housing   | Up- grading &               | <b>e</b> 1              |         |             | erly        | section         |                |
| settlement           | Prevention Policy           | Mandera County Slum     |         |             |             |                 |                |
|                      | Formulated                  | Up- grading &           |         |             |             |                 |                |
|                      |                             | Prevention Policy       |         |             |             |                 |                |
|                      | Slums and Informal          | No. of Slums &          | 3       | CGM         | Quart       | Housing         | Quarterly      |
|                      | settlements upgraded        | informal settlements    |         |             | erly        | section         |                |
|                      |                             | upgraded                |         |             |             |                 |                |
| Housing Services     | Mandera County              | Proportion of Mandera   | 20      | CGM         | Quart       | Housing         | Quarterly      |
|                      | Housing Policy              | County                  |         |             | erly        | section         |                |
|                      |                             | Housing policy          |         |             |             |                 |                |
|                      |                             | enacted                 |         |             |             |                 |                |
|                      | Housing units               | No. of housing units    | 200     | CGM         | Quart       | Housing         | Quarterly      |
|                      | constructed for             | constructed             |         |             | erly        | section         |                |
|                      | vulnerable.                 |                         |         |             |             |                 |                |
|                      | M7mi Hydra form             | No. of M7mi Hydra       | 3       | CGM         | Quart       | Housing         | Quarterly      |
|                      | Block Making                | form block making       |         |             | erly        | section         |                |
|                      | Machine                     | machine pur- chased     |         |             |             |                 |                |
|                      | Land allocated for          | Ha. Of land acquired    | 20      | CGM         | Quart       | Housing         | Quarterly      |
|                      | establishing housing        | for housing units       |         |             | erly        | section         |                |
|                      | units                       |                         |         |             |             |                 |                |
|                      | Housing surveys and         | No. of county houses    | 7000    | CGM         | Quart       | Housing         | Quarterly      |
|                      | statistics conducted        | surveyed                |         |             | erly        | section         |                |
|                      | Housing units               | No. of staff houses     | 20      | CGM         | Quart       | Housing         | Quarterly      |
|                      | renovated                   | renovated               |         |             | erly        | section         |                |
|                      | ircular economy, solid wa   |                         |         |             |             |                 |                |
|                      | e the tonnage of solid wast |                         | e numbe | r of town w | vith access | to proper sanit | ation services |
|                      | e circular economy and jo   |                         |         |             |             |                 |                |
|                      | onnage of solid waste coll  |                         |         | CCM         | · ·         |                 | · ·            |
| Town sanitation      | Sanitation trucks           | No. of Sanitation       | 2       | CGM         | semia       | Circular        | semiannu       |
| services             | purchased.                  | trucks purchased        | 1       |             | nnual       | economy         | al             |
|                      | Designated dumpsite         | 0                       | 1       | CGM         | Annu        | Circular        | Annually       |
|                      | constructed                 | dumpsite constructed    | 2       | COM         | ally .      | economy         | •              |
|                      | Existing dumpsite           |                         | 2       | CGM         | semia       | Circular        | semiannu       |
|                      | renovated                   | dumpsite renovated      | 2       | COM         | nnual       | economy         | al             |
|                      | Sanitation workers          | No. of towns for which  | 2       | CGM         |             | Circular        |                |
|                      | provided with PPEs          | PPEs and tools are      |         |             |             | economy         |                |
| 0.1.1                | and tools                   | provided                | 1       |             |             | <i>C</i> : 1    | A 11           |
| Solid waste          | Solid waste                 | No. of Solid waste      | 1       | CGM         | Annu        | Circular        | Annually       |
| Management           | management policy           | management policy       |         |             | ally        | economy         |                |
|                      | developed                   | developed               | 20.00   | 0014        | 0           |                 |                |
|                      | Waste collected,            | No. of tons of waste    | 20,00   | CGM         | Quart       | Circular        | Quarterly      |
|                      | recycled & composted        | collected, recycled &   | 0       |             | erly        | economy         |                |
|                      |                             | composted               | 10      |             |             |                 |                |
|                      | Solid Waste inspection      | No. of Solid Waste      | 12      | CGM         | Quart       | Circular        | Quarterly      |
|                      | conducted                   | inspection conducted    |         |             | erly        | economy         |                |
|                      | Public sensitized on        | No. of sensitization    | 2       | CGM         | semia       | Circular        | semiannu       |
|                      | solid waste on              | fora conducted on solid |         |             | nnual       | economy         | al             |
|                      |                             | waste on management     |         |             |             |                 |                |

|                  | managementandcircular economyColored bins for atsource segregation ofwaste to households | No. of Colored bins for<br>source segregation of<br>waste to household | 200<br>house<br>hold | CGM | Quart<br>erly  | Circular<br>economy | Quarterly |
|------------------|--|--|----------------------|-----|----------------|---------------------|-----------|
|                  | supplied<br>Garbage trucks<br>purchased  | supplied<br>No. of Garbage trucks<br>purchased.                        | 1                    | CGM | Annu<br>ally   | Circular<br>economy | Annually  |
|                  | Waste collection<br>points constructed   | No. of Waste<br>collection points<br>constructed                       | 6                    | CGM | Quart<br>erly  | Circular<br>economy | Quarterly |
|                  | Skip loaders purchased   | No. of skip loaders purchased  | 1                    | CGM | Annu<br>ally   | Circular<br>economy |           |
|                  | Liter bins purchased   | No. of Liter bins purchased  | 20                   | CGM | Quart<br>erly  | Circular<br>economy | Quarterly |
| Circular Economy | Waste segregation<br>Centers established   | No. of waste<br>segregation Centers<br>established                     | 2                    | CGM | Semia<br>nnual | Circular<br>economy |           |
|                  | Waste Recycling plant<br>established   | No. of Waste<br>Recycling plant<br>established                         | 1                    | CGM | Annu<br>ally   | Circular<br>economy | Annually  |
|                  | Waste to energy<br>harvesting sites<br>established                                       | No. of energy<br>harvesting sites<br>established                       | 1                    |     | Annu<br>ally   | Circular<br>economy | Annually  |
|                  | Waste to fertilizer<br>production sites<br>established                                   | No. of fertilizer<br>production sites<br>established                   | 1                    |     | Annu<br>ally   | Circular<br>economy | Annually  |

| EDUCATIO  | ON AND HUMA   | N CAPITAL I     | DEVELOP    | MENT     |      |                  |       |                 |          |  |  |  |
|---|---|-----------------|------------|----------|------|------------------|-------|-----------------|----------|--|--|--|
| Programme   | e Name: Early Ch  | nildhood Develo | opment Edu | cation(E | ECDE | )                |       |                 |          |  |  |  |
| <b>Objective:</b>                                       | Objective: To increase access to equitable and quality ECDE |                 |            |          |      |                  |       |                 |          |  |  |  |
| Outcome: Increased access to equitable and quality ECDE |   |                 |            |          |      |                  |       |                 |          |  |  |  |
| Sub   | Output  | Performanc      | Definiti   | Basel    | Та   | Data source      | Frequ | Responsible     | Reportin |  |  |  |
| Program   |   | е               | on (how    | ine      | rge  |                  | ency  | agency          | g        |  |  |  |
| me  |   | Indicator       | is it      |          | t    |                  | of    |                 | frequenc |  |  |  |
|   |   | (s)             | calculat   |          |      |                  | monit |                 | У        |  |  |  |
|   |   |                 | ed)        |          |      |                  | oring |                 |          |  |  |  |
|   |   | Learners        | Total no   | 2344     | 28   | MCG-Ministry     | Annua | MCG-Ministry of | Annually |  |  |  |
|   |   | enrolled        | of         | 9        | 50   | of education and | lly   | education and   |          |  |  |  |
|   |   |                 | learners   |          | 0    | human capital    |       | human capital   |          |  |  |  |
|   |   | Retention       | Rate of    | 60%      | 90   | MCG-Ministry     | Annua | MCG-Ministry of | Annually |  |  |  |
|   |   | rate            | learners   |          | %    | of education and | lly   | education and   |          |  |  |  |
|   |   |                 | in         |          |      | human capital    |       | human capital   |          |  |  |  |
|   |   |                 | school     |          |      |                  |       |                 |          |  |  |  |
|   |   |                 | overtim    |          |      |                  |       |                 |          |  |  |  |
|   |   |                 | e          |          |      |                  |       |                 |          |  |  |  |

|                                |   | Transition<br>rate           | Rate of<br>learners<br>proceedi<br>ng to<br>primary | 60%  | 10<br>0% | MCG-Ministry<br>of education and<br>human capital | Annua<br>lly | MCG-Ministry of<br>education and<br>human capital | Annually |
|--------------------------------|---|------------------------------|---|------|----------|---|--------------|---|----------|
|                                |   | Teacher<br>pupil ratio       | No of<br>learners<br>divided<br>by<br>teachers      | 1:60 | 1:3<br>0 | MCG-Ministry<br>of education and<br>human capital | Annua<br>lly | MCG-Ministry of<br>education and<br>human capital | Annually |
| Infrastruct<br>ure<br>developm | ECDE<br>Classrooms<br>constructed                         | No of classrooms             |   | 278  | 20       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
| ent                            | ECDE model<br>classrooms<br>constructed                   | No of model classrooms       |   | 6    | 15       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | ECDE twin<br>toilets<br>constructed                       | No of toilets                |   | 0    | 54       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | Underground<br>water tanks<br>constructed                 | No of tanks                  |   | 0    | 20       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
| _                              | ECDE<br>resource<br>center<br>constructed                 | No of<br>resource<br>centers |   | 0    | 1        | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | Child friendly<br>playgrounds<br>constructed              | No of playgrounds            |   | 0    | 62       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | Kitchens and<br>stores<br>constructed                     | No of kitchens and stores    |   | 0    | 62       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | Digital<br>learning<br>introduced                         | No of learners               |   | 0    | 62       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | Child friendly<br>sitting<br>amenities<br>supplied        | No of sitting amenities      |   | 50   | 62       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | ECDE<br>teaching and<br>learning<br>materials<br>supplied | No of<br>Centers<br>supplied |   | 125  | 62       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | Child friendly<br>play materials<br>supplied              | No of centers                |   | 6    | 62       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |
|                                | Integration of<br>Duksis into<br>ECDE                     | No of<br>Duksis              |   | 0    | 18       | MCG-ECDE<br>DEPT                                  | Annua<br>lly | ECDE DEPT   | Annually |

| Human<br>resource                     | ECDE<br>personnel  | No of personnel   |          | -         | 12<br>0                    | MCG-ECDE<br>DEPT                        | Annua<br>lly | ECDE DEPT                               | Annually |
|---------------------------------------|--|---|----------|-----------|----------------------------|---|--------------|---|----------|
|                                       | capacity built<br>ECDE<br>teachers<br>employed                       | No of teachers  |          | 823       | 80                         | MCG-ECDE<br>DEPT                        | Annua<br>lly | ECDE DEPT                               | Annually |
|                                       | Quality<br>assurance and<br>field<br>assessment<br>done              | No of assessment  |          | -         | 15<br>0<br>cen<br>ter<br>s | MCG-ECDE<br>DEPT                        | Annua<br>lly | ECDE DEPT                               | Annually |
| Service<br>delivery                   | ECDE<br>enrolment<br>drive<br>conducted                              | No of drives  |          | -         | 80                         | MCG-ECDE<br>DEPT                        | Annua<br>lly | ECDE DEPT                               | Annually |
|                                       | ECDE learners<br>provided with<br>meals                              | No of<br>learners<br>provided<br>with meals                                       |          | 2300<br>0 | 25,<br>44<br>9             | MCG-ECDE<br>DEPT                        | Annua<br>lly | ECDE DEPT                               | Annually |
|                                       | ECDE learners<br>dewormed  | No of<br>learners   |          | 1500<br>0 | 25,<br>44<br>9             | MCG-ECDE<br>DEPT                        | Annua<br>lly | ECDE DEPT                               | Annually |
|                                       | e Name :Vocation   |   | <u> </u> |           |                            |   |              |   |          |
|                                       | To increase enroll<br>ncreased enrollm                               |   |          | <u> </u>  |                            |   |              |   |          |
| Infrastruct<br>ure<br>developm<br>ent | Classrooms<br>constructed  | No of<br>classrooms<br>constructed  |          | 27        | 6                          | MCG-Dept of<br>Vocational/Tech<br>nical | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical | Annually |
|                                       | Workshops<br>constructed   | No of<br>Workshops<br>constructed   |          | 10        | 2                          | MCG-Dept of<br>Vocational/Tech<br>nical | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical | Annually |
|                                       | New VTC<br>Constructed   | Number of<br>new VTC<br>Constructed   |          | 7         | 1                          | MCG-Dept of<br>Vocational/Tech<br>nical | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical | Annually |
|                                       | Tools<br>,equipment<br>and<br>Instructional<br>materials<br>supplied | Number of<br>tools,<br>equipment<br>and<br>instructional<br>materials<br>supplied |          | 7         | 9                          | MCG-Dept of<br>Vocational/Tech<br>nical | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical | Annually |
|                                       | Twin toilets constructed   | Number of<br>twin toilets<br>constructed  |          | 23        | 2                          | MCG-Dept of<br>Vocational/Tech<br>nical | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical | Annually |
|                                       | Startup kits issued  | No of startup<br>kits   |          | 200       | 9                          | MCG-Dept of<br>Vocational/Tech<br>nical | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical | Annually |

| Human<br>resource                                | Staff promoted   | Number of<br>staff<br>promoted                           |          | 0         | 8             | MCG-Dept of<br>Vocational/Tech<br>nical               | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical               | Annually |
|--|--|--|----------|-----------|---------------|---|--------------|---|----------|
|  | Instructors<br>trained on the<br>use of ICT in<br>curriculum<br>delivery | Number of<br>Instructors<br>trained                      |          | 0         | 15            | MCG-Dept of<br>Vocational/Tech<br>nical               | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical               | Annually |
| Enhanced<br>governanc<br>e and<br>manageme<br>nt | Linkage forum<br>conducted   | Number of<br>linkage<br>forum<br>conducted               |          | 5         | 7             | MCG-Dept of<br>Vocational/Tech<br>nical               | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical               | Annually |
|  | Board of<br>Governors<br>capacity built                                  | Number of<br>Board of<br>Governance<br>capacity<br>built |          | 0         | 14            | MCG-Dept of<br>Vocational/Tech<br>nical               | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical               | Annually |
|  | Guidance and<br>counselling<br>conducted in<br>VTC                       | Number of<br>guidance<br>and<br>counselling<br>conducted |          | 0         | 15            | MCG-Dept of<br>Vocational/Tech<br>nical               | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical               | Annually |
|  | Internet<br>connected in<br>VTC  | Number of<br>VTC<br>Connected<br>to Internet             |          | 0         | 2             | MCG-Dept of<br>Vocational/Tech<br>nical               | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical               | Annually |
|  | Existing ICT<br>Infrastructure<br>upgraded                               | Number of<br>existing ICT<br>Infrastructur<br>e upgraded |          | 3         | 1             | MCG-Dept of<br>Vocational/Tech<br>nical               | Annua<br>lly | MCG-Dept of<br>Vocational/Tech<br>nical               | Annually |
| Programm   | e Name: Elimu kv   |  | L        |           |               |   |              |   |          |
|  | To increase retent   |  | v school |           |               |   |              |   |          |
|  | ncreased retention   |  |          |           |               |   |              |   |          |
| Bursary  | Bursary<br>awarded   | No of students   |          | 2100<br>0 | 22<br>00<br>0 | MCG-Bursary<br>board<br>Dept of Human<br>Capital Dvpt | Annua<br>lly | MCG-Bursary<br>board<br>Dept of Human<br>Capital Dvpt | Annually |
| 0  | e : Human Capita   |  |          |           |               |   |              |   |          |
|  | To Improve Litera  |  |          |           |               |   |              |   |          |
| Education  | mproved literacy<br>Adult  | No of Adult  |          |           | 30            | MCG-Dept of   | Annua        | MCG-Dept of   | Annually |
| Education<br>and<br>Literacy<br>developm<br>ent  | Adult<br>education<br>enrollment<br>conducted                            | no of Adult<br>learners<br>enrolled                      |          | -         | 30<br>0       | MCG-Dept of<br>Human Capital<br>Dvpt                  | Annua<br>lly | MCG-Dept of<br>Human Capital<br>Dvpt                  | Annuany  |
|  | Adult<br>education<br>centers<br>established                             | No. of Adult<br>education<br>centers<br>established      |          | -         | 2             | MCG-Dept of<br>Human Capital<br>Dvpt                  | Annua<br>lly | MCG-Dept of<br>Human Capital<br>Dvpt                  | Annually |

| Adult                    | No. of                      | 0 | 30  | MCG-Dept of   | Annua | MCG-Dept of   | Annually   |
|--------------------------|-----------------------------|---|-----|---------------|-------|---------------|------------|
| education                | instructors                 |   |     | Human Capital | lly   | Human Capital |            |
| instructors<br>recruited | recruited                   |   |     | Dvpt          |       | Dvpt          |            |
| Learning                 | No. of                      | 0 | 30  | MCG-Dept of   | Annua | MCG-Dept of   | Annually   |
| materials                | learning                    |   | 0   | Human Capital | lly   | Human Capital | 1 minutify |
| supplied                 | centers<br>supplied<br>with |   |     | Dvpt          | -     | Dvpt          |            |
|                          | materials                   |   |     |               |       |               |            |
| Community                | No. of                      | 0 | 2   | MCG-Dept of   | Annua | MCG-Dept of   | Annually   |
| resource                 | community                   |   |     | Human Capital | lly   | Human Capital |            |
| learning                 | resource                    |   |     | Dvpt          |       | Dvpt          |            |
| constructed              | learning<br>centers         |   |     |               |       |               |            |
| and equipped             | established                 |   |     |               |       |               |            |
| and equipped             | and                         |   |     |               |       |               |            |
|                          | equipped                    |   |     |               |       |               |            |
| Mobility and             |                             | 0 | 10  | MCG-Dept of   | Annua | MCG-Dept of   | Annually   |
| logistical               | vehicles and                |   |     | Human Capital | lly   | Human Capital |            |
| support                  | motorbikes                  |   |     | Dvpt          |       | Dvpt          |            |
| provided                 | supplied                    |   | 1.0 |               |       |               |            |
| Secondary                | No. of                      | 0 | 18  | MCG-Dept of   | Annua | MCG-Dept of   | Annually   |
| schools                  | secondary                   |   |     | Human Capital | lly   | Human Capital |            |
| equipped                 | schools<br>equipped         |   |     | Dvpt          |       | Dvpt          |            |
| Technology               | No of                       | 0 | 1   | MCG-Dept of   | Annua | MCG-Dept of   | Annually   |
| bootcamps                | bootcamps                   | Ť | _   | Human Capital | lly   | Human Capital | J          |
| conducted                | conducted                   |   |     | Dvpt          |       | Dvpt          |            |

