

# REPUBLIC OF KENYA

## MANDERA COUNTY ASSEMBLY

### THE HANSARD

Wednesday, 3<sup>rd</sup> March, 2020

*The House met at the Assembly Chambers  
County Assembly Buildings, at 9.02 am*

[Temporary Speaker (Hon. Zamzam Abdullahi) in the Chair]

### PRAYER

### PAPER LAID

MANDERA COUNTY PUBLIC SERVICE BOARD REPORT, 2019

**Temporary Speaker** (Hon. Zamzam Abdullahi): Minority Leader!

**Hon. Jimale Abdi** (Guba): Thank you, Madam Temporary Speaker. I beg to lay the following paper on the table of the County Assembly today Tuesday, March 3<sup>rd</sup> 2020 at 9:00 am. Mandera County Public Service Board annual report, 2019  
Thank you.

*(Hon. Jimale laid the document on the Table)*

### NOTICE OF MOTION

#### ADOPTION OF HOUSE CALENDAR

**Hon. Fatuma Kasai** (Nominated): Thank you, Madam Temporary Speaker. I would like to give Notice of the following Motion-

THAT pursuant to Standing Order 28 of Mandera County Assembly Standing Orders, and as adopted by House Business Committee of the Assembly on 25<sup>th</sup> February, 2020, this County Assembly approves Mandera County Assembly Calendar for 2020 as set out in the schedule below:

PERIOD	DAYS
<b>FOURTH SESSION</b>	<b>12<sup>TH</sup> February-2<sup>ND</sup> December 2020</b>
<b>FIRST PART</b>	Tuesday (Morning and Afternoon) and Wednesday (Morning and Afternoon).
<b>A: Sitting Days</b>	

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Wednesday 12 <sup>th</sup> February, 2020-Wednesday 29 <sup>th</sup> April, 2020	
<b>B: Long Recess</b>	
Thursday, 30 <sup>th</sup> April 2020- Monday, 1 <sup>st</sup> June, 2020.	
<b>SECOND PART</b>	Tuesday 2 <sup>nd</sup> June, 2020-Wednesday 23 <sup>rd</sup> September, 2020.
<b>C:Sittings Days</b>	Tuesday (morning and Afternoon) and Wednesday (morning and Afternoon).
Tuesday 2 <sup>nd</sup> June, 2020-Wednesday 22 <sup>nd</sup> July, 2020.	
<b>D:Short Recess</b>	
Thursday, 23 <sup>rd</sup> July 2020-Monday 10 <sup>th</sup> August, 2020.	
<b>E:Sitting Days</b>	
Tuesday 11 <sup>th</sup> August 2020-Wednesday 23 <sup>rd</sup> September, 2020.	
<b>F:Short Recess</b>	
Thursday, 24 <sup>th</sup> September, 2020-Monday 5 <sup>th</sup> October, 2020.	
<b>THIRD PART</b>	Tuesday 6 <sup>th</sup> October, 2020-Wednesday 2 <sup>nd</sup> December, 2020.
<b>G:Sittings Days</b>	Tuesday (morning and Afternoon) and Wednesday (morning and Afternoon)
Tuesday 6 <sup>th</sup> October, 2020 –Wednesday 2 <sup>nd</sup> December, 2020.	
<b>H: Long Recess</b>	
Thursday 3 <sup>rd</sup> December, 2020-Monday 9 <sup>th</sup> February.2021	

Thank you.

**Temporary Speaker** (Hon. Zamzam Abdullahi): Honorable Members, Mandera County Public Service Board annual report, 2019 is therefore committed to the Committee on Public Service, Cohesion, Integration and Devolved Unit Committee.

Next Order!

#### ADJOURNMENT

**Temporary Speaker** (Hon. Zamzam Abdullahi): Honorable Members, I therefore adjourn the House to today Afternoon at 2:30 p.m.

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