| <b>PUBLIC SERVICE ADMIN</b>            | <b>ISTRATION, DEVOL</b>   | VED UNI      | <b>FS AND CO</b> | MMUNI  | <b>FY COHE</b> | SION           |           |
|--|---------------------------|--------------|------------------|--------|----------------|----------------|-----------|
| Outputs                                | Performance indicato      | ors Units    | of Baseli        | Targe  | Freque         | Responsible    | Reportin  |
|  |                           | meas         | ur ne            | t      | ncy of         | agency         | g         |
|  |                           | e            |                  |        | monitor        |                | frequenc  |
|  |                           |              |                  |        | ing            |                | У         |
| Programme 2: Sub County A              | dministration Infrastruct | tural Develo | pment            |        |                |                |           |
| <b>Objective:</b> To increase the pro- | portion of sub counties   | with fully o | perational of    | fices. |                |                |           |
| Outcome: Increased proportio           | n of sub counties with f  | ully operati | onal offices.    |        |                |                |           |
| Sub-county administration              | No. of Sub cou            | inty Numl    | er -             | 2      | Annual         | Devolved Units | Quarterly |
| offices constructed                    | administration offi       | ices         |                  |        | Reports        |                | reports   |
|  | constructed               |              |                  |        |                |                |           |
| Sub county administration              | No. of Sub cou            | inty Numl    | er -             | 1      | Annual         | Devolved Units | Quarterly |
| offices renovated                      | administration offi       | ices         |                  |        | Reporti        |                | reports   |
|  | renovated                 |              |                  |        | ng             |                | _         |
| Ward administration offices            | No. of w                  | ard Num      | er -             | 2      | Annual         | Devolved Units | Quarterly |
| constructed                            | administration offi       | ices         |                  |        | Reporti        |                | reports   |
|  | constructed               |              |                  |        | ng             |                | _         |
| Ward administration offices            | No. of w                  | ard Num      | er -             | 5      | Annual         | Devolved Units | Quarterly |
| renovated.                             | administration offi       | ices         |                  |        | Reporti        |                | reports   |
|  | renovated.                |              |                  |        | ng             |                | _         |

| Village administration offices constructed.                           | Village administration offices constructed                         | Number          | -     | 8     | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly<br>reports |
|---|--|-----------------|-------|-------|-------------------------|---|----------------------|
| Ward offices solarized.   | No. of ward offices solarized                                      | Number          | -     | 4     | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly<br>reports |
| Underground water tank constructed at ward offices.                   | No. of Underground water<br>tank constructed at ward<br>offices.   | Number          | -     | 5     | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly<br>reports |
| Electricity & Wi- Fi<br>installed.                                    | No. of offices with<br>Electricity & Wi-Fi<br>installed            | Number          | -     | 30    | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly<br>reports |
| County and national events coordinated                                | No. of national and county events coordinated                      | Number          | -     | 3     | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly<br>reports |
| Stakeholders sensitized on county administrators' roles               | No. of workshops on sensitization conducted                        | Number          | -     | 3     | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly reports    |
| Staffs trained & capacity built.                                      | No. of Staffs trained & capacity built.                            | Number          | -     | 90    | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly<br>reports |
| <b>PROGRAMME 3:</b> ENFORC  | EMENT OF COMPLIANCE  | E SERVICE       | ES.   |       |                         | •   | •                    |
| <b>Objective</b> : To eliminate cases                                 |  | y-laws.         |       |       |                         |   |                      |
| Outcome: violations to the co   |  |                 | 1     | 1     |                         | 1   |                      |
| Enforcement offices constructed                                       | No. of Enforcement offices constructed.                            | Number          | -     | 1     | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly<br>reports |
| Stakeholders sensitized on county inspectorate and enforcement roles. | No. of workshop and sensitization forums conducted.                | Number          | -     | 6     | Annual<br>Reporti<br>ng | Devolved Units                                      | Quarterly reports    |
| PROGRAMME 4: COMMU  | NITY COHESION AND CO   | <b>NFLICT</b> N | ANAGI | EMENT |                         |   |                      |
| <b>Objective:</b> To increase the Pro                                 | oportions of conflict cases rea                                    | solved          |       |       |                         |   |                      |
| Outcome: Increased proportio  |  |                 |       |       |                         | -   |                      |
| Peace dialogue and reconciliation meetings conducted.                 | No. of peace dialogues<br>and reconciliation<br>meetings conducted |                 | -     | 15    | Annual<br>Reporti<br>ng | Community<br>Cohesion and<br>Conflict<br>Management | Quarterly<br>reports |
| Early Warning, early<br>Response System established                   | No. of EWER system established                                     | Number          | -     | 20    | Annual<br>Reporti<br>ng | Community<br>Cohesion and<br>Conflict<br>Management | Quarterly<br>reports |
| Cross border peace coordination meetings                              | No. of Cross border peace<br>coordination meetings<br>conducted    | Number          | -     | 10    | Annual<br>Reporti<br>ng | Community<br>Cohesion and<br>Conflict<br>Management | Quarterly reports    |
| Stakeholders Peace<br>coordination meetings                           | No of coordination meetings held.                                  | Number          | -     | 10    | Annual<br>Reporti<br>ng | Community<br>Cohesion and<br>Conflict<br>Management | Quarterly<br>reports |

| Records Management policy<br>developedNo.ofrecordsNumber<br>policy<br>developed1Annual<br>Reporti<br>ngPublicService<br>Quarterly<br>reportsRecordsManagement<br>developedNo. of officers trained on<br>Records Management<br>and<br>ICTNo. of officers trained on<br>Records Management<br>Records ManagementNumber<br>20Annual<br>Reporti<br>ngPublicService<br>Quarterly<br>reportsQuarterly<br>reportsHR Records decentralizedNo. of sub-county<br>records constructedNumber<br>Number-1Annual<br>Reporti<br>Reporti<br>ReportiPublicService<br>Reporti<br>Reporti<br>ReportiQuarterly<br>reports  | International peace day       | No. of peace day events    | Number | -       | 1       | Annual   | Community      | Quarterly |
|--|-------------------------------|----------------------------|--------|---------|---------|----------|----------------|-----------|
| Inter and intra-village peace<br>sport tournament conducted       No. of peace sport<br>tournament held.       Number       -       1       Annual<br>Reporti<br>g       Community<br>Cohesion and<br>p       Quarterly<br>reports         Sensitization and Training of<br>Sub-County peace       No. of workshop and<br>training held.       Number       -       1       Annual<br>Reporti<br>g       Community<br>Cohesion and<br>conflict       Quarterly<br>reports         PROGRAMME 5: DE-RADICALIZATION AND COUNTERING VIOLENT EXTREMISM.       Community<br>Cohesion and<br>conflict       Quarterly<br>reports         Objective: To reduce radicalization & terror related cases       -       1       Annual<br>Reporti<br>ng       Prevention of<br>Radicalization&<br>reports       Quarterly<br>reports         Stakeholders sensitization on<br>Prevention & Violent<br>Extremism conducted       No. of wards where<br>stakeholder's<br>sensitization on PCVE<br>conducted       Number       -       6       Annual<br>Reporti<br>ng       Prevention of<br>Radicalization&<br>Radicalization&<br>Radicalization       Quarterly<br>Radicalization&<br>Radicalization       Quarterly<br>Radicalization       Quarterly<br>Radicalization         Stakeholders sensitization on<br>Radicalization on<br>Radicalization & Violent<br>Radicalization       No. of staff Exchange and<br>Radicalization       Number       -       15       Annual<br>Reporti<br>Radicalization       Prevention of<br>Radicalization       Quarterly<br>Radicalization       Quarterly<br>Radicalization         Capacity building of faith-<br>Based leaders       No. of staff Exchange and<br>Radicalization<  | commemorated                  | held/ celebrated           |        |         |         | -        | Conflict       | reports   |
| sport tournament conducted tournament held   | Inter and intro willogo nacco | No of passa aport          | Numbor |         | 1       | <u> </u> |                | Owenterly |
| Sensitization and Training of<br>Sub- County peace     No. of workshop and<br>training held.     Number     -     1     Annual<br>Reporti<br>and<br>Conflict<br>Management     Quarterly<br>community<br>Cohesion and<br>mag       PROGRAMME 5: DE-RADICALIZATION AND COUNTERING VIOLENT EXTREMISM-<br>Objective: To reduce radicalization & terror related cases     Use of the constraint<br>of the constraint of the constraint<br>violent Extremism policy<br>framework formulated     Number of PCVE Policy/<br>Act enacted     1     Annual<br>Reporti<br>and<br>Reporti     Prevention of<br>Radicalization &<br>Extremism     Quarterly<br>reports       Stakeholders sensitization on<br>prevention,<br>Countering & Violent<br>Extremism conducted     No. of workshops and<br>forums on counter-<br>narratives held     Number     -     6     Annual<br>Reporti<br>Radicalization &<br>Extremism     Prevention of<br>Quarterly<br>reports     Quarterly<br>reports       Prevention & No. of staff Exchange and<br>logarity building of faith-<br>stateholder     No. of staff Exchange and<br>logarity building of faith-<br>forums on counter-<br>narratives held     Number     -     20     Annual<br>Reporti<br>Radicalization &<br>Extremism     Prevention of<br>Quarterly<br>Radicalization &<br>Extremism     Quarterly<br>Radicalization &<br>Extremism       Programme 6: Human Resource Transformation Strategy     -     15     Annual<br>Reporti<br>naratives held     Prevention of<br>Quarterly<br>Radicalization &<br>Extremism     Quarterly<br>Radicalization &<br>Extremism       Programme 6: Human Resource Transformation Strategy     -     1     Annual<br>Reporti<br>Radicalization &<br>Extremism     Prevention of<br>Quarterly<br>Radicalization &<br>Extremism     -     1  | • •                           | 1 1                        | Number | -       | 1       |          | -              | - •       |
| Sensitization and Training of<br>Sub- County peace         No. of workshop and<br>training held.         Number         -         1         Annual<br>Reporti<br>and<br>Conflict<br>Management         Quarterly<br>reports           PROGRAMME 5: DE-RADICALIZATION AND COUNTERING VIOLENT EXTREMISM.         Objective: To reduce radicalization & terror related cases         -         1         Annual<br>Reporti<br>Backeder datacialization & terror related cases         -         -         1         Annual<br>Reporti<br>Radicalization & terror related cases           Outcome: Reduced radicalization & terror related cases         -         1         Annual<br>Reporti<br>Radicalization & terror related cases         -         -         1         Annual<br>Reporti<br>Radicalization & terror related cases           Stakeholders sensitization on<br>Prevention,<br>Countering & Violent<br>Extremism conducted         No. of wards where<br>sensitization on PCVE<br>conducted         Number         -         6         Annual<br>Reporti<br>Radicalization &<br>reports         Prevention of<br>Radicalization &<br>Reporti<br>Radicalization &<br>Reporti<br>Radicaliza   | sport tournament conducted    | tournament neid.           |        |         |         | -        |                | reports   |
| Sensitization and Training of No. of workshop and training held.       Number       -       1       Annual Reporti Conflict Management       Community Consiston and Conflict Management       Quarterly reports         PROGRAMME 5: DE-RADICALIZATION AND COUNTERING VIOLENT EXTREMISM.       Objective: To reduce radicalization & terror related cases       Volent       Volent       Number       -       1       Annual Reporti Radicalization & terror related cases       Volent       Prevention of Radicalization & terror related cases         Prevention K Countering       Number OFCVE Policy/ Act enacted       Number       -       1       Annual Reporti Radicalization & reports Extremism       Radicalization & Quarterly Radicalization & reports Extremism         Stakeholders sensitization on Prevention K Countering & Violent Extremism conducted       No. of wards where sensitization on PCVE conducted.       -       0       Annual Reporti Radicalization & reports Extremism reports       Reporti Radicalization & reports       -         Capacity building of faith- based leaders on Counter narratives held       No. of staff Exchange and learining programs       Number       -       15       Annual Reporti Radicalization & reports       -         Pregramme 6: Human Resource Transformation Strategy       -       0       Annual Reporti Radicalization & reports       -       -       15       Annual Reporti Radicalization & reports       -       -       15       Annual Reporti Radic  |                               |                            |        |         |         | ng       |                |           |
| Sub- County peace       training held.       Reporti       Cohesion       and<br>Conflict       reports         PROGRAMME 5: DE-RADICALIZATION AND COUNTERING VIOLENT EXTREMISM.       Objective: To reduce radicalization & terror related cases         Outcome: Reduced radicalization & terror related cases       Frevention       Annual       Prevention of<br>Radicalization &<br>Extremism       Quarterly<br>reports         Stakeholders sensitization on<br>Prevention,<br>Countering & Violent       No. of wards where<br>sensitization on PCVE       Number       -       6       Annual<br>Reporti<br>ng       Prevention of<br>Radicalization &<br>Extremism       Quarterly<br>reports         Stakeholders sensitization on<br>Prevention,<br>Countering & Violent<br>extremism conducted       No. of wards where<br>sensitization on PCVE       Number       -       6       Annual<br>Reporti<br>Radicalization of<br>Radicalization o  |                               |                            | NT 1   |         | 1       | A 1      | -              | 0 / 1     |
| PROGRAMME 5: DE-RADICALIZATION AND COUNTERING VIOLENT EXTREMISM.       Only and agement       Annual management       Prevention of counter related cases         Outcome: Reduced radicalization & terror related cases       Frevention & Countering       Number of PCVE Policy/ Number       1       Annual Reporti Radicalization & terror related cases         Prevention & Countering       Number of PCVE Policy/ Act enacted       Number       -       1       Annual Reporti Radicalization & terror related cases         Prevention,       Countering       Number of PCVE Policy/ Act enacted       Number       -       6       Annual Reporti Radicalization & terror related cases         Countering & Violent       estakeholder's sensitization on PCVE conducted.       -       6       Annual Reporti Radicalization & terror related cases       reports         Countering & Violent       No. of wards where sensitization on PCVE conducted.       -       6       Annual Reporti Radicalization & terror related cases       reports         Countering & Violent       No. of staff Exchange and Number       -       20       Annual Reporti Radicalization & terror related cases       reports         Departmental staff learning programs       narratives held       Number       -       15       Annual Reporti Radicalization & Violent earning programs       extremism       Prevention of Radicalization & terror related case necords       No. of staff Exchange and Intermen   |                               |                            | Number | -       | 1       |          | Ş              |           |
| PROGRAMME 5: DE-RADICALIZATION AND COUNTERING VIOLENT EXTREMISM.     Management       Objective: To reduce radicalization & terror related cases     Prevention     Prevention & Countering     Number of PCVE Policy/       Violent Extremism policy<br>framework formulated     Number of PCVE Policy/     Number     -     1     Annual<br>Reporti     Prevention of<br>Radicalization&<br>Extremism     Quarterly       Stakeholders sensitization on<br>Prevention,<br>Countering & Violent     No. of wards where<br>sensitization on PCVE     Number     -     6     Annual<br>Reporti     Prevention of<br>Radicalization&<br>Extremism     Quarterly       Capacity building of faith-<br>based leaders on Counter<br>anaratives forums on<br>anaratives held     No. of staff Exchange and<br>learning programs     Number     -     20     Annual<br>Reporti<br>Radicalization&<br>Extremism     Prevention of<br>Radicalization&<br>Extremism     Quarterly<br>reports       Programme 6: Human Resource Transformation Strategy     -     15     Annual<br>Reporti<br>ng     Prevention of<br>Radicalization of<br>Radicalization     Quarterly<br>reports       Outcome: The proportion of employees on performance appraisal increased.     -     1     Annual<br>Reporti<br>ng     Prevention of<br>Radicalization     Quarterly<br>reports       Ubjective: To Develop and Implement ICT based records Number     -     1     Annual<br>Reporti<br>ng     Reporti<br>Radicalization     Reporti<br>Radicalization     Prevention of<br>Radicalization     Reporti<br>Radicalization     Reporti<br>Radicalization     Reporti<br>Radi   | Sub-County peace              | training neid.             |        |         |         | -        |                | reports   |
| PROGRAMME 5: DE-RADICALIZATION AND COUNTERING VIOLENT EXTREMISM.           Objective: To reduce radicalization & terror related cases           Outcome: Reduced radicalization & terror related cases           Prevention & Countering<br>framework formulated         Number of PCVE Policy/<br>Act enacted         Number         -         1         Annual<br>Reporti         Prevention of<br>Radicalization&<br>Extremism         Quarterly<br>reports           Stakeholders sensitization on<br>Prevention,         No. of wards where<br>stakeholder's         Number         -         6         Annual<br>Reporti         Prevention of<br>Radicalization&<br>Radicalization         Quarterly<br>reports           Extremism conducted         conducted.         -         6         Annual<br>Reporti         Prevention of<br>Radicalization&<br>Radicalization&<br>narratives held         Quarterly           and exchange programs<br>undertaken         No. of staff Exchange and<br>learning programs         Number         -         15         Annual<br>Reporti         Prevention of<br>Radicalization&<br>Radicalization&<br>Reporti         Quarterly<br>reports           Programme 6: Human Resource Transformation Strategy         -         15         Annual<br>Reporti         Prevention of<br>Radicalization&<br>Reporti         Quarterly<br>reports           Outcome: The proportion of employees on performance appraisal.         -         1         Annual<br>Reporti         Reporti<br>Radicalization         Quarterly<br>reports           CT   |                               |                            |        |         |         | ng       |                |           |
| Objective: To reduce radicalization & terror related cases           Outcome: Reduced radicalization & terror related cases           Prevention & Countering         Number of PCVE Policy/<br>Act enacted         Number         -         1         Annual<br>Reporti<br>ng         Prevention of<br>Radicalization&<br>Extremism         Quarterly<br>reports           Stakeholders sensitization on<br>Prevention,<br>Countering & Violent         No. of wards where<br>sensitization on PCVE<br>conducted         Number         -         6         Annual<br>Reporti<br>Radicalization&<br>ng         Prevention of<br>Radicalization&<br>Extremism         Quarterly<br>reports           Countering & Violent<br>Extremism conducted         No. of workshops and<br>forums on<br>counter-<br>narratives forums on<br>radicalization & Violent         No. of staff Exchange and<br>learning programs         Number         -         15         Annual<br>Reporti<br>Radicalization&<br>Extremism         Prevention of<br>Radicalization&<br>Extremism           Programme 6: Human Resource Transformation Strategy<br>Objective: To increase the proportion of employees on performance appraisal.         Number         -         1         Annual<br>Reporti<br>Reporti         Prevention of<br>Radicalization&<br>Extremism           Outcome: The proportion of employees on performance appraisal.         Outcome: The proportion of employees on performance appraisal.         Outcome: The proportion of employees on performance appraisal.         Annual<br>Reporti         Public Service<br>Reporti         Quarterly<br>Reporti           Records Management<br>developed         No. of CI  |                               |                            |        |         |         |          | Management     |           |
| Outcome: Reduced radicalization & terror related cases           Prevention & Countering<br>Prevention & Countering<br>framework formulated         Number of PCVE Policy/<br>Act enacted         Number         -         1         Annual<br>Reporti<br>ng         Prevention of<br>Radicalization&<br>Extremism         Quarterly<br>reports           Stakeholders sensitization on<br>Prevention,<br>Countering & Violent         No. of wards where<br>sensitization on PCVE         Number         -         6         Annual<br>Reporti<br>Radicalization&<br>Extremism         Prevention of<br>Radicalization&<br>Extremism         Quarterly<br>reports           Capacity building of faith-<br>based leaders on Counter<br>narratives forums on<br>Radicalization & Violent<br>extremism conducted         No. of workshops and<br>forums on counter-<br>narratives held         Number         -         15         Annual<br>Reporti<br>Radicalization&<br>generation         Prevention of<br>Radicalization&<br>Extremism         Quarterly<br>Radicalization&<br>Extremism         Prevention of<br>Radicalization&<br>generatives         Quarterly<br>Radicalization&<br>Extremism           Programme 6: Human Resource Transformation Strategy<br>Objective: To Increase the proportion of employees on performance appraisal.         Number         -         1         Annual<br>Reporti<br>Reporti         Public Service<br>Quarterly<br>Radicalization         Quarterly<br>reports           Outcome: The proportion of employees on performance appraisal.         Number         -         1         Annual<br>Reporti         Management<br>Management           Reveords Management<br>eveloped         No. of f  |                               |                            | TERING | VIOLEN  | I EXTRE | EMISM.   |                |           |
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| ICTICTICTICTICTHR Records decentralizedNo. of sub-county HR<br>records constructedNumber<br>records constructed-1Annual<br>ReportiPublic Service<br>ManagementQuarterly<br>reports   | officers trained on HR        | Records Management         |        |         |         | Reporti  | Management     | reports   |
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| records constructed Reporti Management reports   | ICT                           |                            |        |         |         |          |                |           |
|  | HR Records decentralized      | No. of sub-county HR       | Number | -       | 1       | Annual   | Public Service | Quarterly |
|  |                               | records constructed        |        |         |         | Reporti  | Management     | reports   |
|  |                               |                            |        |         |         | ng       |                |           |

|  | No. of Sub-county HR offices constructed  | Number       | -          | 1            | Annual<br>Reporti<br>ng            | Public Service<br>Management   | Quarterly reports   |
|--|---|--------------|------------|--------------|------------------------------------|--|---|
| Performance appraisal system implemented   | No. of employees appraised  | Number       | -          | All<br>staff | Annual<br>Reporti<br>ng            | Public Service<br>Management   | Quarterly reports   |
| HR offices established in 8 sub-counties   | No. of HR sub- counties offices established                                     | Number       | -          | 2            | Annual<br>Reporti<br>ng            | Public Service<br>Management   | Quarterly reports   |
| Public service offices rehabilitated and renovated.  | No. of offices<br>rehabilitated and<br>renovated.                               | Number       | -          | 3            | Annual<br>Reporti<br>ng            | Public Service<br>Management   | Quarterly reports   |
| Professional services contracted   | No. of services contracted  | Number       | -          | 1            | Annual<br>Reporti<br>ng            | Public Service<br>Management   | Quarterly reports   |
| Information disseminated   | No of policies published<br>and disseminated                                    | Number       | -          | 3            | Annual<br>Reporti<br>ng            | Public Service<br>Management   | Quarterly reports   |
| Staff training and Capacity building undertaken  | No. of Staff trained and Capacity built.  | Number       | -          | 150          | Annual<br>Reporti<br>ng            | Public Service<br>Management   | Quarterly reports   |
| Employees welfare programs implemented   | No. of employees on staff welfare programs.                                     | Number       | -          | All<br>staff | Annual<br>Reporti<br>ng            | Public Service<br>Management   | Quarterly reports   |
| Programme 8: Public Particip   | pation and Civic Education  | •            | •          | •            |                                    |  |   |
| <b>Objective:</b> To increase propor   | tion of population with acce  | ss to govern | nance info | ormation.    |                                    |  |   |
| Objective: To increase citizen   | participation in policy devel   | lopment and  | d decision | n making     |                                    |  |   |
| Outcome: Increased proportion<br>Outcome: To increased citizer   |   |              |            |              | Į                                  |  |   |
| Civic Education  | Number of wards   | Number       | -          | 12           |                                    |  |   |
| Forums on governance<br>organized as per Constitution  | where civic education<br>sessions conducted                                     |              |            | 12           | Annual<br>Reporti<br>ng            | Community<br>Engagement,<br>Civic Education<br>& Public<br>Participation   | Quarterly<br>reports  |
| Forums on governance   | where civic education   | Number       | -          | 1            | Reporti                            | Engagement,<br>Civic Education<br>& Public   | - •   |
| Forums on governance<br>organized as per Constitution<br>County policy on public   | where civic education<br>sessions conducted<br>Number of policies               | Number       | -          |              | Reporti<br>ng<br>Annual<br>Reporti | Engagement,<br>Civic Education<br>& Public<br>Participation<br>Community<br>Engagement,<br>Civic Education<br>& Public | reports Quarterly   |
| Forums on governance<br>organized as per Constitution<br>County policy on public<br>participation developed.<br>Staff Capacity | where civic education<br>sessions conducted<br>Number of policies<br>developed. |              |            | 1            | F<br>r<br>F<br>r                   | Reporti<br>ng<br>Annual<br>Reporti<br>ng<br>Annual<br>Reporti  | ReportiEngagement,<br>Civic Education<br>& Public<br>ParticipationAnnualCommunity<br>ReportiAnnualCommunity<br>Engagement,<br>Civic Education<br>& Public<br>ParticipationAnnualCommunity<br>ReportiAnnualCommunity<br>Community<br>ReportiAnnualCommunity<br>Community<br>ReportiAnnualCommunity<br>Community<br>ReportiAnnualCommunity<br>Community<br>ReportiAnnualCommunity<br>ReportiAnnualCommunity<br>ReportiAnnualCommunity<br>ReportiAnnualCivic Education |

#### **Programme 1:** PUBLIC HEALTH SERVICES

#### **Objective:** 1. To reduce Maternal Mortality Ratio

- 2. To increase proportion of pregnant women attending 4th ANC visit
- 3. To reduce malnutrition cases among children under 5 years
- 4. To reduce incidences of neglected tropical diseases
- 5. To increase immunization of children under one year
- 6. To reduce AIDS related mortality
- 7. To reduce incidences of food borne illnesses
- 8. To reduce incidences of water-borne diseases
- **Outcome:** 1. Reduced Maternal Mortality Ratio
  - 2. Increased proportion of pregnant women attending 4th ANC visit
  - 3. Reduced malnutrition rate among children under 5
  - 4. Reduced incidences of neglected tropical diseases
  - 5. Increased number of fully immunized children
  - 6. Reduced AIDS related mortality
  - 7. Reduced incidences of food borne illnesses
  - 8. Reduced incidences of water-borne diseases

|                              | a incluences of water-  |  |                  |                     |                    | 1                             |                       |                          |
|------------------------------|---|--|------------------|---------------------|--------------------|-------------------------------|-----------------------|--------------------------|
| Sub Programme                | Key Outputs   | Key Performance<br>Indicators  | Ba<br>seli<br>ne | Plan<br>ned<br>Targ | Data<br>sour<br>ce | Frequenc<br>y of<br>monitorin | Responsible<br>Agency | Reporti<br>ng<br>frequen |
|                              |   |  |                  | ets                 |                    | g                             |                       | су                       |
| Maternal and Child<br>Health | Maternity wing<br>Operationalized   | No. of Maternity<br>wing<br>Operationalized                                |                  | 6                   | MCG                | Quarterly                     | Public health         | Quarterl<br>y            |
|                              | Modern FP<br>services received  | % of women of<br>reproductive age<br>receiving family<br>planning services |                  | 12                  | MCG                | Quarterly                     | Public health         | Quarterl<br>y            |
|                              | Women attending 4 <sup>th</sup> ANC attended  | Proportion of<br>pregnant women<br>attending 4th ANC<br>visit              |                  | 50                  | MCG                | Quarterly                     | Public health         | Quarterl<br>y            |
|                              | Maternal deaths audited   | % of maternal death<br>Audited   |                  | 85                  | MCG                | Quarterly                     | Public health         | Quarterl<br>y            |
|                              | Training of critical<br>care staffs on<br>Emergency<br>obstetric care                                   | No of Health care<br>workers trained                                       |                  | 60                  | MCG                | Quarterly                     | Public health         | Quarterl<br>y            |
|                              | Children under one<br>year who are fully<br>immunized   | Proportion of<br>children under one<br>year who are fully<br>immunized     |                  | 80                  | MCG                | Quarterly                     | Public health         | Quarterl<br>y            |
|                              | Maintenance and<br>repair of EPI<br>fridges and power<br>supply systems in<br>all primary<br>facilities | No. of Public health<br>facilities providing<br>immunization<br>services   |                  | 80                  | MCG                | Quarterly                     | Public health         | Quarterl<br>y            |

|                                      | NHIF Biometric<br>capture systems<br>established  | No of NHIF<br>Biometric capture<br>systems established   | 22        | MCG | Quarterly | Public health | Quarterl<br>y |
|--------------------------------------|---|--|-----------|-----|-----------|---------------|---------------|
|                                      | Free health care<br>cover for<br>households<br>Provided   | No. of Free health<br>care cover for<br>households<br>Provided                                       | 4000      | MCG | Quarterly | Public health | Quarterl<br>y |
| Environmental Health<br>Services     | Premises<br>inspected and have<br>met the minimum<br>public health<br>standards                       | No. of food<br>premises inspected<br>and have met the<br>minimum public<br>health standards          | 2080<br>0 | MCG | Quarterly | Public health | Quarterl<br>y |
|                                      | Food Minilabs<br>established,<br>equipped and<br>operationalized                                      | No. of food<br>minilabs<br>established,<br>equipped and<br>operationalized                           | 1         | MCG | Quarterly | Public health | Quarterl<br>y |
|                                      | Water quality<br>testing<br>laboratories<br>established   | No of Water quality<br>testing laboratories<br>established and<br>operationalized in<br>sub-counties | 1         | MCG | Quarterly | Public health | Quarterl<br>y |
|                                      | level 1 health care<br>Constructed  | No. of functional community health units   | 100       | MCG | Quarterly | Public health | Quarterl<br>y |
|                                      | Vectors and other<br>vermin of public<br>health importance<br>Managed                                 | % of HHs reached<br>with indoor and<br>outdoor residual<br>sprays.                                   | 25        | MCG | Quarterly | Public health | Quarterl<br>y |
| Disease Surveillance<br>and Response | Quarterly support<br>supervision for<br>Disease<br>Surveillance<br>Conducted                          | Number of support<br>supervision<br>conducted  | 4         | MCG | Quarterly | Public health | Quarterl<br>y |
| Neglected Tropical<br>Disease (NTDs) | Entomological<br>survey conducted   | No. of<br>entomological<br>survey conducted  | 1         | MCG | Quarterly | Public health | Quarterl<br>y |
|                                      | NTD treatment<br>unit established<br>and<br>operationalized in<br>county and sub-<br>county hospitals | No of treatment unit<br>for NTDs<br>Established and<br>operationalized                               | 4         | MCG | Quarterly | Public health | Quarterl<br>y |
|                                      | Persons reached on<br>sensitization and<br>awareness creation<br>through mass<br>media.               | Number of persons<br>reached   | 2000      | MCG | Quarterly | Public health | Quarterl<br>y |

| HIV testing Services,<br>Care and treatment | HIV testing   | % of people who are tested and know   | 35        | MCG | Quarterly | Public health | Quarterl      |
|---|---|---|-----------|-----|-----------|---------------|---------------|
| Care and treatment                          | services provided   | their HIV status  |           |     |           |               | У             |
|   | PMTCT mothers identified  | Number of PMTCT mothers identified  | 37        | MCG | Quarterly | Public health | Quarterl<br>y |
|   | AIDS related<br>stigma and<br>discrimination<br>campaigns<br>conducted                            | % stigma index in<br>the county   | 50        | MCG | Quarterly | Public health | Quarterl<br>y |
|   | Clients provided<br>with ART and<br>other nutrional<br>commodities                                | % of HIV positive<br>clients on ART   | 65        | MCG | Quarterly | Public health | Quarterl<br>y |
| Malaria control                             | Quantity of the<br>LLITNs procured<br>and distributed for<br>pregnant women                       | Number of pregnant<br>women reached<br>with LLITNs  | 3500<br>0 | MCG | Quarterly | Public health | Quarterl<br>y |
| TB programme                                | Missing cases of<br>TB found  | Number of level 4<br>hospitals<br>implementing<br>Active Case<br>Finding (ACF)                                  | 5         | MCG | Quarterly | Public health | Quarterl<br>y |
|   | Outreaches carried<br>out to TB hotspots  | Number of target<br>outreaches carried<br>out to TB hotspots  | 4         | MCG | Quarterly | Public health | Quarterl<br>y |
|   | Malnourished TB patients supported  | Percentage of<br>malnourished<br>patients on nutrition<br>support   | 75        | MCG | Quarterly | Public health | Quarterl<br>y |
|   | Review and<br>assessment<br>meetings on TB<br>cases conducted                                     | Number of review<br>meetings carried<br>out to assess<br>program<br>performance                                 | 4         | MCG | Quarterly | Public health | Quarterl<br>y |
| Nutrition and<br>Dietetics                  | Children under<br>five years screened<br>and managed for<br>severe acute<br>malnutrition<br>(SAM) | Proportion of<br>children under five<br>years screened and<br>managed for severe<br>acute malnutrition<br>(SAM) | 55        | MCG | Quarterly | Public health | Quarterl<br>y |
|   | Ready to use<br>therapeutics food<br>(RUTF supplied   | Number of Ready to<br>use therapeutics<br>food (RUTF)<br>supplied   | 1454<br>0 | MCG | Quarterly | Public health | Quarterl<br>y |
|   | Training of health<br>care workers on<br>nutrition and<br>dietetics<br>conducted                  | No. of healthcare<br>workers trained on<br>nutrition and<br>dietetics specialized<br>services.                  | 150       | MCG | Quarterly | Public health | Quarterl<br>y |

| HMIS/Monitoring &     | Comprehensive                     | Number of facilities              | 100      | MCG        | Quarterly | Public health | Quarterl      |
|-----------------------|-----------------------------------|-----------------------------------|----------|------------|-----------|---------------|---------------|
| Evaluation for Health | need assessment of                | visited for                       |          |            |           |               | у             |
|                       | primary health                    | assessment                        |          |            |           |               |               |
|                       | facilities                        |                                   |          |            |           |               |               |
|                       | conducted                         | Orace et a vilage de la tra       | 4        | MCC        | 0         | D-11-1-1-14   | 0             |
|                       | Quarterly data<br>quality reviews | Quarterly data<br>quality reviews | 4        | MCG        | Quarterly | Public health | Quarterl      |
|                       | quality reviews conducted         | quality reviews                   |          |            |           |               | У             |
| Health Research       | Health research                   | No. of health                     | 1        | MCG        | Quarterly | Public health | Quarterl      |
| ficulti ftebetien     | framework for                     | research framework                | 1        | mee        | Quarterry | i uone neurin | y             |
|                       | Mandera County                    |                                   |          |            |           |               | 5             |
|                       | developed                         |                                   |          |            |           |               |               |
|                       | Operational                       | No. of operational                | 4        | MCG        | Quarterly | Public health | Quarterl      |
|                       | research                          | health research                   |          |            | -         |               | у             |
|                       | conducted                         |                                   |          |            |           |               |               |
| Programme 2: MEDI     |                                   |                                   |          |            |           |               |               |
|                       |                                   | to nearest health facility        |          |            |           |               |               |
|                       |                                   | me the clients take in acc        | <b>U</b> | th service | es        |               |               |
|                       |                                   | specialized health care so        | ervices  |            |           |               |               |
|                       |                                   | nearest health facility           |          |            |           |               |               |
|                       |                                   | accessing health services         |          |            |           |               |               |
|                       |                                   | ecialized health care serv        |          | MOO        |           |               | 0 ( 1         |
| County /sub county    | CT Scan centres                   | Number of                         | 1        | MCG        | Quarterly | Medical       | Quarterl      |
| hospital              | constructed and                   | hospitals with                    |          |            |           | Services      | У             |
|                       | equipped                          | specialized<br>radiology services |          |            |           |               |               |
|                       |                                   | (CT-Scan)                         |          |            |           |               |               |
|                       | Imaging services                  | Number of                         | 1        | MCG        | Quarterly | Medical       | Quarterl      |
|                       | (X-Ray) centres                   | hospitals providing               | 1        | MCO        | Quarterry | Services      | y             |
|                       | constructed and                   | imaging service (X-               |          |            |           | 20111005      | 5             |
|                       | equipped                          | Ray)                              |          |            |           |               |               |
|                       | Dental Centres                    | No. of hospitals                  | 1        | MCG        | Quarterly | Medical       | Quarterl      |
|                       | constructed                       | with functional                   |          |            |           | Services      | y             |
|                       |                                   | dental units                      |          |            |           |               | -             |
|                       | Oxygen plants                     | No. of oxygen                     | 1        | MCG        | Quarterly | Medical       | Quarterl      |
|                       | established                       | plants established                |          |            |           | Services      | У             |
|                       |                                   | and connected to                  |          |            |           |               |               |
|                       |                                   | service delivery                  |          |            |           |               |               |
|                       |                                   | areas                             |          |            |           |               |               |
|                       | Mortuary Centres                  | # of mortuaries                   | 1        | MCG        | Quarterly | Medical       | Quarterl      |
|                       | Constructed and                   | constructed and                   |          |            |           | Services      | У             |
|                       | equipped                          | equipped                          | 1        | MCC        | Outrate 1 | Madia -1      | 0             |
|                       | Oncology centre                   | No. of oncology                   | 1        | MCG        | Quarterly | Medical       | Quarterl      |
|                       | established                       | centre established                |          |            |           | Services      | У             |
|                       | Uppritel hada                     | and operationalized               | 350      | MCG        | Quarterly | Medical       | Onortoni      |
|                       | Hospital beds<br>purchased        | No. bed capacity per hospital     | 550      | MCG        | Quarterry | Services      | Quarterl      |
|                       | Ophthalmic units                  | Number ophthalmic                 | 1        | MCG        | Quarterly | Medical       | y<br>Quarterl |
|                       | established                       | units established                 | 1        | MCG        | Quarterry | Services      | -             |
|                       | Catabilianeu                      | units established                 |          | 1          | I         | BUINCES       | У             |

|  | Occupational,<br>orthopedic and<br>rehabilitative units    | Number of<br>occupational,<br>orthopedic, and   | 1    | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|--|--|---|------|-----|-----------|---------------------|---------------|
|  | established  | rehabilitative units<br>established   |      |     |           |                     |               |
|  | Renal Units<br>constructed and<br>operationalized          | Number of Renal<br>Units constructed<br>and operationalized                                 | 1    | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|  | Public health<br>facilities supplied<br>with commodities   | Number of public<br>health facilities<br>receiving adequate<br>stocks with no stock<br>outs | 105  | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|  | Truck purchased  | No. of Truck<br>purchased   | 1    | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|  | MCRH Upgraded to intenship centre                          | No of MCRH<br>Upgraded to<br>intenship centre   | 1    | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
| Laboratory Services  | Laboratory services provided                               | %. of public health<br>facilities offering<br>laboratory services                           | 43   | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|  | MedicalLabcommoditiesforall levels of healthcare Purchased | % of public health<br>facilities with<br>medical lab<br>commodities                         | 80   | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
| Referral services<br>across county   | Patients referred<br>via road<br>ambulance                 | Number of patients<br>referred  | 3500 | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|  | Fully Functional<br>Ambulances<br>provided                 | Number of fully<br>functional<br>ambulances   | 14   | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|  | Patients referred<br>via air ambulance                     | No. of patients<br>referred via air<br>ambulance  | 25   | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|  | Command centre established                                 | Number of<br>command centers<br>established   | 0    | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
|  | Ambulances<br>serviced and<br>maintained                   | No of ambulance<br>serviced and<br>maintained   | 14   | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
| HealthDisasterpreparednessandresponse  | Mass casualties<br>responded to and<br>managed on time     | No. of mass<br>casualties<br>responded and<br>managed on time                               | 3    | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |
| Establish &<br>operationalize<br>Electronic Medical<br>Record system<br>(EMR) at MCRH, and | EMR functional<br>and<br>Operationalized                   | No of health<br>facilities with EMR<br>that's functional<br>and<br>Operationalized          | 2    | MCG | Quarterly | Medical<br>Services | Quarterl<br>y |

| sub county referral<br>Hospitals |                 |                    |     |     |           |          |          |
|----------------------------------|-----------------|--------------------|-----|-----|-----------|----------|----------|
| Human Resource For               | Health Staffs   | No. of health care | 200 | MCG | Quarterly | Medical  | Quarterl |
| Health                           | promoted        | staffs promoted    |     |     |           | Services | У        |
|                                  | Senior managers | Number of senior   | 20  | MCG | Quarterly | Medical  | Quarterl |
|                                  | trained on SMC  | managers trained   |     |     | -         | Services | у        |
|                                  | and SLDP        | on SMC & SLDP      |     |     |           |          |          |

| FINANCE, ECON                             | OMIC PLANNING                                  | AND ICT                               |      |        |                  |             |                 |
|---|--|---------------------------------------|------|--------|------------------|-------------|-----------------|
|   | Financial Manageme                             |                                       |      |        |                  |             |                 |
|   |  | d absorption of allocated             |      | ls     |                  |             |                 |
|   |  | orption of allocated of fu            |      |        |                  |             |                 |
| Sub                                       | Output   | Performance                           | Targ | Data   | Frequency        | Responsibl  | Reporting       |
| Programme                                 |  | Indicator (s)                         | et   | source | of<br>monitoring | e<br>Agency | frequency       |
| Development of                            | fiscal strategy                                | No of fiscal strategy                 | 1    | CGM    | Annually         | Accounting  | Annually        |
| fiscal strategy                           | paper developed                                | paper developed                       | -    | COM    | 1 minutify       | Services    | 1 milliouni y   |
| paper                                     | puper acteroped                                | pupui de teroped                      |      |        |                  |             |                 |
| Pupu                                      |  |                                       |      |        |                  |             |                 |
| Development of                            | Budgets estimate                               | No of Budgets                         | 1    | CGM    | Annually         | Accounting  | Annually        |
| Budgets estimate                          | developed                                      | estimate developed                    |      |        | 2                | Services    | 5               |
| Preparation of                            | CBROP prepared                                 | No of CBROP                           | 1    | CGM    | Annually         | Accounting  | Annually        |
| county review                             |  | prepared                              |      |        |                  | Services    |                 |
| outlook paper                             |  |                                       |      |        |                  |             |                 |
| (CBROP)                                   |  |                                       |      |        |                  |             |                 |
| Installation IFMIS                        | IFMIS  | No of IFMIS                           | 2    | CGM    | Quarterly        | Accounting  | Quarterly       |
| infrastructure                            | infrastructure                                 | infrastructure                        |      |        |                  | Services    |                 |
|   | installed                                      | installed                             |      |        |                  |             |                 |
| Capacity building                         | officers trained on                            | Number of officers                    | 10   | CGM    | Quarterly        | Accounting  | Quarterly       |
|   | E-procurement                                  | trained                               | 10   |        |                  | Services    | <u> </u>        |
|   | officers trained on                            | Number of officers                    | 10   | CGM    | Quarterly        | Accounting  | Quarterly       |
|   | IFMIS  | trained                               | 4    | CCM    |                  | Services    | One entre eller |
|   | officers trained on                            | Number of officers                    | 4    | CGM    | Quarterly        | Accounting  | Quarterly       |
| Duoguommo Nomo                            | budget estimates                               | trained                               |      |        |                  | Services    |                 |
|   | Formulation of Polic<br>uce gaps in policy for | · · · · · · · · · · · · · · · · · · · |      |        |                  |             |                 |
| Objective 2. To red<br>Outcome: formulate |  |                                       |      |        |                  |             |                 |
| Development of                            | Annual   | No of annual                          | 1    | CGM    | Annually         | Economic    | Annually        |
| development plan                          | development plan                               | development plan                      | 1    |        | 2 minutiny       | planning    | 1 minually      |
| development plan                          | developed                                      | developed                             |      |        |                  | and         |                 |
|   | actorpea                                       | ac foropou                            |      |        |                  | Statistics  |                 |
|   | County integrated                              | No of county                          | 0    | CGM    | Not planned      | Economic    | Not             |
|   | plan developed                                 | integrated plan                       |      |        |                  | planning    | planned         |
|   |  | developed                             |      |        |                  | and         |                 |
|   |  |                                       |      |        |                  | Statistics  |                 |
|   | Mid-term report                                | No of mid -term                       | 0    | CGM    | Not planned      | Economic    | Not             |
|   | developed on                                   | report developed                      |      |        |                  | planning    | planned         |
|   | CIDP   |                                       |      |        |                  | and         |                 |
|   |  |                                       |      |        |                  | Statistics  |                 |

|  | Planning office<br>refurbished                           | No of office<br>refurbished                    | 4 | CGM | Quarterly   | Economic<br>planning<br>and<br>Statistics | Quarterly      |
|--|--|--|---|-----|-------------|---|----------------|
| Monitoring and<br>evaluation             | Field visit by<br>monitoring<br>projects and<br>programs | Number of field visit                          | 1 | CGM | Annually    | Economic<br>planning<br>and<br>Statistics | Annually       |
|  | Sector working<br>group,<br>Departmental<br>reports      | No of APR in prepared                          | 4 | CGM | Quarterly   | Economic<br>planning<br>and<br>Statistics | Quarterly      |
|  | M&E unit<br>operationalized                              | No of M&E office<br>refurbished                | 0 | CGM | Not planned | Economic<br>planning<br>and<br>Statistics | Not<br>planned |
|  | M&E staff<br>recruited                                   | No of M&E staff recruited                      | 2 | CGM | Quarterly   | Economic<br>planning<br>and<br>Statistics | Quarterly      |
|  | M&E Policy<br>developed                                  | No. of M&E Policies developed                  | 1 | CGM | Annually    | Economic<br>planning<br>and<br>Statistics | Annually       |
| Statistical unit                         | Field visit<br>Questionnaires                            | Number of Research<br>and surveys<br>conducted | 1 | CGM | Annually    | Economic<br>planning<br>and<br>Statistics | Annually       |
|  | Data collection<br>from all<br>departments and<br>fields | Number of statistical profile reports          | 1 | CGM | Annually    | Economic<br>planning<br>and<br>Statistics | Annually       |
|  | Purchase of data collection tools                        | No of Data collection<br>tools purchased       | 4 | CGM | Quarterly   | Economic<br>planning<br>and<br>Statistics | Quarterly      |
|  | Data desk for the<br>entire county<br>created            | No of Data desk<br>report                      | 0 | CGM | Not planned | Economic<br>planning<br>and<br>Statistics | Not<br>planned |
|  | Statistics staff recruited                               | No of Statistics staff recruited               | 2 | CGM | Quarterly   | Economic<br>planning<br>and<br>Statistics | Quarterly      |
| 0  | Own Sources Resour                                       |  |   |     |             |   |                |
| Objective 3: To enn<br>Outcome: Enhanced |  |  |   |     |             |   |                |
| Preparation of financial bill            | Financial bill<br>prepared                               | No of Financial bill prepared                  | 1 | CGM | Annually    | Revenue<br>services                       | Annually       |

|   | Service platform<br>acquired<br>Procurement and Dis | documents digitized<br>and hosted on cloud<br>services platforms<br>sposal of ICT hardware a<br>software systems for a |      |             |           |                     |           |
|---|---|--|------|-------------|-----------|---------------------|-----------|
| Data center/ Cloud<br>Service for storage<br>of digitized<br>records,<br>documents and<br>images of MCG | Service platform acquired                           | and hosted on cloud<br>services platforms  |      | vare system | s         |                     |           |
| Data center/ Cloud<br>Service for storage<br>of digitized<br>records,<br>documents and                  | Service platform                                    | and hosted on cloud  | 00+  |             |           |                     |           |
| Data center/ Cloud<br>Service for storage<br>of digitized<br>records,                                   | Service platform                                    | and hosted on cloud  | 00+  |             |           |                     |           |
| Data center/ Cloud<br>Service for storage<br>of digitized   | Service platform                                    | and hosted on cloud  | 00+  |             |           |                     |           |
| Data center/ Cloud<br>Service for storage   | Service platform                                    | and hosted on cloud  | 00+  |             |           |                     |           |
| Data center/ Cloud  | Service platform                                    |  | 00+  |             |           |                     |           |
|   |   |  |      | 1           | 1         |                     | 1         |
|   | Data center/Cloud                                   | No. of records and   | 1000 | CGM         | Quarterly | ICT                 | Quarterly |
|   |   | portal   |      |             |           |                     |           |
| nosting   |   | running on Mandera   |      |             |           |                     |           |
| maintenance and hosting   | maintained  | Mandera portal,<br>No. of online services  |      |             |           |                     |           |
| upgrading,  | 10  | availability of Mandera portal   |      |             |           |                     |           |
| web portal  | Mandera portal                                      |  |      | CGM         | Quarterly | ICT                 | Quarterly |
|   |   | ervices in Mandera Cou   |      |             |           | LOT                 |           |
| -   | ·   | vernment services in Ma  |      | ounty by 20 | )27       |                     |           |
|   | : E- Government servi                               |  |      |             |           |                     |           |
|   |   |  |      |             |           |                     |           |
| digital hubs in sub countie   | established in sub<br>counties                      | constructed  |      |             |           |                     |           |
| Construction of   | e   | No. of digital hubs  | 3    | CGM         | Quarterly | IC                  | Quarterly |
| <u> </u>  |   | map  |      |             |           |                     |           |
|   |   | resources on Google  | 0+   |             |           |                     |           |
| Mandera GIS   |   | towns, offices and   | 1000 |             | -         |                     | -         |
| Implementation of   | GIS implemented                                     | No. of villages,   |      | CGM         | Quarterly | ICT                 | Quarterly |
|   |   | sub counties   |      |             |           |                     |           |
|   | installed   | networks installed in  | 3    | 2011        | Zaurony   |                     | Zumiony   |
|   | Wireless networks                                   | No. of wireless  |      | CGM         | Quarterly | ICT                 | Quarterly |
| networks  | Implemented   | counties.  | 3    |             |           |                     |           |
| LANs and wireless   | implemented   | connected in sub   | 3    | CGM         | Quarterly | IC I                | Quarterly |
| <b>Outcome:</b> Availab<br>Installation of  | <u> </u>  | ivity in all sub counties<br>No. of MCG offices  |      | CGM         | Quantanly | ICT                 | Quontanly |
| `   |   | digital connectivity by 2  | .027 |             |           |                     |           |
| <u>v</u>  | : Digital Connectivity                              |  | 007  |             |           |                     |           |
|   | and fitted  | furnished and fitted   |      |             |           | services            |           |
|   | Offices furnished                                   | Number of offices  | 1    | CGM         | Quarterly | Revenue             | Quarterly |
|   | supplied  | spikes supplied  |      |             |           | services            |           |
|   | Barrier spikes                                      | Number of barrier  | 4    | CGM         | Quarterly | Revenue             | Quarterly |
|   | renovated   | creeted and renovated  |      |             |           | services            |           |
|   | erected and   | erected and renovated  | 4    | COM         | Quarterry | services            | Quarterly |
|   | streams create<br>Revenue barriers                  | streams created<br>Number of barriers  | 4    | CGM         | Quarterly | services<br>Revenue | Quartarly |
|   | more revenue  | Number of revenue  | 10   | CGM         | Quarterly | Revenue             | Quarterly |
|   | trained   | trained  | 1.0  | ~~~         |           | services            |           |
|   | Revenue officers                                    | Number of officers   | 60   | CGM         | Quarterly | Revenue             | Quarterly |
|   | recruited   | officers recruited   |      |             |           | services            |           |
| performance target  | Revenue officers                                    | No of Revenue  | 50   | CGM         | Quarterly | Revenue             | Quarterly |

| Procurement of ICT hardware, and                                     | ICT hardware procured                      | No. of ICT devices procured                                      | 200     | CGM         | Quarterly  | ICT        | Quarterly |
|--|--|--|---------|-------------|------------|------------|-----------|
| software systems   | Software systems procured                  | No. of software<br>systems procured and<br>installed on machines | 2       | CGM         | Quarterly  | ICT        | Quarterly |
|  | software's                                 | No of software   | 1       | CGM         | Annually   | ICT        | Annually  |
|  | disposed                                   | disposed   |         |             |            |            |           |
| 8  | ICT skills developm                        |  |         |             |            |            |           |
| 8  | nce ICT literacy in M                      | · · · · · · · · · · · · · · · · · · ·                            |         |             |            |            |           |
|  | ate population in Ma                       |  | ~       | GGM         |            | ICT        |           |
| ICT staff  | ICT staff trained                          | No. of ICT staff trained   | 5       | CGM         | Quarterly  | ICT        | Quarterly |
| development, and<br>Citizen Digital<br>literacy training<br>programs | Citizen Digital<br>Literacy<br>implemented | No. of youths and citizens trained                               | 400     | CGM         | Quarterly  | ICT        | Quarterly |
| Establishment of a<br>software industry<br>in Mandera<br>County      | Software industry<br>established           | No. of software industries established                           | 1       | CGM         | Annually   | ICT        | Annually  |
| Programme Name:  | Data protection and                        | Cyber Security managen   | nent    |             |            |            |           |
| <b>Objective:</b> To enha  | nce Information Secu                       | rity and Cyber security I  | Manager | nent in MCG | i by 2027  |            |           |
| Outcome: Enhance   | d Information Securit                      | ty and Cyber security Ma   | nageme  | nt in MCG   |            |            |           |
| Sub  | Output                                     | Performance  | Targ    | Data        | Frequency  | Responsibl | Reporting |
| Programme  |  | Indicator (s)  | et      | source      | of         | e          | frequency |
|  |  |  |         |             | monitoring | Agency     |           |
| Acquisition of CCTVs, firewalls,                                     | CCTVs acquired                             | No of CCTVs acquired   | 3       | CGM         | Quarterly  | ICT        | Quarterly |
| antivirus systems,<br>biometric systems                              | Firewalls acquired                         | No of Firewalls acquired   | 1       | CGM         | Annually   | ICT        | Annually  |
| and VPNs   | antivirus systems<br>acquired              | No. of antivirus systems acquired                                | 1       | CGM         | Annually   | ICT        | Annually  |
|  | biometric systems acquired                 | No. of biometric systems acquired                                | 3       | CGM         | Quarterly  | ICT        | Quarterly |
|  | VPNs acquired                              | No. of VPNs acquired   | 1       | CGM         | Annually   | ICT        | Annually  |
| Data protection<br>and Cyber-  | Data protection<br>and Cyber-              | No. of information<br>security policy                            | 1       | CGM         | Annually   | ICT        | Annually  |

| TRADE AND CO               | TRADE AND COOPERATIVE DEVELOPMENT                  |               |             |      |        |          |            |           |  |  |  |  |
|----------------------------|--|---------------|-------------|------|--------|----------|------------|-----------|--|--|--|--|
| Program 1: promo           | Program 1: promotion of wholesale and retail trade |               |             |      |        |          |            |           |  |  |  |  |
| <b>Objective:</b> To incre | ease ease of doing busi                            | iness index b | y 40%       |      |        |          |            |           |  |  |  |  |
| <b>Outcome:</b> Increase   | d ease of doing busine                             | ess index     |             |      |        |          |            |           |  |  |  |  |
| Sub-program                | Key outputs  | Key           | performance | Targ | Data   | Frequenc | Responsibl | Reporting |  |  |  |  |
|                            |  | indicators    |             | et   | source | У        | e          | frequency |  |  |  |  |
|                            |  |               |             |      |        | of       | Agency     |           |  |  |  |  |
| monitorin                  |  |               |             |      |        |          |            |           |  |  |  |  |
|                            |  |               |             |      |        | g        |            |           |  |  |  |  |

| Acts and Policy                  | Policy and Acts                       | Number of policy and  | 1             | CGM | Quarterly     | Trade  | Quarterly |
|----------------------------------|---------------------------------------|---|---------------|-----|---------------|--------|-----------|
| reforms                          | Developed                             | Acts developed (Trade                                       |               |     |               |        |           |
|                                  |                                       | policy, cooperative<br>policy, weight and                   |               |     |               |        |           |
|                                  |                                       | measure act, County   |               |     |               |        |           |
|                                  |                                       | investment and  |               |     |               |        |           |
|                                  |                                       | industrialization Act)                                      |               |     |               |        |           |
| Development and                  | - market structures                   | -Number of market struc-                                    | 5             | CGM | Quarterly     | Trade  | Quarterly |
| maintenance of                   | developed                             | tures built   |               |     |               |        |           |
| market                           | Open air market                       | Number of open air  | 1             | CGM | Quarterly     | Trade  | Quarterly |
| infrastructure                   | sheds constructed                     | market sheds constructed                                    |               |     | - •           |        |           |
|                                  | Market structures                     | Number of Market struc-                                     | 1             | CGM | Quarterly     | Trade  | Quarterly |
|                                  | renovated and                         | tures renovated   |               |     |               |        |           |
|                                  | maintained                            |   |               |     |               |        |           |
|                                  | Carry out market                      | Number of market survey carried out                         | 1             | CGM | Quarterly     | Trade  | Quarterly |
| Establishment of                 | Survey<br>All service one             | -Number of all service one                                  | 1             | CGM | Quarterly     | Trade  | Quarterly |
| one stop shop for                | All service one<br>stop shop es-      | stop shop constructed                                       | 1             | COM | Quarterry     | Trade  | Quarterry |
| business legal                   | tablished and                         | stop shop constructed                                       |               |     |               |        |           |
| requirements and                 | equipped                              |   |               |     |               |        |           |
| market                           |                                       |   |               |     |               |        |           |
| information                      |                                       |   |               |     |               |        |           |
| Establishment of                 | -business incuba-                     | -Number of incubators                                       | 2             | CGM | Quarterly     | Trade  | Quarterly |
| business develop-                | tors developed                        | Developed   |               |     |               |        |           |
| ment support                     |                                       |   |               |     |               |        |           |
| centre                           |                                       |   |               |     |               |        |           |
|                                  | e Business financing                  |   | <u> </u>      |     | 1 50.0        |        |           |
|                                  |                                       | s financing for MSMEs and u                                 |               |     | eurs by 50.96 | )%.    |           |
| Outcome: mcreased                | - business skills                     | es accessing sharia- complian<br>-number of business skills | $\frac{1}{2}$ | CGM | Quarterly     | Trade  | Quarterly |
|                                  | training conducted                    | trainings conducted   | 2             | COM | Quarterry     | Trade  | Quarterry |
|                                  | -cross border                         | -Number of cross-border                                     | 1             | CGM | Quarterly     | Trade  | Quarterly |
|                                  | committees estab-                     | committee established                                       | 1             | COM | Quarterry     | Trade  | Quarterry |
|                                  | lished and opera-                     | and operationalized   |               |     |               |        |           |
|                                  | tionalized                            | ····· ·F········  |               |     |               |        |           |
| Operationalization               | Trade develop-                        | Number of disbursements                                     | 1             | CGM | Quarterly     | Trade  | Quarterly |
| of Trade and                     | ment fund dis-                        | of trade fund   |               |     |               |        |           |
| Coop- erative                    | bursed                                |   |               |     |               |        |           |
| funds                            |                                       |   |               |     |               |        |           |
|                                  | Cooperative fund                      | Number of disbursements                                     | 1             | CGM | Quarterly     | Trade  | Quarterly |
|                                  | disbursed                             | of cooperative fund   |               |     |               |        |           |
|                                  |                                       | ractice and consumer protect                                |               |     |               |        |           |
| -                                |                                       | s and consumer protection by                                |               |     |               |        |           |
|                                  |                                       | vith fair trade practices for co                            | 1             | 1   |               | Tes 1. | One stall |
| Enforce                          | Compliance with                       | Number of businesses  | 4000          | CGM | Quarterly     | Trade  | Quarterly |
| Compliance with fair trade prac- | fair trade prac-<br>tices regulations | inspect- ed and licensed                                    |               |     |               |        |           |
|                                  | U                                     |   |               |     |               |        |           |
| fices regulations                | entorcea                              |   |               |     |               |        |           |
| tices regulations                | enforced<br>Weight and                | Number of weight and  | 1             | CGM | Quarterly     | Trade  | Quarterly |
| tices regulations                | Weight and<br>measure equip-          | Number of weight and meas- ure equipment                    | 1             | CGM | Quarterly     | Trade  | Quarterly |

|                     | ment verified and            | verification and stamping             |      |     |                 |       |           |
|---------------------|------------------------------|---------------------------------------|------|-----|-----------------|-------|-----------|
|                     | stamped                      | exercise conducted                    |      |     |                 |       |           |
| Program 4: Promot   | ion of county industri       | al growth                             |      |     |                 |       |           |
|                     |                              | dustries to the county GDP            |      |     |                 |       |           |
| Outcome: Increased  | l contribution of indus      | stries to the county GDP              |      |     |                 |       |           |
| Operationalization  | Multi-food pro-              | No. of multi-food                     | 1    | CGM | Quarterly       | Trade | Quarterly |
| of industrial       | cessing plant for            | processing plant                      |      |     | - •             |       | - •       |
| cottage             | (water melon,                | established                           |      |     |                 |       |           |
| -                   | mango etc) estab-            |                                       |      |     |                 |       |           |
|                     | lished                       |                                       |      |     |                 |       |           |
|                     | Jua kali Artisan             | Number of Jua kali                    | Asso | CGM | Quarterly       | Trade | Quarterly |
|                     | Machinery/Tools              | Artisan Machinery/Tools               | rted |     |                 |       |           |
|                     | support supplied             | support supplied for                  |      |     |                 |       |           |
|                     | for cottage &Jua             | cottage &Jua Kali                     |      |     |                 |       |           |
|                     | Kali Industries              | Industries                            |      |     |                 |       |           |
| 8 1                 | ion of county investm        | e e e e e e e e e e e e e e e e e e e |      |     |                 |       |           |
| · ·                 |                              | vestment to the county GDP            |      |     |                 |       |           |
|                     |                              | stment to the county GDP              |      |     |                 |       |           |
| County investment   | County invest-               | Number of county annual               | 1    | CGM | Quarterly       | Trade | Quarterly |
| promotion           | ment promotion               | investment forums con-                |      |     |                 |       |           |
| campaign            | campaign con-                | ducted                                |      |     |                 |       |           |
|                     | ducted                       |                                       |      |     |                 |       |           |
|                     |                              | owth and value addition               |      |     |                 |       |           |
|                     |                              | able, vibrant and commercial          |      | · · | eratives by 48% | %     |           |
|                     |                              | rant and commercial oriented          | 1    | 1   |                 |       |           |
| Capacity building   | Cooperative soci-            | Number of cooperatives                | 48   | CGM | Quarterly       | Trade | Quarterly |
| of cooperatives on  | eties capacity built         | capacity built                        |      |     |                 |       |           |
| good governance,    | on good govern-              |                                       |      |     |                 |       |           |
| commercialization   | ance, commercial-            |                                       |      |     |                 |       |           |
| and value addition  | ization and value            |                                       |      |     |                 |       |           |
|                     | addition                     |                                       | 1    | COM |                 |       | 0 + 1     |
| Establishment of    | Increase in the              | Number of research on                 | 1    | CGM | Quarterly       | Trade | Quarterly |
| research unit for   | number of                    | value addition done                   |      |     |                 |       |           |
| value addition      | stable, vibrant and          |                                       |      |     |                 |       |           |
|                     | commercially<br>oriented co- |                                       |      |     |                 |       |           |
|                     | oriented co-<br>operative s  |                                       |      |     |                 |       |           |
|                     | Exposure visit for           | Number of co-operative                | 20   | CGM | Quarterly       | Trade | Quarterly |
|                     | co-operative                 | society taken for exposure            | 20   | COM | Quarterry       | Trade | Quarterry |
|                     | society                      | visits                                |      |     |                 |       |           |
| Modern co-          | Enhanced market              | Number of co-operative                | 2    | CGM | Quarterly       | Trade | Quarterly |
| operative           | for value added              | exhibition centers                    | -    |     | Quarterry       | Trade | Quarterry |
| exhibition halls    | products                     | established                           |      |     |                 |       |           |
| Startup kit for co- | Increase in the              | Number of co-operative                | 50   | CGM | Quarterly       | Trade | Quarterly |
| operative society   | number of                    | societies promoted with               | 50   |     | Quarterry       | Trade | Quantity  |
| operative society   | societies                    | startup kit                           |      |     |                 |       |           |
|                     | operationalized              | Startup Kit                           |      |     |                 |       |           |
|                     | and promoted                 |                                       |      |     |                 |       |           |
|                     | and promoted                 |                                       |      | 1   |                 | I     |           |

| Establishment of | Enhance urban       | Number of housing units    | 20 | CGM | Quarterly | Trade | Quarterly |
|------------------|---------------------|----------------------------|----|-----|-----------|-------|-----------|
| new county       | housing             | cooperative society        |    |     |           |       |           |
| housing and      | development         | members                    |    |     |           |       |           |
| investment units | within co-          |                            |    |     |           |       |           |
| for co-operative | operative societies |                            |    |     |           |       |           |
| societies        | •                   |                            |    |     |           |       |           |
| Value –added     | Enhance skills on   | No of SMEs and             | 50 | CGM | Quarterly | Trade | Quarterly |
| Development      | enterprenuer and    | cooperative societies with |    |     | -         |       | -         |
| centre           | value addition      | improved skills on         |    |     |           |       |           |
|                  | skills              | enterprenuer and value     |    |     |           |       |           |
|                  |                     | addition                   |    |     |           |       |           |

| SOCIAL DEVELOPM   |  |                            |              |            |                                    |                       |                        |
|---|--|----------------------------|--------------|------------|------------------------------------|-----------------------|------------------------|
| Programme name: So  |  |                            |              |            |                                    |                       |                        |
|   | e social and child care protection   |                            |              |            |                                    |                       |                        |
| Outcome : Enhanced so   | ocial and child care protection set  | rvices                     |              |            |                                    |                       |                        |
| output  | <b>Performance indicator(s)</b>  | Units<br>of<br>measu<br>re | Baseli<br>ne | Targe<br>t | Frequen<br>cy of<br>monitori<br>ng | Responsible<br>agency | Reporting<br>frequency |
| Housing units/toilets constructed for   | No of housing units constructed  | No                         | 630          | 100        | Annual<br>report                   | Social service        | Quarterly<br>report    |
| vulnerable  | No of toilets constructed  | No                         | 150          | 30         | Annual report                      | Social service        | Quarterly<br>report    |
| Existing cemeteries<br>fenced and provided<br>with water tanks,<br>toilets and security<br>lights | No of eexistingg cemeteries<br>fenced and provided with<br>water tanks, toilets and<br>security lights | No                         | 2            | 1          | Annual<br>report                   | Social service        | Quarterly<br>report    |
| County hearse vehicle purchased   | No of County hearse vehicle purchased  | No                         | 0            | 1          | Annual report                      | Social service        | Quarterly report       |
| cash transfer<br>provided   | No of OVCs supported with cash transfer  | No                         | 0            | 1000       | Annual<br>report                   | Social service        | Quarterly<br>report    |
|   | No of elderly supported with cash transfer   | No                         | 0            | 2000       | Annual<br>report                   | Social service        | Quarterly<br>report    |
|   | No of PWDs supported with cash transfer  | No                         | 0            | 500        | Annual<br>report                   | Social service        | Quarterly<br>report    |
| Orphanage centres operationalized   | No of boys Orphanage centres supported with grants   | No                         | 6            | 6          | Annual<br>report                   | Social service        | Quarterly<br>report    |
| Assistive devices provided  | No of PWDs provided with assistive devices   | No                         | 636          | 200        | Annual report                      | Social service        | Quarterly report       |
| PWDs resource center<br>constructed and<br>operationalized  | No of PWDs resource centres constructed & operationalized  | No                         | 1            |            | Annual<br>report                   | Social service        | Quarterly<br>report    |
| PWDs empowered  | No of PWDs groups provided with IGA equipment  | No                         | 300          | 8          | Annual report                      | Social service        | Quarterly report       |

|                        |                                 | N         |            | 50  |        |                 |           |
|------------------------|---------------------------------|-----------|------------|-----|--------|-----------------|-----------|
|                        | No of PWDs benefited from       | No        | 0          | 50  | Annual | Social service  | Quarterly |
| D                      | PWDs development fund           |           |            |     | report |                 | report    |
| Programme name: W      |                                 |           |            |     |        |                 |           |
| 8                      | e the women economic empower    |           |            |     |        |                 |           |
| Outcome 2:Enhanced     | the women economic empowerm     | ent servi | ces        |     |        |                 |           |
| Women benefiting       | No of Women to benefit from     | No        | 0          | 100 | Annual | Women           | Quarterly |
| from women             | women development fund          |           |            |     | report | empowerment     | report    |
| development fund       |                                 |           |            |     |        | and affirmative |           |
|                        |                                 |           |            |     |        | action          |           |
| Women groups           | No of women groups provided     | No        | 50         | 20  | Annual | Women           | Quarterly |
| provided with IGA      | with IGA equipment              |           |            |     | report | empowerment     | report    |
| equipment              |                                 |           |            |     |        | and affirmative |           |
|                        |                                 |           |            |     |        | action          |           |
| Programme Name: Ye     |                                 |           |            |     |        |                 |           |
|                        | e drug and substance abuse amon |           |            |     |        |                 |           |
|                        | nce youth economic empowerme    |           |            |     |        |                 |           |
|                        | rug and substance abuse among t | he youths |            |     |        |                 |           |
|                        | youth economic empowerment      | 1         | - <b>1</b> | 1   |        |                 |           |
| Youth talent centers   | No of youth talent centers      | No        | 1          | 1   | Annual | youth           | Quarterly |
| constructed and        | constructed and equipped        |           |            |     | report |                 | report    |
| equipped               |                                 |           |            |     |        |                 |           |
| Youth groups           | No of youth groups provided     | No        | 50         | 200 | Annual | youth           | Quarterly |
| provided with income   | with income generating          |           |            |     | report |                 | report    |
| generating activities  | activities                      |           |            |     |        |                 |           |
| Youth groups trained   | No of youth groups trained on   | No        | 300        | 20  | Annual | youth           | Quarterly |
| on income generating   | income generating activities    |           |            |     | report |                 | report    |
| activities equipment   | equipment                       |           |            |     |        |                 |           |
| Youths benefited       | No of Youths benefited from     | No        | 0          | 100 | Annual | youth           | Quarterly |
| from youth             | youth Empowerment and           |           |            |     | report |                 | report    |
| Empowerment and        | Development Fund                |           |            |     |        |                 |           |
| Development Fund       |                                 |           |            |     |        |                 |           |
|                        | ght against SGBV/FGM            |           |            |     |        |                 |           |
| Objective 1: To reduce |                                 |           |            |     |        |                 |           |
| Outcome 1: Reduced     | -                               | 1         | 1          | 1   |        |                 |           |
| GBV prevention,        | No of awareness/sensitization   | No        | 50         | 10  | Annual | Women           | Quarterly |
| response and referral  | forums held                     |           |            |     | report | empowerment     | report    |
| pathways/sensitizatio  |                                 |           |            |     |        | and affirmative |           |
| n forums held          |                                 | NT        |            | 1   | A 1    | action          |           |
| GBV Rescue centre      | No of rescue center             | No        | 0          | 1   | Annual | Women           | Quarterly |
| established and        | established and                 |           |            |     | report | empowerment     | report    |
| operationalized        | operationalized                 |           |            |     |        | and affirmative |           |
|                        |                                 | NT        |            | 100 | A 1    | action          | 0 ( 1     |
| Anti FGM champions     | Number of Anti FGM              | No        | -          | 100 | Annual | Women           | Quarterly |
| trained                | champions trained               |           |            |     | report | empowerment     | report    |
|                        |                                 |           |            |     |        | and affirmative |           |
|                        |                                 | NT        |            | 70  | A 1    | action          | 0 ( 1     |
| cutters sensitized on  | No of cutters sensitized on     | No        | -          | 70  | Annual | Women           | Quarterly |
| government             | government legislation          |           |            |     | report | empowerment     | report    |
| legislation against    | against FGM                     |           |            |     |        | and affirmative |           |
| FGM                    |                                 |           |            |     |        | action          |           |

| Programme Name: Sp                                       | oorts Development   |    |             |       |                  |   |                     |
|--|---|----|-------------|-------|------------------|---|---------------------|
| <b>Objective1:</b> To enhance                            | e sports talent development                               |    |             |       |                  |   |                     |
| Outcome 1:Enhanced                                       | sports talent development                                 |    |             |       |                  |   |                     |
| Sports talent<br>academies<br>constructed                | No. of sports talent academies constructed                | No | 0           | 1     | Annual<br>report | Youth and<br>Sports                           | Quarterly<br>report |
| County tournament conducted                              | No. of county tournaments conducted.                      | No | 6           | 1     | Annual report    | Youth and Sports                              | Quarterly report    |
| Registered clubs<br>provided with sport<br>kits          | No of registered clubs provided with sport kits           | No | 60          | 56    | Annual<br>report | Youth and<br>Sports                           | Quarterly report    |
| Referees and coaches trained                             | No of referees and coaches trained                        | No | 120         | 60    | Annual report    | Youth and<br>Sports                           | Quarterly report    |
|  | ulture & Tourism promotion                                |    |             |       |                  |   |                     |
|  | preservation of culture and herit                         |    |             |       |                  |   |                     |
| Outcome : Enhanced pr                                    | reservation of culture and heritag                        | je |             |       |                  |   |                     |
| Cultural and historical<br>sites mapped and<br>protected | No Of Cultural and historical sites mapped and protected. | No | -           | 3     | Annual<br>report | Culture,<br>Tourism<br>&library<br>services   | Quarterly<br>report |
| Game reserve<br>established                              | No of game reserve<br>established                         | No | -           | 1     | Annual<br>report | Culture,<br>Tourism<br>&library<br>services   | Quarterly<br>report |
| Programme Name: K  |   |    |             |       |                  |   |                     |
| <u> </u>   | teracy level and reading culture                          |    |             |       |                  |   |                     |
|  | eracy level and reading culture                           | 1  |             |       |                  |   |                     |
| Existing libraries operationalized                       | No of Existing libraries operationalized                  | No | -           | 1     | Annual<br>report | Culture,<br>Tourism<br>&library<br>services   | Quarterly<br>report |
| New community<br>libraries constructed                   | No of New libraries constructed                           | No | 0           |       | Annual<br>report | Culture,<br>Tourism<br>&library<br>services   | Quarterly<br>report |
| Books donated  | No of books donated                                       | No | 0           | 5000  | Annual<br>report | Culture,<br>Tourism<br>&library<br>services   | Quarterly<br>report |
| Programme Name: Sp                                       |   |    |             |       |                  |   |                     |
|  | disaster risk management                                  |    |             |       |                  |   |                     |
|  | isaster risk management                                   |    |             |       |                  |   |                     |
| Households provided with relief food                     | No of Households provided with relief food                | No | 238,2<br>29 | 49000 | Annual<br>report | Special program<br>and disaster<br>management | Quarterly<br>report |
| Households provided with non- food items                 | No of Households provided<br>with non- food items         | No | 30,70<br>0  | 10000 | Annual<br>report | Special program<br>and disaster<br>management | Quarterly report    |

| Disaster     | risk | No of Awareness campaign   | No | - | 1 | Annual | Special | program  | Quarterly |
|--------------|------|----------------------------|----|---|---|--------|---------|----------|-----------|
| governance   |      | conducted on disaster risk |    |   |   | report | and     | disaster | report    |
| strengthened |      | management                 |    |   |   |        | manager | ment     |           |

| Sub<br>Programme                      | Output   | Performance<br>Indicator   | Tar<br>get  | Data<br>source                                 |         | Frequency<br>of<br>monitoring | Responsibl<br>e<br>Agency | Reporting<br>frequency |
|---------------------------------------|--|--|-------------|--|---------|-------------------------------|---------------------------|------------------------|
|                                       | E, LIVESTOCK AND<br>:: Food security and sub-              |  |             |  |         |                               |                           |                        |
|                                       | e crop production  | ustamable agriculture  |             |  |         |                               |                           |                        |
|                                       | ed crop production   |  |             |  |         |                               |                           |                        |
| Farm input<br>subsidy support         | Registration of<br>farmers for farm<br>input subsidy       | No of farmers<br>registered                                      | 0           | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned                   | Crop<br>Production        | Not<br>planned         |
|                                       | Seeds procured<br>and distributed                          | MT of seeds<br>procured and<br>distributed                       | 90m<br>t    | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly                     | Crop<br>Production        | Quarterly              |
|                                       | Seedlings<br>procured and<br>distributed                   | No of seedlings<br>procured and<br>distributed                   | 250<br>00   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly                     | Crop<br>Production        | Quarterly              |
|                                       | Fertilizers<br>procured and<br>distributed                 | MT of fertilizer<br>procured and<br>distributed                  | 145<br>mt   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly                     | Crop<br>Production        | Quarterly              |
|                                       | Agrochemicals<br>procured and<br>distributed               | Litres of<br>Agrochemicals<br>procured and<br>distributed        | 150<br>00lt | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly                     | Crop<br>Production        | Quarterly              |
|                                       | Farm tools and<br>equipment<br>procured and<br>distributed | No of farm tools<br>and equipment<br>procured and<br>distributed | 300<br>0    | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly                     | Crop<br>Production        | Quarterly              |
| Crop<br>management and<br>development | Farmers trained on simsim production                       | No of farmers<br>trained on simsim<br>production                 | 60          | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly                     | Crop<br>Production        | Quarterly              |
|                                       | Simsim planted   | Ha of simsim<br>planted  | 200<br>ha   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly                     | Crop<br>Production        | Quarterly              |
|                                       | Farmers trained on<br>sorghum<br>production                | No of farmers<br>trained on<br>sorghum<br>production             | 60          | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly                     | Crop<br>Production        | Quarterly              |
|                                       | Sorghum planted  | Ha of sorghum planted  | 600<br>ha   | Min.<br>Agriculture,                           | of      | Quarterly                     | Crop<br>Production        | Quarterly              |

|   |  |   |           | Livestock<br>Fisheries                         | &       |           |                    |           |
|---|--|---|-----------|--|---------|-----------|--------------------|-----------|
|   | Farmers trained on<br>vegetable<br>production                          | No of farmers<br>trained on<br>vegetable<br>production                          | 60        | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly | Crop<br>Production | Quarterly |
|   | Vegetables planted   | Ha of vegetables planted  | 100<br>ha | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly | Crop<br>Production | Quarterly |
|   | Farmers trained on<br>Integrated Pest<br>Management                    | NooffarmerstrainedonIntegratedPestManagement                                    | 60        | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly | Crop<br>Production | Quarterly |
|   | Demonstration<br>plot developed  | Ha of<br>demonstration plot<br>developed  | 0.5h<br>a | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly | Crop<br>Production | Quarterly |
| Capacity<br>building of<br>farmers and staff    | Farmers capacity<br>built on climate<br>change                         | No of farmers<br>capacity built on<br>climate change                            | 60        | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly | Crop<br>Production | Quarterly |
|   | Farmers trained on<br>good agricultural<br>practices                   | No of farmers<br>trained on good<br>agricultural<br>practices                   | 60        | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly | Crop<br>Production | Quarterly |
|   | Staff trained on climate change  | No of staff trained<br>on climate change  | 20        | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly | Crop<br>Production | Quarterly |
| Promotion of<br>value addition<br>and marketing | Farmers trained on<br>value addition and<br>marketing of<br>vegetables | No of farmers<br>trained on value<br>addition and<br>marketing of<br>vegetables | 40        | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly | Crop<br>Production | Quarterly |
|   | Solar driers<br>procured and<br>installed                              | No of solar driers<br>procured and<br>installed                                 | 1         | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually  | Crop<br>Production | Annually  |
|   | Farmers trained on<br>value addition and<br>marketing of<br>simsim     | No of farmers<br>trained on value<br>addition and<br>marketing of<br>simsim     | 40        | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& |           | Crop<br>Production | Quarterly |
|   | Simsim oil<br>expellers procued<br>and installed                       | No of simsim oil<br>expellers procured<br>and installed                         | 1         | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually  | Crop<br>Production | Annually  |
|   | Farmers trained on value addition and                                  | No of farmers trained on value  | 40        | Min.<br>Agriculture,                           | of      | Quarterly | Crop<br>Production | Quarterly |

|  | marketing of sorghum  | addition and<br>marketing of<br>sorghum                                       |            | Livestock<br>Fisheries                         | &       |             |                    |                |
|--|---|---|------------|--|---------|-------------|--------------------|----------------|
|  | Posho mills<br>procured and<br>installed                            | No of posho mills<br>procured and<br>installed                                | 1          | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually    | Crop<br>Production | Annually       |
|  | Grain store<br>constructed  | No of grain stores constructed  | 0          | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Crop<br>Production | Not<br>planned |
|  | Farmers service<br>centre established                               | No of farmers<br>service centres<br>established                               | 1          | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually    | Crop<br>Production | Annually       |
| Sustainable<br>Agriculture                                 | Farmers trained on<br>climate smart<br>agricultural<br>technologies | No of farmers<br>trained on climate<br>smart agricultural<br>technologies     | 60         | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Crop<br>Production | Quarterly      |
|  | Youth trained on<br>Agroforestry                                    | No of youth<br>trained on<br>Agroforestry                                     | 30         | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Crop<br>Production | Quarterly      |
|  | Agroforestry tree seedlings procured                                | No of Agroforestry<br>tree seedlings<br>procured                              | 5,00<br>0  | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Crop<br>Production | Quarterly      |
|  | Tree seedlings<br>planted   | No of tree<br>seedlings planted   | 500<br>00  | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Crop<br>Production | Quarterly      |
| Emergency<br>Locust Response<br>Project (donor<br>funded)  | Livelihoods<br>protected and<br>rehabilitated                       | No of wards<br>implementing<br>livelihoods<br>protected and<br>rehabilitated. | 14         | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Crop<br>Production | Quarterly      |
| Sustainable<br>Food System<br>Project (Donor<br>funded)    | Households'<br>resilience built                                     | No of households'<br>resilience built   | 600<br>0hh | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Crop<br>Production | Quarterly      |
| Agriculture<br>sector<br>Development<br>Support<br>Program | Capacities of value<br>chain actor (VCA)<br>strengthened            | No of Value chains<br>actors' capacities<br>strengthened                      | 3vc<br>a   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Crop<br>Production | Quarterly      |
| GIS Lab  | Improved data<br>collection and<br>storage                          | No of GIS lab<br>established  | 0          | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Crop<br>Production | Not<br>planned |

| Establishment of<br>Research Lab | Improved<br>Agricultural<br>Productivity  | No of research services conducted      | 1        | Min.<br>Agriculture,<br>Livestock      | of<br>&    | Annually  | Crop<br>Production | Annually    |
|----------------------------------|---|--|----------|--|------------|-----------|--------------------|-------------|
|                                  | -   |  |          | Fisheries                              | u          |           |                    |             |
| <u> </u>                         | : Improve irrigation f                    |  |          |  |            |           |                    |             |
|                                  | e acreage of land und                     |  | nectares | s by 2027                              |            |           |                    |             |
| Development of                   | ed acreage of land und                    | Length in km of                        | 1        | Min.                                   | of         | Annually  | Imigation          | A mmu aller |
| irrigation                       | Irrigation canals constructed             | canals constructed.                    | 1        | Agriculture,                           | 01         | Annuany   | Irrigation         | Annually    |
| infrastructure                   | constructed                               | canais constructed.                    |          | Livestock<br>Fisheries                 | &          |           |                    |             |
|                                  | Water pumps                               | No. of water                           | 10       | Min.                                   | of         | Quarterly | Irrigation         | Quarterly   |
|                                  | provided                                  | pumps provided                         |          | Agriculture,<br>Livestock<br>Fisheries | &          |           |                    |             |
|                                  | Irrigation pipes                          | No. of pipes                           | 900      | Min.                                   | of         | Quarterly | Irrigation         | Quarterly   |
|                                  | provided                                  | provided                               | 200      | Agriculture,<br>Livestock<br>Fisheries | &          | Quarteriy | Ingation           | Qualitary   |
|                                  | Soil and water                            | Ha of soil and                         | 120      | Min.                                   | of         | Quarterly | Irrigation         | Quarterly   |
|                                  | conservation structures                   | water conservation structures          | ha       | Agriculture,<br>Livestock<br>Fisheries | &          |           | 0.000              |             |
| Bush clearing of                 | developed<br>Farm land bush               | developed<br>Area in hectares of       | 137      | Min.                                   | of         | Quarterly | Irrigation         | Quarterly   |
| farm land for<br>irrigation      | cleared                                   | farm land bush cleared.                | 157      | Agriculture,<br>Livestock              | &          | Quarterry | inigation          | Quarterry   |
| Inigation                        |   | ciculta.                               |          | Fisheries                              | u          |           |                    |             |
| Flood control                    | Gabions                                   | Length in meters                       | 400      | Min.                                   | of         | Quarterly | Irrigation         | Quarterly   |
| measures                         | constructed                               | of gabions constructed                 |          | Agriculture,<br>Livestock              | &          |           |                    |             |
|                                  | <b>N</b> 1                                |  | 60.0     | Fisheries                              |            | <u> </u>  |                    | 0 1         |
|                                  | Earth dykes                               | Length in meters<br>of earth dykes     | 600      | Min.                                   | of         | Quarterly | Irrigation         | Quarterly   |
|                                  | constructed                               | of earth dykes constructed             |          | Agriculture,<br>Livestock<br>Fisheries | &          |           |                    |             |
| Run-off water                    | Water pans                                | No. of water pans                      | 2        | Min.                                   | of         | Annually  | Irrigation         | Annually    |
| harvesting and storage           | constructed                               | constructed                            |          | Agriculture,<br>Livestock              | &          |           |                    |             |
|                                  | The demonstration                         | No. of                                 | 5        | Fisheries                              | <u>، ۲</u> |           | Iningtion          | On ant1-    |
|                                  | Underground<br>water tanks<br>constructed | underground water<br>tanks constructed | 5        | Min.<br>Agriculture,<br>Livestock      | of<br>&    | Quarterly | Irrigation         | Quarterly   |
|                                  |   |  |          | Fisheries                              | a          |           |                    |             |
| Capacity<br>building on          | Staff trained                             | No. of staff trained                   | 2        | Min.<br>Agriculture,                   | of         | Quarterly | Irrigation         | Quarterly   |
| irrigation and water harvesting  |   |  |          | Livestock<br>Fisheries                 | &          |           |                    |             |
| technologies                     | Farmers trained                           | No. of farmers trained                 | 12       | Min.<br>Agriculture,                   | of         | Quarterly | Irrigation         | Quarterly   |

|   |  |  |     | Livestock<br>Fisheries                         | &       |             |                              |                |
|---|--|--|-----|--|---------|-------------|------------------------------|----------------|
| Formulation of irrigation policy  | Irrigation policy<br>formulated                    | No. of irrigation policy formulated  | -   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Irrigation                   | Not<br>planned |
|   | Agricultural<br>Mechanization<br>policy formulated | No of policies in place  | 0   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Irrigation                   | Not<br>planned |
| Agricultural<br>Mechanization<br>Service  | CAT D7 procured                                    | No of CAT D7<br>procured   | 11  | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Irrigation                   | Quarterly      |
|   | Tractors and<br>implements<br>maintained           | No of Tractors and<br>implements<br>maintained   | 2   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Irrigation                   | Quarterly      |
|   | Farm access roads developed                        | Km of farm access roads developed  | 0   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Irrigation                   | Not<br>planned |
|   | Farm ponds<br>constructed                          | No of farm ponds<br>constructed  | 0   | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Irrigation                   | Not<br>planned |
| Programme Name  | : Livestock Productio                              | n  |     |  |         |             |                              |                |
|   | rease Livestock produ                              |  |     |  |         |             |                              |                |
|   | ed livestock production                            |  | 1   |  |         |             | Г                            | Γ              |
| Promotion<br>of livelihood<br>diversification<br>and value chain<br>addition training | Farmers trained                                    | No. of farmers<br>trained on poultry<br>production, bee<br>keeping and value<br>addition | 200 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|   | Groups supported                                   | No of group<br>members<br>supported  | 100 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|   | Bee hives distributed                              | No. of bee hives distributed   | 300 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
| Improvement<br>of animal<br>husbandry and<br>Nutrition                                | Farmers trained on husbandry                       | No. of farmers<br>trained  | 100 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|   | Quantity of Fodder<br>seeds distributed            | No. of fodder seeds distributed  | 600 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |

|                                       | Farmers trained on fodder production                | No. of farmers<br>trained                 | 140             | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|---------------------------------------|---|---|-----------------|--|---------|-------------|------------------------------|----------------|
|                                       | Farmers trained on breeds                           | No of farmers<br>trained                  | 60              | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|                                       | New breeds introduced                               | No. of new breeds introduced              | 6               | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|                                       | Hay stores<br>Contracted                            | No. Of hay stores constructed             | 1               | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually    | Livestock<br>Developme<br>nt | Annually       |
|                                       | Trained farmers on commercialization                | No. Of farmers trained                    | 200             | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|                                       | Farmers supported<br>on<br>commercialization        | No of farmers<br>supported                | 80              | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|                                       | Demonstration<br>farm fenced                        | Fenced                                    | 0               | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Livestock<br>Developme<br>nt | Not<br>planned |
|                                       | Demonstration<br>farm maintained                    | Maintained Demo<br>farm                   | -               | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Livestock<br>Developme<br>nt | Not<br>planned |
| Promote<br>rangeland<br>management    | Acres of denuded<br>rangeland<br>reseeded           | Acres of denuded<br>rangeland<br>reseeded | 30<br>acre<br>s | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|                                       | Bags of seeds<br>procured                           | No. of bags<br>procured                   | 100             | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|                                       | Trained<br>committees on<br>rangeland<br>management | No. of trained<br>committee<br>members    | 60              | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
| Improvement<br>of livestock<br>market | livestock shade<br>constructed                      | No. of Livestock<br>shade<br>Constructed  | 2               | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |

|   | water storage<br>constructed  | No. of water<br>storage<br>constructed   | 2                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|---|---|--|-------------------|--|---------|-------------|------------------------------|----------------|
|   | Water troughs constructed   | No of water<br>troughs<br>constructed  | 2                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|   | Public toilets constructed  | No. of public toilets constructed  | 2                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|   | Trained farmers on<br>market<br>information<br>system and trade       | No. of farmers trained   | 100               | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
|   | Farmers taken for<br>exposure tour                                    | No. of exposure<br>tour  | -                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Livestock<br>Developme<br>nt | Not<br>planned |
| Livestock Policy<br>development               | Livestock Policy<br>developed   | No. of policies developed.   | -                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Livestock<br>Developme<br>nt | Not<br>planned |
| Livestock<br>insurance                        | Livestock<br>insurance adopted  | No. of farmers<br>trained on<br>livestock<br>insurance                         | 100               | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Livestock<br>Developme<br>nt | Quarterly      |
| Support<br>livestock<br>extension<br>services | Staff trained on skill development                                    | No. of staff trained   | 1                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually    | Livestock<br>Developme<br>nt | Annually       |
| Establishment of strategic feedlots.          | Increased<br>livestock off-take<br>and body<br>condition              | No. of feedlots established  | 1                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually    | Livestock<br>Developme<br>nt | Annually       |
| Programme: Anim                               |   |  |                   |  |         |             |                              |                |
| 0   | duce the prevalence of ender  |  |                   |  |         |             |                              |                |
| Livestock<br>diseases control                 | Annual and Bi-<br>annual mass<br>vaccination<br>campaign<br>conducted | Number of Annual<br>and Bi-annual<br>mass vaccination<br>campaign<br>conducted | 4                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Animal<br>Health             | Quarterly      |
|   | Quantity of vaccine procured  | Number of<br>vaccines procured   | 2.92<br>dose<br>s | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Animal<br>Health             | Quarterly      |

|  | Quantity of<br>veterinary drug<br>procured  | veterinary drugs<br>procured  | asso<br>rted | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Animal<br>Health | Quarterly      |
|--|---|---|--------------|--|---------|-------------|------------------|----------------|
| Livestock<br>disease<br>surveillance                     | mobile clinic van<br>procured   | Number of mobile<br>clinic van<br>procured                                  | 1            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually    | Animal<br>Health | Annually       |
|  | Quarterly<br>surveillance<br>conducted  | Numberofquarterlysurveillancesconductedsurveillances                        | 4            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Animal<br>Health | Quarterly      |
| Capacity<br>building of the<br>staffs                    | staff trained on<br>Participatory<br>Epidemiology,<br>Clinical<br>Management and<br>diseases survey | Number of staff<br>trained  | 6            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Animal<br>Health | Quarterly      |
|  | Diseases control<br>regulation<br>developed   | Number of disease<br>control regulation<br>developed                        | 1            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Annually    | Animal<br>Health | Annually       |
| Policy<br>formulation                                    | Policy on<br>employment of<br>CDR at village<br>level developed                                     | Number of policies<br>on employment of<br>CDR at village<br>level developed | 0            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Animal<br>Health | Not<br>planned |
|  | terinary Public Health  |   |              |  |         |             |                  |                |
| <u> </u>   | ice the risk of zoonoti   |   |              |  |         |             |                  |                |
|  | ed incidence of zoono   | Number of   | 0            | Min  | -f      | Notalognod  | A minu al        | Not            |
| Promotion of<br>Hyenic<br>production of<br>meat and      | Slaughterhouse<br>constructed   | slaughterhouses<br>constructed  | 0            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Animal<br>Health | planned        |
| prevention of<br>zoonotic<br>diseases from<br>passing to | slaughter slab<br>constructed   | Number of<br>slaughter slab<br>constructed                                  | 5            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Animal<br>Health | Quarterly      |
| human  | Meat inspectors trained   | Number of meat<br>inspector trained   | 5            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Quarterly   | Animal<br>Health | Quarterly      |
|  | veterinary<br>incinerator<br>established  | Veterinary<br>incinerator<br>established                                    | 0            | Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Animal<br>Health | Not<br>planned |
| Programme 3: Ani   |   |   |              |  |         |             |                  |                |
|  | ice cruelty to animal   |   |              |  |         |             |                  |                |
| Outcome: Reduce  | d incidences of cruelt  | y to animal   |              |  |         |             |                  |                |

| Establishment of<br>animal care<br>centre  | Animal care centre<br>constructed                  | Number of animal<br>care centre<br>constructed        | 1                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries              | of<br>& | Annually    | Animal<br>Health | Annually       |
|--|--|---|-------------------|---|---------|-------------|------------------|----------------|
| Animal welfare<br>regulation and<br>policy | Animal welfare<br>regulation act<br>2014 developed | Number of welfare<br>regulation act<br>2014 developed | 0                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries              | of<br>& | Not planned | Animal<br>Health | Not<br>planned |
|  | Animal welfare<br>laws<br>Operationalized          | Number of animal<br>welfare laws<br>Operationalized   | 1                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries              | of<br>& | Annually    | Animal<br>Health | Annually       |
|  | : fisheries production                             |   |                   |   |         |             |                  |                |
| Objective: To Inc<br>Outcome: Increase     | erease fish production                             |   |                   |   |         |             |                  |                |
| Aquaculture<br>development                 | Hatchery<br>rehabilitated                          | No. Of hatchery rehabilitated                         | -                 | Min.<br>Agriculture,  | of      | Not planned | Fisheries        | Not<br>planned |
|  |  |   |                   | Livestock<br>Fisheries                                      | &       |             |                  |                |
|  | Hatchery<br>maintained                             | No. Of hatchery maintained                            | 1                 | Min.<br>Agriculture,  | of      | Annually    | Fisheries        | Annually       |
|  |  |   |                   | Livestock<br>Fisheries                                      | &       |             |                  |                |
|  | No. Of fish farmers/folks                          | No. of fish farmers/folks                             | 50                | Min.<br>Agriculture,  | of      | Quarterly   | Fisheries        | Quarterly      |
|  | trained on PHT<br>and VA                           | trained (Y, W & PWD)                                  |                   | Livestock<br>Fisheries                                      | &       |             |                  |                |
|  | Fishing gears<br>distributed                       | No. of fishing<br>gears distributed<br>assorted       | 1                 | Min.<br>Agriculture,<br>Livestock<br>Fisheries              | of<br>& | Annually    | Fisheries        | Annually       |
|  | Quality fingerlings<br>distributed                 | No. of quality<br>fingerlings<br>distributed          | 8,82<br>7<br>Piec | Min.<br>Agriculture,<br>Livestock                           | of<br>& | Quarterly   | Fisheries        | Quarterly      |
|  |  |   | es                | Fisheries   |         |             |                  |                |
|  | Quality fish feeds distributed                     | kg. of fish feeds distributed                         | 200<br>0 kg       | Min.<br>Agriculture,<br>Livestock<br>Fisheries              | of<br>& | Quarterly   | Fisheries        | Quarterly      |
|  | Pond liner<br>distributed                          | No. of pond liner distributed                         | -                 | Min.<br>Agriculture,<br>Livestock                           | of<br>& | Not planned | Fisheries        | Not<br>planned |
| Restocking of<br>large water<br>bodies     | Restocking of large water bodies                   | No of water bodies<br>restocked                       | -                 | Fisheries<br>Min.<br>Agriculture,<br>Livestock<br>Fisheries | of<br>& | Not planned | Fisheries        | Not<br>planned |
| Capacity<br>building of staff              | Capacity building of staff                         | No. Of staffs trained                                 | -                 | Min.<br>Agriculture,  | of      | Not planned | Fisheries        | Not<br>planned |

|  |  | Livestock | & |  |  |
|--|--|-----------|---|--|--|
|  |  | Fisheries |   |  |  |

|   |                                     | , ENVIRONMENT<br>ructure development   | · · · · · · · · · · · · · · · · · · ·                          |                  |                |                             |                                      | CHAIGE                    |                                 |
|---|-------------------------------------|--|--|------------------|----------------|-----------------------------|--------------------------------------|---------------------------|---------------------------------|
| Objective: To in  | crease the propor                   | tion of households w   | ith acc  | ess to s         | ufficie        | ent, safe & sustaina        |                                      |                           |                                 |
|   |                                     | households with acc  | cess to s  | sufficie         |                | 1                           | ater servic                          | es                        |                                 |
| Sub-<br>Programme                                       | Key Outputs                         | Key<br>Performance<br>Indicators   | Defi<br>niti<br>on<br>(Ho<br>w is<br>it<br>calc<br>ulat<br>ed) | Bas<br>elin<br>e | Ta<br>rge<br>t | Data source                 | Freque<br>ncy of<br>monito<br>ring   | Responsi<br>ble<br>agency | <b>Reporting</b><br>agency      |
|   | levels county<br>wide               | No of Boreholes<br>drilled   |  | 218              | 30             | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water              | Quarterly<br>progress<br>report |
|   |                                     | No of strategic<br>boreholes   |  | 10               | 8              | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water              | Quarterly<br>progress<br>report |
|   |                                     | No of medium<br>size 30,000M3 -<br>150,000M3<br>Water Pans/<br>Dams<br>Constructed |  | 150              | 15             | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water              | Quarterly<br>progress<br>report |
|   |                                     | No of Ground<br>water Aquifer<br>mapping and<br>studies                            |  | 183              | 0              | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water              | Quarterly<br>progress<br>report |
|   | Water<br>infrastructure<br>upgraded | No of Storage<br>Tanks<br>Constructed  |  | 6                | 16             | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water              | Quarterly<br>progress<br>report |
| Upgrading of<br>rural water<br>supply<br>infrastructure |                                     | No of boreholes solarized  |  | 110              | 30             | Department of water service |                                      | CCO<br>Water              | Quarterly<br>progress<br>report |
|   |                                     | Length of<br>pipeline extended<br>in km  |  | 98               | 10             | Department of water service | -                                    | CCO<br>Water              | Quarterly<br>progress<br>report |
|   |                                     | No of rural water<br>utilities upgraded  |  | 25               | 40             | Department of water service |                                      | CCO<br>Water              | Quarterly<br>progress<br>report |

|   |   |  |   |    |                             | progres  |              |                                 |
|---|---|--|---|----|-----------------------------|--|--------------|---------------------------------|
|   |   | Rehabilitation of<br>Erath pans  | 0 | 20 | Department of water service | s report<br>Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   |   | Desilting of earth pans  | 0 | 10 | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
|   | water quality<br>analysis<br>laboratory<br>established                  | No of water<br>quality analysis<br>laboratory<br>established               | 1 | 0  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
|   | water<br>treatment<br>plant<br>constructed                              | No of water<br>treatment plant<br>constructed                              | 0 | 1  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
| Establishment<br>water master<br>plan                   | masterplan<br>established   | No masterplan<br>developed   | 0 | 2  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
|   |   | No of<br>hydrogeological<br>survey   | 0 | 2  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
|   | high tech<br>survey<br>equipment and<br>design<br>software<br>purchased | No of high-tech<br>survey equipment<br>and design<br>software<br>purchased | 0 | 1  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
|   | Interbasin<br>water transfer<br>studies<br>undertaken                   | No of Interbasin<br>water transfer<br>Studies<br>undertaken                | 0 | 1  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
| Watershed<br>management<br>and harvesting<br>structures | Water<br>catchment<br>areas<br>protected                                | No of water<br>catchment areas<br>protected                                | 0 | 3  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
|   | Establishment<br>of water<br>harvesting<br>infrastructure               | No of rock<br>catchment<br>structures<br>established                       | 1 | 5  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |
|   |   | No of sand dams<br>constructed   | 0 | 2  | Department of water service | Quarter<br>ly<br>progres<br>s report             | CCO<br>Water | Quarterly<br>progress<br>report |

| Urban Water<br>Supply and<br>Sewerage<br>maintenance | Water Supply<br>and Sewerage<br>maintained                      | Urban Water<br>Supply and<br>Sewerage<br>maintenance                 | 0        | 1        | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|--|---|--|----------|----------|-----------------------------|--------------------------------------|--------------|---------------------------------|
| Rural water<br>supply<br>Maintenance                 | Rural water<br>supply<br>maintained                             | No of rural water<br>supply<br>maintained                            | 0        | 44       | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  | 20,000HHs<br>use HH water<br>treatment<br>inputs<br>distributed | No of HH water<br>treatment<br>chemicals<br>Procure &<br>distributed | 600<br>0 | 80<br>00 | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  | Maintenance<br>of<br>Rehabilitated<br>boreholes                 | Rehabilitated<br>boreholes<br>maintained                             | 156      | 23       | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
| Institutional<br>Capacity<br>Development             | County water<br>services<br>provision<br>utilities              | No of County<br>Water Policy<br>formulated                           | 0        | 1        | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  | operating in a<br>sustainable<br>manner                         | No of County<br>water & sewerage<br>companies<br>supported           | 2        | 1        | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  |   | No of water<br>services<br>Providers<br>contracted &<br>supported    | 2        | 1        | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  |   | No of offices<br>constructed<br>improved&<br>equipped                | 3        | 2        | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  |   | No of 4WD<br>vehicles procured                                       | 0        | 1        | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  |   | No of stafs<br>trained   | 0        | 40       | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  |   | No of Electronic<br>smart water<br>kiosks installed.                 | 5        | 18       | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|  | WSPs<br>performance   | No of Water<br>Services MIS  | 30       | 2        | Department of water service | Quarter<br>ly                        | CCO<br>Water | Quarterly<br>progress<br>report |

|   | Monitoring<br>improved<br>enhanced                         | Established &<br>Operationalized  |     |    |                             | progres<br>s report                  |              |                                 |
|---|--|---|-----|----|-----------------------------|--------------------------------------|--------------|---------------------------------|
|   | Drought<br>preparedness<br>and mitigation<br>measures      | Purchase of<br>borehole<br>maintenance<br>vehicle                               | 148 | 1  | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   |  | No of Water<br>Boozers Procured   | 2   | 1  | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   |  | No of plastic<br>tanks Installed  | 50  | 60 | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   |  | No of collapsible<br>tanks Installed<br>Cost of procuring<br>& installing tanks | 7   | 32 | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   |  | No of UGTs<br>Repaired  | 39  | 20 | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   |  | No of Gen-sets<br>procured  | 17  | 18 | Department of water service | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   |  | No of Generators<br>repaired  | 30  | 30 | Department of water service |                                      | CCO<br>Water | Quarterly<br>progress<br>report |
|   |  | tion infrastructure de  |     |    |                             |                                      |              |                                 |
|   | AA   | tion of households with acc   |     |    |                             | vices                                |              |                                 |
| Development<br>of urban<br>sewerage<br>infrastructure | urban<br>sewerage<br>infrastructure<br>developed           | No of sewerage<br>systems<br>developed  | 0   | 0  | MADWASCO/<br>ELWASCO        | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   | Ĩ  | No of urban<br>faecal silage<br>management<br>facilities                        | 0   | 1  | MADWASCO/<br>ELWASCO        | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
| Rural sanitation<br>development                       | Management<br>of faecal silage<br>management<br>facilities | No of rural faecal<br>silage<br>management<br>facilities                        | 0   | 10 | MADWASCO/<br>ELWASCO        | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |
|   | No of VIP<br>twin latrines                                 |   | 10  | 20 | MADWASCO/<br>ELWASCO        | Quarter<br>ly<br>progres<br>s report | CCO<br>Water | Quarterly<br>progress<br>report |

| Objective: To in  | crease the proport   | tion of tree cover   |           |                 |  |                                      |   |                                 |
|---|--|--|-----------|-----------------|--|--------------------------------------|---|---------------------------------|
|   | sed proportion of  |  |           |                 |  |                                      |   |                                 |
| Mandera<br>County<br>greening   | trees planted<br>and<br>maintained   | No. of trees<br>planted and<br>maintained                          | 350<br>00 | 20<br>0,0<br>00 | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| Establishment<br>of revolving<br>fund to support<br>financing of<br>green<br>enterprise                   | revolving fund<br>to support<br>financing of<br>green<br>enterprise                                    | Number groups<br>benefited from<br>revolving funds                 | 0         | 5               | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| Arboreta<br>Establishment   | Arboreta<br>established  | No of arboreta<br>established                                      | 0         | 1               | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| Formulation of<br>county forest<br>and charcoal<br>policy   | county forest<br>and charcoal<br>policy formed<br>and enacted  | No of county<br>forest and<br>charcoal policy                      | 0         | 0               | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| Sustainable<br>charcoal use<br>cechnology   | Use of energy<br>saving<br>cooking<br>technologies<br>increased  | No of Households<br>using energy<br>saving cooking<br>technologies | 0         | 50<br>0         | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| Strengthening<br>the capacity of<br>the county<br>government to<br>sustainably<br>manage the<br>ecosystem | the capacity of<br>the county<br>government to<br>sustainably<br>manage the<br>ecosystem<br>strengthen | Number of people<br>trained  | 0         | 10<br>0         | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| Ecosystem<br>Restoration  | eucalyptus<br>trees and<br>Nepia grass<br>along planed<br>the riverine                                 | Area (Ha)<br>covered with<br>Eucalyptus trees<br>and Nepia grass   | 0         | 1               | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |

| Outcome: Reduc   | ed number of uni   | regulated quarry sites   | S |   |         |  |                                      |   |                                 |
|--|--|--|---|---|---------|--|--------------------------------------|---|---------------------------------|
| Development<br>of Mandera<br>Quarrying Bill  | Policy<br>Formulation<br>and enactment   | Number of policies   |   | 0 | 0       | Department of<br>Energy and<br>Natural<br>Resource | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource | Quarterly<br>progress<br>report |
|  | Enforcement<br>of<br>Environmenta<br>1 Regulation<br>Compliance  | Number of<br>inspections and<br>inspection reports<br>generated  |   | 4 | 6       | Department of<br>Energy and<br>Natural<br>Resource | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource | Quarterly<br>progress<br>report |
| support<br>community<br>groups to<br>produce and<br>distribute clean<br>cook stoves and<br>fuels | community<br>groups to<br>produce and<br>distribute<br>clean cook<br>stoves and<br>fuels<br>supported, | No of community<br>groups to produce<br>and distribute<br>clean cook stoves<br>and fuels<br>supported, |   | 0 | 5       | Department of<br>Energy and<br>Natural<br>Resource | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource | Quarterly<br>progress<br>report |
| Support<br>establishment<br>of community<br>biogas centres                                       | community<br>biogas centres<br>established   | Number of<br>community<br>biogas centres<br>established  |   | 0 | 6       | Department of<br>Energy and<br>Natural<br>Resource | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource | Quarterly<br>progress<br>report |
| establishment<br>and adaption of<br>biogas<br>technology in<br>learning<br>institutions          | biogas plants<br>technology<br>established   | No of biogas<br>technologies<br>established  |   | 0 | 1       | Department of<br>Energy and<br>Natural<br>Resource | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource | Quarterly<br>progress<br>report |
| Restoration of<br>Quarry Sites   | Quarry sites<br>restored   | No of sites<br>restored  |   | 0 | 6       | Department of<br>Energy and<br>Natural<br>Resource | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource | Quarterly<br>progress<br>report |
| Undertake<br>valuation of the<br>natural capita<br>of Mandera<br>County                          | Undertake<br>valuation of<br>the natural<br>capita of<br>Mandera<br>County                             | Number of<br>valuations<br>undertaken  |   | 0 | 6       | Department of<br>Energy and<br>Natural<br>Resource | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource | Quarterly<br>progress<br>report |
| 8  | ne: Mandera Sola   | <u> </u>   |   | 1 |         |  |                                      |   |                                 |
|  |  | tion of town centers<br>centers with solar st  |   |   | ets lig | hting  |                                      |   |                                 |
| Development<br>of Solar<br>systems   | Establish<br>large-scale<br>Solar PV/<br>wind-farm<br>generating<br>systems                            | Number of large-<br>scale solar<br>PV/wind-farm<br>Generating<br>Systems in off-                       |   | 4 | 1       | Department of<br>Energy and<br>Natural<br>Resource | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource | Quarterly<br>progress<br>report |

|   | in off-grid<br>areas<br>established   | grid Areas<br>established   |      |    |  |                                      |   |                                 |
|---|---|---|------|----|--|--------------------------------------|---|---------------------------------|
|   | New solar<br>streetlights<br>installed.   | No. of solar<br>streetlights<br>installed   | 10   | 10 | Department of<br>Energy and<br>Natural<br>Resource                                     | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource     | Quarterly<br>progress<br>report |
|   | standalone<br>systems<br>institutions<br>installed<br>(Schools,<br>boreholes and<br>health centres) | No. of standalone<br>system installed   | 0    | 5  | Department of<br>Energy and<br>Natural<br>Resource                                     | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource     | Quarterly<br>progress<br>report |
| maintenance of<br>solar powered<br>streetlights s | solar<br>streetlights<br>repaired and<br>maintained   | No. of solar<br>streetlights<br>repaired and<br>maintained                                    | 0    | 20 | Department of<br>Energy and<br>Natural<br>Resource                                     | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource     | Quarterly<br>progress<br>report |
| Floodlights<br>Maintenance                        | Floodlight accessories  | No. of floodlights<br>repaired and<br>maintained  | 0    | 15 | Department of<br>Energy and<br>Natural<br>Resource                                     | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource     | Quarterly<br>progress<br>report |
| Development<br>of County<br>Energy Plan           | Mapping of<br>renewable<br>energy<br>resources  | Established CEP   | 0    | 1  | Department of<br>Energy and<br>Natural<br>Resource                                     | Quarter<br>ly<br>progres<br>s report | CCO<br>Energy<br>and<br>Natural<br>Resource     | Quarterly<br>progress<br>report |
| 0   |   | nge Mainstreaming   | <br> |    |  |                                      |   |                                 |
| <u> </u>  |   | policies, programs a  |      |    |  | <u> </u>                             |   |                                 |
| Climate change                                    | County<br>climate<br>change<br>institutional<br>capacity<br>strengthened                            | olicies, programmes<br>No of<br>institutions<br>capacity<br>strengthened on<br>climate change | 0    | 6  | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
|   |   | Number of<br>meetings the<br>Climate change<br>committee Ward<br>level                        | 0    | 6  | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
|   |   | No of county<br>technical staffs<br>trained on climate<br>change                              | 0    | 9  | Environmental<br>protection,<br>Biodiversity<br>conservation,                          | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |

|  |  |   |    | and Climate<br>Change  |                                      |   |                                 |
|--|--|---|----|--|--------------------------------------|---|---------------------------------|
| County wide<br>Climate risk<br>and<br>vulnerability<br>assessment        | Number of<br>Climate change<br>unit staffs trained   | 0 | 2  | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| undertaken<br>County<br>climate<br>change<br>information<br>service plan | No. of ward and<br>County level<br>climate risk and<br>vulnerability<br>assessments<br>undertaken  | 0 | 6  | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| reviewed and<br>update   | No of ward-based<br>climate change<br>action plan<br>developed   | 0 | 6  | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
|  | No. of CCIS plan<br>developed  | 0 | 0  | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
|  | No of climate<br>change<br>information<br>dissemination<br>undertaken  | 0 | 1  | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |
| Community<br>lead climate<br>resilient<br>investments<br>supported       | No. of<br>community lead<br>climate resilient<br>investment<br>supported /<br>interventions<br>undertaken<br>(Environment,<br>water,<br>agriculture) | 0 | 10 | Environmental<br>protection,<br>Biodiversity<br>conservation,<br>and Climate<br>Change | Quarter<br>ly<br>progres<br>s report | CCO<br>Environm<br>ent and<br>Climate<br>Change | Quarterly<br>progress<br>report |

| <b>ROADS, TRANS</b> | ROADS, TRANSPORT AND PUBLIC WORKS |            |         |           |        |          |             |           |  |  |  |  |
|---------------------|-----------------------------------|------------|---------|-----------|--------|----------|-------------|-----------|--|--|--|--|
| Sub                 | Output                            | Output     | DefinB  | aseli Tar | Data   | Frequenc | Responsible | Reporting |  |  |  |  |
| Programme           | t                                 | Indicator  | ition n | e get     | source | у        | agency      | frequency |  |  |  |  |
|                     |                                   | <b>(s)</b> | (how    |           |        | of       |             |           |  |  |  |  |
|                     |                                   |            | is it   |           |        | monitori |             |           |  |  |  |  |
|                     |                                   |            |         |           |        | ng       |             |           |  |  |  |  |

|   |  |   | calcu |      |     |  |                                 |                              |                              |
|---|--|---|-------|------|-----|--|---------------------------------|------------------------------|------------------------------|
|   |  |   | lated |      |     |  |                                 |                              |                              |
| Maintenance of<br>Road Network.                   | 700 km roads<br>network<br>maintained to<br>full standard. | KMs of roads<br>network maintained<br>to full standard  |       |      | 700 | Department of<br>roads and<br>public works | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Rehabilitation of existing roads                  | 500 Km of road rehabilitated.                              | Km of road<br>rehabilitated.                            |       | 420  | 500 |  | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Opening up new access roads                       | 400 km of<br>access road<br>opened up.                     | km of access road<br>opened up                          |       |      |     | Department of<br>roads and<br>public works | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Upgrading of<br>earth road to<br>gravel standard. | 600km earth<br>road graveled                               | KM of earth road<br>graveled                            |       | 1700 | 600 | •  | progress<br>report              | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Construction 9<br>no. vented coarse<br>ways.      | constructed.   | No of vented coarse<br>ways constructed.                |       |      | 9   | -  | progress<br>report              | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Construction of tarmac roads.                     | 18km tarmac road constructed                               | KM of tarmac road constructed                           |       | 25.5 | 18  | Department of<br>roads and<br>public works | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress report    |
| Construction of<br>4No.Four cell box<br>culverts  | 4 No. Four cell<br>box culverts<br>constructed.            | No. Four cell box culverts constructed                  |       |      | 4   |  | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Rehabilitate<br>existing 7<br>airstrips           | 7 air strip<br>rehabilitated                               | No of air strip<br>rehabilitated                        |       | 7    | 7   | Department of<br>roads and<br>public works | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Construction of two new airstrip                  | Two new airstrip<br>Constructed                            | No of new airstrip<br>Constructed                       |       | 7    | 2   | Department of<br>roads and<br>public works | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress report    |
| Repair and<br>Maintenance of<br>vehicles          | 110 vehicles<br>repaired and<br>maintained.                | No of vehicles<br>repaired and<br>maintained            |       | 280  | 110 | Department of<br>roads and<br>public works | · ·                             | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Construction of service bay                       | I service bay<br>constructed and<br>equipped.              | No of service bay<br>constructed and<br>equipped.       |       |      | 1   | Department of<br>roads and<br>public works | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Purchase of new vehicles                          | 50 vehicles<br>procured and<br>delivered                   | No of vehicles<br>procured and<br>delivered             |       |      | 50  | Department of<br>roads and<br>public works | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| supply and<br>installation of<br>tracking system  | 120 units of<br>tracking system<br>procured.               | No of units of<br>tracking system<br>procured.          |       |      |     |  | progress<br>report              | CCO Road<br>and<br>Transport | Quarterly progress<br>report |
| Purchase of plant<br>and equipment                | 12 plant and<br>equipment<br>procured and<br>delivered.    | No of plant and<br>equipment procured<br>and delivered. |       | 22   | 12  |  | Quarterly<br>progress<br>report | CCO Road<br>and<br>Transport | Quarterly progress<br>report |

| Insurance cover  | 380 transport     | No of transport      |   | 380 | Department of | Quarterly | CCO Road  | Quarterly progress |
|------------------|-------------------|----------------------|---|-----|---------------|-----------|-----------|--------------------|
| for county       | services insured. | services insured.    |   |     | roads and     | progress  | and       | report             |
| transport.       |                   |                      |   |     | public works  | report    | Transport |                    |
| Conducive        | 5 new offices     | No of new offices    | 4 | 5   | Department of | Quarterly | CCO Road  | Quarterly progress |
| working          | Constructed and   | Constructed and 9    |   |     | roads and     | progress  | and       | report             |
| environment for  | 9 buildings       | buildings renovated. |   |     | public works  | report    | Transport |                    |
| service delivery | renovated.        |                      |   |     |               |           |           |                    |
| Construct and    | 15 baraza parks   | No of baraza parks   |   | 30  | Department of | Quarterly | CCO Road  | Quarterly progress |
| renovate county  | constructed and   | constructed and      |   |     | roads and     | progress  | and       | report             |
| Baraza park.     | 15 renovated.     | renovated.           |   |     | public works  | report    | Transport | _                  |

| <b>OFFICE OF THE</b>  |  | 1  | -                               | -  |        | _      |                                 |                                   |                             |
|---|--|--|---------------------------------|----|--------|--------|---------------------------------|-----------------------------------|-----------------------------|
|   | Output   | Output   |                                 |    | Target |        | - ·                             | Responsible                       | - 0                         |
| Programme   | t  | Indicator<br>(s)   | tion<br>(how<br>is it<br>calcul | ne |        | source | of<br>monitoring                | agency                            | frequency                   |
|   |  |  | ated)                           |    |        |        |                                 |                                   |                             |
|   | Residential<br>houses for state<br>officers<br>constructed | Number of<br>residential state<br>officers constructed                             |                                 | 3  | 1      | OOG    | Quarterly<br>progress<br>report | Office of the govenor             | Quarterly<br>progress repor |
| Coordination of<br>County<br>Executive<br>Committee<br>Business<br>(Cabinet Office) | County<br>Executive<br>Committee<br>meetings<br>held       | Number of County<br>Executive<br>Committee meetings<br>held                        |                                 |    | 200    | OOG    | Quarterly<br>progress<br>report | Office the<br>county<br>secretary | Quarterly<br>progress repor |
| Intergovernmental<br>al Relations   | and  | Numbers of MoUs<br>signed and<br>Joint forums held                                 | 3                               |    | 20     | OOG    | Quarterly<br>progress<br>report | Office of the govenor             | Quarterly<br>progress repor |
| County bulletin   | County bulletin<br>in place                                | Number of county bulletin done   | 7                               |    | 100    | OOG    | Quarterly<br>progress<br>report | Office of the govenor             | Quarterly<br>progress repor |
| County Briefings  | Briefings done   | Number of briefing<br>done   |                                 |    | 39     | OOG    | Quarterly<br>progress<br>report | Office of the govenor             | Quarterly<br>progress repor |
| Establishment of<br>Protocol unit   | Protocol unit<br>established                               | Number of protocal<br>unit established   |                                 |    | 1      | OOG    | Quarterly                       | Office of the govenor             | Quarterly<br>progress repor |
|   |  | % of Performance<br>contracts signed and<br>cascaded                               |                                 |    | 50     | OOG    | Quarterly<br>progress<br>report | Office the<br>county<br>secretary | Quarterly<br>progress repor |
| Compliance matters<br>on audit reports  | Compliance<br>matters on audit<br>reports raised           | Number of<br>compliance matters<br>raised in audit<br>reports that are<br>resolved | 5                               |    | 40     | OOG    |                                 | Office of the county attorney     | Quarterly<br>progress repor |

|  |                          | Number of bills<br>drafted as per<br>requests by county<br>departments timely<br>and processed to<br>completion | 20  |     | progress<br>report              | attorney                            | progress report              |
|--|--------------------------|---|-----|-----|---------------------------------|-------------------------------------|------------------------------|
| Resolving of cases                       |                          | Number of cases<br>resolved   | 50  | OOG | Quarterly<br>progress<br>report | Office of the<br>county<br>attorney | Quarterly<br>progress report |
| sensitization                            | mobilized and sensitized | Number of<br>legal<br>compliance audits   | 10  | OOG | Quarterly<br>progress<br>report | county<br>secretary                 | Quarterly<br>progress report |
| Capacity building                        |                          | Number of staff<br>capacity built   | 100 | OOG | Quarterly<br>progress<br>report | Office the<br>county<br>secretary   | Quarterly<br>progress report |
| Forums and barazas                       | forums held              | Number of Annual<br>governors forum<br>held   | 25  | OOG | Quarterly<br>progress<br>report | Office the<br>county<br>secretary   | Quarterly<br>progress report |
| Formation of taskforce on reform agendas |                          | Number of task force<br>formed  | 5   | OOG | Quarterly<br>progress<br>report | Office of the govenor               | Quarterly<br>progress report |
| cooexistance                             | held                     | meeting hed   | 20  |     | Quarterly<br>progress<br>report | -                                   | progress report              |
| Set up of online lgal<br>resource centr  | resource centre          | Number of Online<br>lgal resource centr<br>set up   | 1   | OOG | Quarterly<br>progress<br>report | Office of the<br>county<br>attorney | Quarterly<br>progress report |
| U  | matters handled          | Number of litigation<br>matters handled   | 30  | OOG |                                 | Office of the<br>county<br>attorney | Quarterly<br>progress report |

| MUNICIPALITIES   |                            |                               |        |                    |                                    |                           |                        |  |  |
|--|----------------------------|-------------------------------|--------|--------------------|------------------------------------|---------------------------|------------------------|--|--|
| Programme 1 : Environment and climate change management                              |                            |                               |        |                    |                                    |                           |                        |  |  |
| Objective: To enhance environmental conservation and mitigate climate change effects |                            |                               |        |                    |                                    |                           |                        |  |  |
| Outcome: enhanced environmental conservation   |                            |                               |        |                    |                                    |                           |                        |  |  |
| Sub Programme  | Output                     | Performance<br>Indicator (s)  | Target | Data<br>sourc<br>e | Frequenc<br>y of<br>monitori<br>ng | Responsi<br>ble<br>agency | Reporting<br>frequency |  |  |
| Greening   | Trees planted and grown    | No. of trees planted          | 10000  | CGM                | Quarterly                          | Municip<br>ality          | Annually               |  |  |
|  | Green parks<br>established | No of green parks established | 2      | CGM                | Semiann<br>ual                     | Municip<br>ality          | semiannual             |  |  |

| Conducting public<br>awareness on<br>climate Change<br>effects                | public awareness on<br>climate Change effects<br>conducted                          | No of Public aware-<br>ness on climate Change<br>effects con- ducted               | 1          | CGM      | Annually       | Municip<br>ality | Annually      |
|---|---|--|------------|----------|----------------|------------------|---------------|
| Training on<br>forestry and tree<br>value chain<br>development for<br>casuals | Afforestation casuals<br>trained on forestry and<br>tree value chain<br>development | No. of casuals trained   | 500        | CGM      | Quarterly      | Municip<br>ality | Quarterly     |
| Programme 2 : Usaf  | i Mtaani Programme  |  |            | <b>1</b> |                |                  |               |
|   | ed tonnage of solid waste   | collected  |            |          |                |                  |               |
| Outcome2: Increase  | d tonnage of solid waste c  | collected  |            |          |                |                  |               |
| Solid waste management  | Waste recycled & composed   | No. of tons of waste recycled & composed   | 20000      | CGM      | Quarterly      | Municip<br>ality | Quarterly     |
|   | Garbage collected   | Tons of garbage collected  | 10080<br>0 | CGM      | Annually       | Municip<br>ality | Annually      |
|   | Solid Waste inspection conducted  | No. of Solid Waste inspection conducted  | 12         | CGM      | Annually       | Municip<br>ality | Annually      |
|   | Public sensitized on waste segregation  | No. of Persons sen-<br>sitized on waste seg-<br>regation                           | 1000       | CGM      | Quarterly      | Municip<br>ality | Quarterly     |
|   | Colored bins for at<br>source segregation of<br>waste to households<br>supplied     | No. of Colored bins for<br>source segregation of<br>waste to household<br>supplied | 1000       | CGM      | Quarterly      | Municip<br>ality | Quarterly     |
|   | Sanitation workers provided with PPEs   | No. of sanitation<br>workers provided with<br>PPEs                                 | 275        | CGM      | Quarterly      | Municip<br>ality | Quarterly     |
|   | Garbage trucks<br>purchased   | No. of Garbage trucks purchased.   | 1          | CGM      | Annually       | Municip<br>ality | Annually      |
|   | Waste collection points constructed   | No. of Waste collec-<br>tion points constructed                                    | 6          | CGM      | Quarterly      | Municip<br>ality | Quarterly     |
|   | Skip loaders purchased  | No. of skip loaders purchased  | 1          | CGM      |                | Municip<br>ality |               |
|   | Liter bins purchased  | No. of Liter bins pur-<br>chased   | 20         | CGM      | Quartely       |                  | Quartely      |
|   | ster Preparedness and Res   |  |            |          |                |                  |               |
|   |   | time in responding to fire   |            | to 30min | l              |                  |               |
|   |   | in responding to fire disas  |            |          |                |                  |               |
| Disaster<br>Management  | Fire station constructed  | No. of fire station constructed  | 1          | CGM      | Annually       | Municipal        |               |
| Service   | Fire trucks procured  | No. of fire trucks pro-<br>cured   | 2          | CGM      | semiannu<br>al | Municipal        | al            |
|   | Firefighting equipment's procured   | No. of equipment's procured  | 10         | CGM      | Quarterly      | Municipal        |               |
|   | fire crew Personnel trained   | No. of fire crew<br>Personnel trained  | 20         | CGM      | Quarterly      | Municipal        | ity Quarterly |
|   | wable Energy production   |  |            |          |                |                  |               |
| Objective: improve  | production and supply of  | renewable energy   |            |          |                |                  |               |

| Outcome: improved   | production and supply of   | renewable energy           |           |            |              |              |           |
|---------------------|----------------------------|----------------------------|-----------|------------|--------------|--------------|-----------|
| Repair of existing  | solar street lights re-    | No. of solar street lights | 268       | CGM        | Quarterly    | Municipality | Quarterly |
| solar street lights | paired                     | repaired                   |           |            | _            |              |           |
| Installation of     | solar street light         | No of solar street light   | 80        | CGM        | Quarterly    | Municipality | Quarterly |
| solar street lights | installed                  | installed                  |           |            | _            |              |           |
| Programme 5 : Mun   | icipal infrastructure Deve | lopment                    |           |            |              |              |           |
|                     | nce urban mobility, conne  |                            |           |            |              |              |           |
| Outcome5: : Enhance | ced Urban Connectivity ar  | nd Accessibility to Econom | nic oppor | tunities w | ithin the Mu | inicipality. |           |
| Municipal Roads     | Designated parking         | No. of parking areas       | 1         | CGM        | Annually     | Municipality | Annually  |
| and Transport       | areas developed            | developed                  |           |            |              |              |           |
| Services            | Designated bus stop        | No. of designated bus      | 5         | CGM        |              | Municipality |           |
|                     | developed                  | stop developed             |           |            |              |              |           |
|                     | Municipal Roads            | KMs of roads upgraded      | 3         | CGM        | Quarterly    | Municipality | Quarterly |
|                     | Upgraded to Bitumen        | to Bitumen standard        |           |            |              |              |           |
|                     | standards                  |                            |           |            |              |              |           |
|                     | Pedestrian crossing        | No. of pedestrian          | 5         | CGM        | Quarterly    | Municipality | Quarterly |
|                     | developed                  | crossing developed &       |           |            |              |              |           |
|                     |                            | maintained                 |           |            |              |              |           |
|                     | Non-motorized roads        | KMs of walkways            | 10        | CGM        | Quarterly    | Municipality | Quarterly |
|                     | developed                  | developed                  |           |            |              |              |           |
|                     | Storm Water Drainage       | KMs of Storm Water         | 30        | CGM        | Quarterly    | Municipality | Quarterly |
|                     | & Protection works         | Drainage & Protection      |           |            |              |              |           |
|                     | Constructed                | works                      |           |            |              |              |           |
| Roads               | Existing roads repaired    | KMs of roads repaired      | 10        | CGM        | Quarterly    | Municipality | Quarterly |
| Maintenances        |                            |                            |           |            |              |              |           |
|                     | Road casuals hired         | No. of casuals hired       | 5         | CGM        | Quarterly    | Municipality | Quarterly |
|                     | Culverts maintained        | No. of Culverts            | 5         | CGM        | Quarterly    | Municipality | Quarterly |
|                     |                            | maintained                 | 100       |            |              |              |           |
|                     | PPE's & tools for roads    | No. of tools & PPE's       | 100       | CGM        | Quarterly    | Municipality | Quarterly |
|                     | maintenance procured       | procured                   |           |            |              |              |           |
| Municipal market    | Market constructed         | No of market               | 1         | CGM        | Annually     | Municipality | Annually  |
| development         |                            | constructed                |           |            |              |              |           |